

October 24, 2023  
02:12 PM

Monroe County Board of Commissioners  
Check Register By Check Id

Page No: 1

Range of Checking Accts: GENERAL to GENERAL Range of Check Ids: 194687 to 194771  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor                                 | Amount Paid     | Charge Account                                | Account Type | Reconciled/Void Contract | Ref Num      |
|----------|------------|----------------------------------------|-----------------|-----------------------------------------------|--------------|--------------------------|--------------|
| PO #     | Item       | Description                            |                 |                                               |              |                          | Ref Seq Acct |
| 194687   | 10/24/23   | AFLAC005 AFLAC                         |                 |                                               |              |                          | 2014         |
| 23-04641 | 1          | AFLAC CANCER OCTOBER                   | 2,337.65        | 101-0000-12-1362<br>AFLAC-CANCER              | G/L          |                          | 207 1        |
| 194688   | 10/24/23   | AIRGA005 AIRGAS                        |                 |                                               |              |                          | 2014         |
| 23-04601 | 1          | OXYGEN TANK RENTALS                    | 1,911.65        | 101-3500-53-1120<br>MEDICAL SUPPLIES          | Expenditure  |                          | 122 1        |
| 23-04601 | 2          | OXYGEN TANK REFILL                     | 301.70          | 101-3500-53-1120<br>MEDICAL SUPPLIES          | Expenditure  |                          | 123 1        |
|          |            |                                        | <u>2,213.35</u> |                                               |              |                          |              |
| 194689   | 10/24/23   | AMERI115 AMERITAS                      |                 |                                               |              |                          | 2014         |
| 23-04644 | 1          | DENTAL NOVEMBER 2023                   | 9,904.40        | 101-0000-12-1350<br>AMERITAS                  | G/L          |                          | 217 1        |
| 194690   | 10/24/23   | ATLAN090 ATLANTIS GLOBAL LLC           |                 |                                               |              |                          | 2014         |
| 23-04554 | 1          | PATROL                                 | 938.50          | 101-3300-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 84 1         |
| 194691   | 10/24/23   | ATT00040 AT&T Pro - CABS               |                 |                                               |              |                          | 2014         |
| 23-04630 | 1          | Pro Cabs                               | 940.00          | 215-0000-52-3990<br>OTHER CONTRACTUAL SERVICE | Expenditure  |                          | 171 1        |
| 194692   | 10/24/23   | ATT00050 AT&T                          |                 |                                               |              |                          | 2014         |
| 23-04631 | 1          | Conference Center                      | 140.00          | 551-0000-52-3210<br>TELEPHONE                 | Expenditure  |                          | 172 1        |
| 194693   | 10/24/23   | ATT00060 AT&T                          |                 |                                               |              |                          | 2014         |
| 23-04666 | 1          | Blount Water Tower                     | 173.89          | 507-4410-52-3210<br>TELEPHONE                 | Expenditure  |                          | 285 1        |
| 23-04666 | 2          | Maintenance                            | 1,773.02        | 101-1565-52-3210<br>TELEPHONE                 | Expenditure  |                          | 286 1        |
| 23-04666 | 3          | Smarr Water Tank                       | 163.09          | 507-4420-52-3210<br>TELEPHONE                 | Expenditure  |                          | 287 1        |
| 23-04666 | 4          | HIGH FALLS FIRE ST 2                   | 352.49          | 101-3500-52-3210<br>TELEPHONE                 | Expenditure  |                          | 288 1        |
| 23-04666 | 5          | HIGH FALLS WATER TANK                  | 173.89          | 101-3500-52-3210<br>TELEPHONE                 | Expenditure  |                          | 289 1        |
|          |            |                                        | <u>2,636.38</u> |                                               |              |                          |              |
| 194694   | 10/24/23   | AUTOL010 AUTO LIFT & EQUIPMENT COMPANY |                 |                                               |              |                          | 2014         |
| 23-04599 | 1          | Auto Lift and Equipment                | 1,285.00        | 101-4900-52-2240<br>MOTOR VEH MAINT SVCS      | Expenditure  |                          | 119 1        |
| 194695   | 10/24/23   | BANKS115 BANKSTON RYAN                 |                 |                                               |              |                          | 2014         |
| 23-04612 | 1          | Referee                                | 120.00          | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 133 1        |

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| PO #     | Item       | Description                            |                 |                          |              |                          |         |         |      |
| 194696   | 10/24/23   | BILLY005 BILLY'S MOBILE GLASS          |                 |                          |              |                          | 2014    |         |      |
| 23-04600 | 1          | Billys Mobile Glass                    | 550.00          | 101-4900-52-2240         | Expenditure  |                          | 120     | 1       |      |
|          |            |                                        |                 | MOTOR VEH MAINT SVCS     |              |                          |         |         |      |
| 23-04600 | 2          | Billys Mobile Glass                    | 375.00          | 101-4900-52-2240         | Expenditure  |                          | 121     | 1       |      |
|          |            |                                        |                 | MOTOR VEH MAINT SVCS     |              |                          |         |         |      |
|          |            |                                        | <u>925.00</u>   |                          |              |                          |         |         |      |
| 194697   | 10/24/23   | BITTI020 BITTICK, MARGIE               |                 |                          |              |                          | 2014    |         |      |
| 23-04493 | 1          | TRAVEL EXPENSE - TRAINING              | 259.38          | 101-2400-52-3500         | Expenditure  |                          | 68      | 1       |      |
|          |            |                                        |                 | TRAVEL                   |              |                          |         |         |      |
| 23-04493 | 2          | MEALS - DINNER 10/1 & 10/2             | 60.00           | 101-2400-52-3500         | Expenditure  |                          | 69      | 1       |      |
|          |            |                                        |                 | TRAVEL                   |              |                          |         |         |      |
| 23-04493 | 3          | MEAL - LUNCH 10/3                      | 20.00           | 101-2400-52-3500         | Expenditure  |                          | 70      | 1       |      |
|          |            |                                        |                 | TRAVEL                   |              |                          |         |         |      |
|          |            |                                        | <u>339.38</u>   |                          |              |                          |         |         |      |
| 194698   | 10/24/23   | BLUEC020 BLUE CROSS BLUE SHIELD OF GA, |                 |                          |              |                          | 2014    |         |      |
| 23-04642 | 1          | GA9238V001                             | 1,797.91        | 101-0000-12-1348         | G/L          |                          | 208     | 1       |      |
|          |            |                                        |                 | VISION                   |              |                          |         |         |      |
| 23-04642 | 2          | GA9238V002                             | 99.88           | 101-0000-12-1348         | G/L          |                          | 209     | 1       |      |
|          |            |                                        |                 | VISION                   |              |                          |         |         |      |
|          |            |                                        | <u>1,897.79</u> |                          |              |                          |         |         |      |
| 194699   | 10/24/23   | BOBBA005 BOB BARKER CO.                |                 |                          |              |                          | 2014    |         |      |
| 23-04553 | 1          | JANITORIAL                             | 2,159.40        | 101-3326-53-1100         | Expenditure  |                          | 82      | 1       |      |
|          |            |                                        |                 | GENERAL SUPPLIES         |              |                          |         |         |      |
| 23-04553 | 2          | JANITORIAL                             | 1,191.49        | 101-3326-53-1100         | Expenditure  |                          | 83      | 1       |      |
|          |            |                                        |                 | GENERAL SUPPLIES         |              |                          |         |         |      |
|          |            |                                        | <u>3,350.89</u> |                          |              |                          |         |         |      |
| 194700   | 10/24/23   | CABAN005 CABANISS FIRE & SAFETY        |                 |                          |              |                          | 2014    |         |      |
| 23-04589 | 1          | FIRE EXTINGUISHER REFILL/MAINT         | 75.00           | 101-3500-52-2250         | Expenditure  |                          | 105     | 1       |      |
|          |            |                                        |                 | OTHER EQUIP MAINT SVCS   |              |                          |         |         |      |
| 194701   | 10/24/23   | CDWGO005 CDW-G GOVERNMENT, INC         |                 |                          |              |                          | 2014    |         |      |
| 23-00107 | 2          | OFFICE 2021                            | 2,439.92        | 101-1535-53-1100         | Expenditure  |                          | 4       | 1       |      |
|          |            |                                        |                 | GENERAL SUPPLIES         |              |                          |         |         |      |
| 194702   | 10/24/23   | CINTA005 CINTAS CORPORATION            |                 |                          |              |                          | 2014    |         |      |
| 23-03568 | 17         | UNIFORMS/MAT RENTALS 8 3 23            | 8.53            | 101-4900-53-1180         | Expenditure  |                          | 11      | 1       |      |
|          |            |                                        |                 | UNIFORMS                 |              |                          |         |         |      |
| 23-04455 | 1          | UNIFORMS/MAT RENTALS 9 21 23           | 191.46          | 101-4220-53-1180         | Expenditure  |                          | 53      | 1       |      |
|          |            |                                        |                 | UNIFORMS                 |              |                          |         |         |      |
| 23-04455 | 2          | UNIFORMS/MAT RENTALS 9 21 23           | 22.60           | 101-1565-53-1130         | Expenditure  |                          | 54      | 1       |      |
|          |            |                                        |                 | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 23-04455 | 3          | UNIFORMS/MAT RENTALS 9 21 23           | 10.42           | 540-4520-53-1130         | Expenditure  |                          | 55      | 1       |      |
|          |            |                                        |                 | BLDG-GROUND MTCE SUPPLY  |              |                          |         |         |      |
| 23-04455 | 4          | UNIFORMS/MAT RENTALS 9 21 23           | 47.47           | 540-4520-53-1180         | Expenditure  |                          | 56      | 1       |      |
|          |            |                                        |                 | UNIFORMS                 |              |                          |         |         |      |
| 23-04455 | 5          | UNIFORMS/MAT RENTALS 9 21 23           | 6.68            | 540-4530-53-1130         | Expenditure  |                          | 57      | 1       |      |
|          |            |                                        |                 | BLDG-GROUND MTCE SUPPLY  |              |                          |         |         |      |
| 23-04455 | 6          | UNIFORMS/MAT RENTALS 9 21 23           | 57.51           | 540-4530-53-1180         | Expenditure  |                          | 58      | 1       |      |
|          |            |                                        |                 | UNIFORMS                 |              |                          |         |         |      |

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| 194702   | CINTAS CORPORATION | Continued                      |               |                                              |              |                          |              |
| 23-04455 | 7                  | UNIFORMS/MAT RENTALS 9 21 23   | 67.45         | 101-3910-53-1100<br>GENERAL SUPPLIES         | Expenditure  |                          | 59 1         |
| 23-04455 | 8                  | UNIFORMS/MAT RENTALS 9 21 23   | 28.72         | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  |                          | 60 1         |
| 23-04455 | 9                  | UNIFORMS/MAT RENTALS 9 21 23   | 29.07         | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  |                          | 61 1         |
| 23-04455 | 10                 | UNIFORMS/MAT RENTALS 9 21 23   | 73.23         | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  |                          | 62 1         |
| 23-04455 | 11                 | UNIFORMS/MAT RENTALS 9 21 23   | 5.01          | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  |                          | 63 1         |
| 23-04455 | 12                 | UNIFORMS/MAT RENTALS 9 21 23   | 102.81        | 101-1565-53-1180<br>UNIFORMS                 | Expenditure  |                          | 64 1         |
| 23-04455 | 13                 | UNIFORMS/MAT RENTALS 9 21 23   | 27.87         | 101-4900-53-1100<br>GENERAL SUPPLIES         | Expenditure  |                          | 65 1         |
| 23-04455 | 14                 | UNIFORMS/MAT RENTALS 9 21 23   | 77.32         | 101-4900-53-1180<br>UNIFORMS                 | Expenditure  |                          | 66 1         |
|          |                    |                                | <u>756.15</u> |                                              |              |                          |              |
| 194703   | 10/24/23           | CITY0005 CITY OF FORSYTH       |               |                                              |              | 10/24/23 VOID            | 0            |
| 194704   | 10/24/23           | CITY0005 CITY OF FORSYTH       |               |                                              |              |                          | 2014         |
| 23-04643 | 1                  | DISTRICT ATTY                  | 55.78         | 101-3300-53-1200<br>ENERGY (UTILITIES)       | Expenditure  |                          | 210 1        |
| 23-04643 | 2                  | JOHNSTONVILLE FD/RECY CTR      | 60.25         | 540-4520-53-1200<br>ENERGY (UTILITIES)       | Expenditure  |                          | 211 1        |
| 23-04643 | 3                  | INDIAN SPRINGS DR MASTER METER | 326.21        | 507-4410-53-1200<br>ENERGY (UTILITIES)       | Expenditure  |                          | 212 1        |
| 23-04643 | 4                  | STORAGE/OLD FIN 56 W CHAMBERS  | 253.64        | 101-1599-53-1200<br>UTILITIES                | Expenditure  |                          | 213 1        |
| 23-04643 | 5                  | STORAGE/OLD FIN 56 W CHAMBERS  | 23.19         | 101-1599-53-1200<br>UTILITIES                | Expenditure  |                          | 214 1        |
| 23-04643 | 6                  | STORAGE/OLD FIN 56 W CHAMBERS  | 22.21         | 101-1599-53-1200<br>UTILITIES                | Expenditure  |                          | 215 1        |
| 23-04643 | 7                  | 56 W CHAMBERS                  | 215.54        | 101-1599-53-1200<br>UTILITIES                | Expenditure  |                          | 216 1        |
| 23-04645 | 1                  | Boxankle/Johnstonville         | 2,175.83      | 507-4410-53-1200<br>ENERGY (UTILITIES)       | Expenditure  |                          | 218 1        |
| 23-04645 | 2                  | Johnstonville @ I-75           | 5,945.56      | 507-4410-53-1200<br>ENERGY (UTILITIES)       | Expenditure  |                          | 219 1        |
| 23-04645 | 3                  | 44 W Chambers/Abare Bldg.      | 103.89        | 101-1599-53-1200<br>UTILITIES                | Expenditure  |                          | 220 1        |
| 23-04645 | 4                  | Water Util Partners            | 18.55         | 507-4410-53-1200<br>ENERGY (UTILITIES)       | Expenditure  |                          | 221 1        |
| 23-04645 | 5                  | Library                        | 18.55         | 101-1599-53-1200<br>UTILITIES                | Expenditure  |                          | 222 1        |
| 23-04645 | 6                  | 145 L C Bittick                | 314.40        | 215-0000-53-1200<br>ENERGY (UTILITIES)       | Expenditure  |                          | 223 1        |
| 23-04645 | 7                  | Clubhouse                      | 18.55         | 101-1599-53-1200<br>UTILITIES                | Expenditure  |                          | 224 1        |
| 23-04645 | 8                  | Justice Center                 | 1,633.82      | 101-1599-53-1200<br>UTILITIES                | Expenditure  |                          | 225 1        |

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|----------|-----------------|---------------------------------------|------------------|-------------------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     | Item            | Description                           |                  |                                           |              |                          |         |         |      |
| 194704   | CITY OF FORSYTH | Continued                             |                  |                                           |              |                          |         |         |      |
| 23-04645 | 9               | Admin Bldg.                           | 4,022.71         | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 226     | 1       |      |
| 23-04645 | 10              | Care Cottage                          | 284.16           | 214-0000-53-1200<br>(UTILITIES) ENERGY    | Expenditure  |                          | 227     | 1       |      |
| 23-04645 | 11              | Recreation                            | 325.22           | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 228     | 1       |      |
| 23-04645 | 12              | Animal Shelter                        | 87.03            | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 229     | 1       |      |
| 23-04645 | 13              | 44 W Chambers/Abare Bldg.             | 18.55            | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 230     | 1       |      |
| 23-04645 | 14              | 44 W Chambers/Abare Bldg.             | 18.55            | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 231     | 1       |      |
| 23-04645 | 15              | ELECTRIC Util Partners                | 157.89           | 507-4410-53-1200<br>ENERGY (UTILITIES)    | Expenditure  |                          | 232     | 1       |      |
| 23-04645 | 16              | SEWER Util Partners                   | 18.55            | 507-4410-53-1200<br>ENERGY (UTILITIES)    | Expenditure  |                          | 233     | 1       |      |
| 23-04645 | 17              | Library                               | 18.55            | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 234     | 1       |      |
| 23-04645 | 18              | Library                               | 811.56           | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 235     | 1       |      |
| 23-04645 | 19              | INDIAN SPRINGS DR                     | 446.40           | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 236     | 1       |      |
| 23-04645 | 20              | Clubhouse                             | 18.55            | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 237     | 1       |      |
| 23-04645 | 21              | CLUBHOUSE                             | 421.86           | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 238     | 1       |      |
| 23-04645 | 22              | Justice Center                        | 1,660.28         | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 239     | 1       |      |
| 23-04645 | 23              | Admin Bldg.                           | 42.14            | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 240     | 1       |      |
| 23-04645 | 24              | Admin Bldg.                           | 38.24            | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 241     | 1       |      |
| 23-04645 | 25              | Care Cottage                          | 27.48            | 214-0000-53-1200<br>(UTILITIES) ENERGY    | Expenditure  |                          | 242     | 1       |      |
| 23-04645 | 26              | Animal Shelter                        | 501.56           | 101-1599-53-1200<br>UTILITIES             | Expenditure  |                          | 243     | 1       |      |
|          |                 |                                       | <u>20,105.25</u> |                                           |              |                          |         |         |      |
| 194705   | 10/24/23        | COCAC010 Coca-Cola Bottling Co United |                  |                                           |              |                          | 2014    |         |      |
| 23-04555 | 1               | Coke order                            | 1,481.00         | 101-6100-53-1103<br>SUPPLIES-CONCESSIONS  | Expenditure  |                          | 85      | 1       |      |
| 194706   | 10/24/23        | CORBE005 CORBETT ERIN                 |                  |                                           |              |                          | 2014    |         |      |
| 23-04638 | 1               | REFUND                                | 75.00            | 101-0000-34-7200<br>RECREATION FEES-YOUTH | Revenue      |                          | 198     | 1       |      |
| 194707   | 10/24/23        | CORPO010 Corporate Health Partners    |                  |                                           |              |                          | 2014    |         |      |
| 23-04640 | 1               | CULTURE BUILDING                      | 872.73           | 101-0000-12-1345<br>HEALTH INSURANCE      | G/L          |                          | 200     | 1       |      |
| 23-04640 | 2               | INCENTIVES & HEALTHY                  | 100.00           | 101-0000-12-1345<br>HEALTH INSURANCE      | G/L          |                          | 201     | 1       |      |

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| 194707   | Corporate Health Partners | Continued                          |                 |                                               |              |                          |         |         |
| 23-04640 | 3                         | HEALTH AWARENESS CREDIT            | 240.43-         | 101-0000-12-1345<br>HEALTH INSURANCE          | G/L          |                          | 202     | 1       |
| 23-04640 | 4                         | HIGH RISK CREDIT                   | 62.86-          | 101-0000-12-1345<br>HEALTH INSURANCE          | G/L          |                          | 203     | 1       |
| 23-04640 | 5                         | MODERATE RISK CREDIT               | 21.03-          | 101-0000-12-1345<br>HEALTH INSURANCE          | G/L          |                          | 204     | 1       |
| 23-04640 | 6                         | HIGH RISK COACHING                 | 700.50          | 101-0000-12-1345<br>HEALTH INSURANCE          | G/L          |                          | 205     | 1       |
| 23-04640 | 7                         | MODERATE RISK COACHING             | 201.82          | 101-0000-12-1345<br>HEALTH INSURANCE          | G/L          |                          | 206     | 1       |
|          |                           |                                    | <u>1,550.73</u> |                                               |              |                          |         |         |
| 194708   | 10/24/23                  | COX00020 COX BENTLEY               |                 |                                               |              |                          |         | 2014    |
| 23-04656 | 1                         | September Billing                  | 1,000.00        | 507-4420-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 270     | 1       |
| 194709   | 10/24/23                  | CULLI010 CULLIGAN OF MACON         |                 |                                               |              |                          |         | 2014    |
| 23-04586 | 1                         | WATER COOLER RENTAL                | 11.00           | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 101     | 1       |
| 23-04586 | 2                         | 5 GALLON WATER                     | 47.75           | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 102     | 1       |
| 23-04620 | 1                         | 5 GALLON SPRING                    | 26.85           | 101-1545-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 142     | 1       |
| 23-04620 | 2                         | SURCHARGE                          | 3.00            | 101-1545-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 143     | 1       |
| 23-04632 | 1                         | COMMISSIONERS WATER                | 11.00           | 101-1110-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 173     | 1       |
| 23-04632 | 2                         | BLDG COOLER                        | 11.00           | 101-7200-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 174     | 1       |
| 23-04632 | 3                         | COMMISSIONERS WATER                | 47.75           | 101-1110-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 175     | 1       |
| 23-04632 | 4                         | BLDG COOLER                        | 29.85           | 101-7200-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 176     | 1       |
| 23-04635 | 1                         | WATER DEPT COOLER                  | 11.00           | 507-4400-53-1100<br>OFFICE SUPPLIES           | Expenditure  |                          | 179     | 1       |
| 23-04635 | 2                         | WATER DEPT COOLER                  | 11.95           | 507-4400-53-1100<br>OFFICE SUPPLIES           | Expenditure  |                          | 180     | 1       |
| 23-04635 | 3                         | FINANCE 2ND FLR COOLER             | 38.80           | 101-1510-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 181     | 1       |
| 23-04635 | 4                         | FINANCE 2ND FLR COOLER             | 19.89           | 101-1510-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 182     | 1       |
|          |                           |                                    | <u>269.84</u>   |                                               |              |                          |         |         |
| 194710   | 10/24/23                  | DISHN005 DISH NETWORK              |                 |                                               |              |                          |         | 2014    |
| 23-04634 | 1                         | UTILITY                            | 67.66           | 101-1599-53-1200<br>UTILITIES                 | Expenditure  |                          | 178     | 1       |
| 194711   | 10/24/23                  | DIVER025 DIVERSIFIED COMPANIES LLC |                 |                                               |              |                          |         | 2014    |
| 23-04619 | 1                         | 2023 PROPERTY TAX BILLS            | 3,440.63        | 101-1545-52-3400<br>PRINTING                  | Expenditure  |                          | 140     | 1       |

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|----------|------------|---------------------------------------|-------------|----------------------------|--------------|--------------------------|---------|------|
| PO #     | Item       | Description                           |             |                            |              |                          | Ref Seq | Acct |
| 194711   |            | DIVERSIFIED COMPANIES LLC             |             |                            |              |                          |         |      |
| 23-04619 | 2          | 2023 PROPERTY TAX BILLS               | 66.57       | 101-1545-52-3400           | Expenditure  |                          | 141     | 1    |
|          |            |                                       |             | PRINTING                   |              |                          |         |      |
|          |            |                                       | 3,507.20    |                            |              |                          |         |      |
| 194712   | 10/24/23   | EMAMI010 EMAMI BAYLOR                 |             |                            |              |                          | 2014    |      |
| 23-04617 | 1          | Referee                               | 30.00       | 101-6100-52-3850           | Expenditure  |                          | 138     | 1    |
|          |            |                                       |             | CONTRACT LABOR(SPORT OFF)  |              |                          |         |      |
| 194713   | 10/24/23   | FISHE010 FISHER SCIENTIFIC            |             |                            |              |                          | 2014    |      |
| 23-01455 | 4          | X3PRO 4.5 SCBA                        | 348.60      | 230-3500-54-2500           | Expenditure  |                          | 5       | 1    |
|          |            |                                       |             | OTHER EQUIPMENT            |              |                          |         |      |
| 194714   | 10/24/23   | FREED020 FREEDOM TROPHIES, LLC        |             |                            |              |                          | 2014    |      |
| 23-04526 | 1          | Trophies/medals                       | 2,144.70    | 101-6100-53-1102           | Expenditure  |                          | 78      | 1    |
|          |            |                                       |             | SPORTS'/SUPPLIES           |              |                          |         |      |
| 194715   | 10/24/23   | GAHAR005 GA HARDWARE COMPANY          |             |                            |              |                          | 2014    |      |
| 23-04594 | 1          | GA Hardware                           | 7.99        | 101-4220-53-1160           | Expenditure  |                          | 111     | 1    |
|          |            |                                       |             | ROAD MAINT MATERIALS(PPIPE |              |                          |         |      |
| 194716   | 10/24/23   | GEORG010 GEORGIA TECHNOLOGY AUTHORITY |             |                            |              |                          | 2014    |      |
| 23-04655 | 1          | Care Cottage                          | 176.40      | 214-0000-52-3210           | Expenditure  |                          | 249     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 2          | Library Forsyth                       | 72.45       | 101-6500-52-3210           | Expenditure  |                          | 250     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 3          | Recreation Dept                       | 100.66      | 101-6100-52-3210           | Expenditure  |                          | 251     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 4          | Landfill                              | 24.15       | 540-4530-52-3210           | Expenditure  |                          | 252     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 5          | Brd of Commissioners                  | 386.40      | 101-1110-52-3210           | Expenditure  |                          | 253     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 6          | Probation Office                      | 48.30       | 101-2450-52-3210           | Expenditure  |                          | 254     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 7          | EMS                                   | 217.35      | 101-3500-52-3210           | Expenditure  |                          | 255     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 8          | Sheriff's Office                      | 1,911.71    | 101-3300-52-3210           | Expenditure  |                          | 256     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 9          | Monroe Co. Commissioners              | 72.45       | 101-1110-52-3210           | Expenditure  |                          | 257     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 10         | Probate Ct                            | 96.60       | 101-2450-52-3210           | Expenditure  |                          | 258     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 11         | Magistrate Ct                         | 142.38      | 101-2400-52-3210           | Expenditure  |                          | 259     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 12         | Clerk Of Court                        | 141.75      | 101-2150-52-3210           | Expenditure  |                          | 260     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 13         | Fuel Depot                            | 24.15       | 101-4900-52-3210           | Expenditure  |                          | 261     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 14         | Water Dept.                           | 24.15       | 507-4400-52-3210           | Expenditure  |                          | 262     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |
| 23-04655 | 15         | Monroe Co Sheriff Office              | 11.13       | 101-3300-52-3210           | Expenditure  |                          | 263     | 1    |
|          |            |                                       |             | TELEPHONE                  |              |                          |         |      |

| Check #  | Check Date                   | Vendor                                 | Amount Paid      | Charge Account                                | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Num Acct |
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| PO #     | Item                         | Description                            |                  |                                               |              |                          |         |         |          |
| 194716   | GEORGIA TECHNOLOGY AUTHORITY | Continued                              |                  |                                               |              |                          |         |         |          |
| 23-04655 | 16                           | City Hall Bldg. Inspection             | 24.15            | 101-7200-52-3210<br>TELEPHONE                 | Expenditure  |                          | 264     | 1       |          |
| 23-04655 | 17                           | Juvenile Court Encryption              | 8.90             | 101-2600-52-3210<br>TELEPHONE                 | Expenditure  |                          | 265     | 1       |          |
| 23-04655 | 18                           | Superior Court Encryption              | 20.03            | 101-2150-52-3210<br>TELEPHONE                 | Expenditure  |                          | 266     | 1       |          |
| 23-04655 | 19                           | Probate Court Encryption               | 11.13            | 101-2450-52-3210<br>TELEPHONE                 | Expenditure  |                          | 267     | 1       |          |
| 23-04655 | 20                           | Conf. Center                           | 24.15            | 551-0000-52-3210<br>TELEPHONE                 | Expenditure  |                          | 268     | 1       |          |
| 23-04655 | 21                           | District Judge                         | 80.58            | 101-2180-52-3210<br>TELEPHONE                 | Expenditure  |                          | 269     | 1       |          |
|          |                              |                                        | <u>3,618.97</u>  |                                               |              |                          |         |         |          |
| 194717   | 10/24/23                     | GERHA005 GERHARDT ROBERT H             |                  |                                               |              |                          | 2014    |         |          |
| 23-04633 | 1                            | MILEAGE TO SPEAK COMMITTEE             | 79.26            | 101-1550-52-3500<br>TRAVEL                    | Expenditure  |                          | 177     | 1       |          |
| 194718   | 10/24/23                     | HAMSA005 NAPA AUTO PARTS               |                  |                                               |              |                          | 2014    |         |          |
| 23-04595 | 1                            | NAPA                                   | 57.21            | 101-0000-11-3640<br>INVENTORY-EVM             | G/L          |                          | 112     | 1       |          |
| 194719   | 10/24/23                     | HEADH005 HEAD HEATING & AIR            |                  |                                               |              |                          | 2014    |         |          |
| 23-04577 | 1                            | JUSTICE CENTER INVESTIGATIONS          | 940.00           | 101-1565-52-2230<br>BUILDING & GROUNDS MAINT  | Expenditure  |                          | 96      | 1       |          |
| 23-04578 | 1                            | BLOWER BOARD CARE COTTAGE              | 170.00           | 101-1565-52-2230<br>BUILDING & GROUNDS MAINT  | Expenditure  |                          | 97      | 1       |          |
| 23-04590 | 1                            | HEADSTART                              | 52,250.00        | 101-1565-54-2500<br>OTHER EQUIPMENT           | Expenditure  |                          | 106     | 1       |          |
| 23-04622 | 1                            | HEADSTART                              | 85.00            | 101-1565-52-2230<br>BUILDING & GROUNDS MAINT  | Expenditure  |                          | 144     | 1       |          |
| 23-04623 | 1                            | LANDFILL                               | 715.00           | 101-1565-52-2230<br>BUILDING & GROUNDS MAINT  | Expenditure  |                          | 145     | 1       |          |
|          |                              |                                        | <u>54,160.00</u> |                                               |              |                          |         |         |          |
| 194720   | 10/24/23                     | HOOVE010 HOOVER GABRIELLA              |                  |                                               |              |                          | 2014    |         |          |
| 23-04614 | 1                            | Referee                                | 60.00            | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 135     | 1       |          |
| 194721   | 10/24/23                     | INSPI005 INSPIRUS CONSULTING GROUP     |                  |                                               |              |                          | 2014    |         |          |
| 23-04653 | 1                            | COMPUTER SERVICES                      | 9,579.02         | 101-1535-52-1310<br>COMPUTER SERVICES         | Expenditure  |                          | 247     | 1       |          |
| 194722   | 10/24/23                     | JAYDA005 JAYDAN JEREMIAH RAMOS DASILVA |                  |                                               |              |                          | 2014    |         |          |
| 23-04611 | 1                            | Referee                                | 30.00            | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 132     | 1       |          |
| 194723   | 10/24/23                     | JKMOB005 J & K MOBILE SERVICES LLC     |                  |                                               |              |                          | 2014    |         |          |
| 23-04597 | 1                            | J&K Mobile Service                     | 1,177.57         | 101-4900-52-2240<br>MOTOR VEH MAINT SVCS      | Expenditure  |                          | 115     | 1       |          |

October 24, 2023  
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Monroe County Board of Commissioners  
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Page No: 8

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| PO #     | Item       | Description                             |               |                                               |              |                          |         |         |      |
| 194724   | 10/24/23   | JORDA020 JORDAN ALEXANDER               |               |                                               |              |                          | 2014    |         |      |
| 23-04618 | 1          | Referee                                 | 60.00         | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 139     | 1       |      |
| 194725   | 10/24/23   | KING0020 KING NANCY A                   |               |                                               |              |                          | 2014    |         |      |
| 23-04512 | 1          | Interpreter 10/11/2023                  | 368.53        | 101-2450-52-1290<br>OTHER PROFESSIONAL SVCS   | Expenditure  |                          | 74      | 1       |      |
| 194726   | 10/24/23   | KOFIL005 KOFIL TECHNOLOGIES             |               |                                               |              |                          | 2014    |         |      |
| 23-04525 | 1          | D,L,P INDEXING                          | 1,599.36      | 101-2180-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 77      | 1       |      |
| 194727   | 10/24/23   | LENSL005 LENSLOCK INC                   |               |                                               |              |                          | 2014    |         |      |
| 23-04209 | 1          | IN CAR CAMERA                           | 286,608.00    | 101-3300-53-1150<br>OTHER EQUIP MAINT SUPPLIE | Expenditure  |                          | 33      | 1       |      |
| 194728   | 10/24/23   | MACON130 MACON OCCUPATIONAL MEDICINE, L |               |                                               |              |                          | 2014    |         |      |
| 23-04639 | 1          | NEW HIRE TESTING                        | 176.00        | 101-1110-52-1230<br>MEDICAL DENTAL HOSP SVCS  | Expenditure  |                          | 199     | 1       |      |
| 23-04654 | 1          | NEW HIRE AND POST ACCIDENT              | 249.00        | 101-1110-52-1230<br>MEDICAL DENTAL HOSP SVCS  | Expenditure  |                          | 248     | 1       |      |
|          |            |                                         | <u>425.00</u> |                                               |              |                          |         |         |      |
| 194729   | 10/24/23   | MAGDA005 MAGDA ELLA                     |               |                                               |              |                          | 2014    |         |      |
| 23-04608 | 1          | Referee                                 | 60.00         | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 129     | 1       |      |
| 194730   | 10/24/23   | MCSOP005 MCSO-PETTY CASH                |               |                                               |              |                          | 2014    |         |      |
| 23-04552 | 1          | CI EXPENDITURE                          | 3,000.00      | 211-0000-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 81      | 1       |      |
| 194731   | 10/24/23   | MIDDL065 MIDDLE GA SIGNS INC            |               |                                               |              |                          | 2014    |         |      |
| 22-05304 | 6          | CULVERT/CONCRETE                        | 16,416.00     | 715-4220-54-1400<br>INFRASTRUCTURE            | Expenditure  |                          | 3       | 1       |      |
| 194732   | 10/24/23   | MIXON005 MIXON CORY                     |               |                                               |              |                          | 2014    |         |      |
| 23-04609 | 1          | Referee                                 | 60.00         | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 130     | 1       |      |
| 194733   | 10/24/23   | MONRO055 MONROE CO REPORTER-ADVERTISING |               |                                               |              |                          | 2014    |         |      |
| 23-03723 | 11         | 2ND WEEK 23-CV-0276                     | 44.99         | 101-2150-52-3300<br>ADVERTISING               | Expenditure  |                          | 12      | 1       |      |
| 23-03723 | 12         | 2ND WEEK 23-CV-0276                     | 44.99         | 101-2150-52-3300<br>ADVERTISING               | Expenditure  |                          | 13      | 1       |      |
| 23-03723 | 13         | 2ND WEEK 23-CV-0276                     | 44.99         | 101-2150-52-3300<br>ADVERTISING               | Expenditure  |                          | 14      | 1       |      |
| 23-03723 | 14         |                                         | 44.99         | 101-2150-52-3300<br>ADVERTISING               | Expenditure  |                          | 15      | 1       |      |
| 23-03723 | 15         |                                         | 44.99         | 101-2150-52-3300<br>ADVERTISING               | Expenditure  |                          | 16      | 1       |      |
| 23-03723 | 16         |                                         | 10.00         | 101-2150-52-3300<br>ADVERTISING               | Expenditure  |                          | 17      | 1       |      |

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| PO #     | Item       | Description                       |             |                           |              |                          |         |         |      |
| 194733   | MONROE CO  | REPORTER-ADVERTISING Continued    |             |                           |              |                          |         |         |      |
| 23-03723 | 17         |                                   | 10.00       | 101-2150-52-3300          | Expenditure  |                          | 18      | 1       |      |
|          |            |                                   |             | ADVERTISING               |              |                          |         |         |      |
| 23-03723 | 18         |                                   | 10.00       | 101-2150-52-3300          | Expenditure  |                          | 19      | 1       |      |
|          |            |                                   |             | ADVERTISING               |              |                          |         |         |      |
| 23-03723 | 19         |                                   | 10.00       | 101-2150-52-3300          | Expenditure  |                          | 20      | 1       |      |
|          |            |                                   |             | ADVERTISING               |              |                          |         |         |      |
| 23-03723 | 20         |                                   | 10.00       | 101-2150-52-3300          | Expenditure  |                          | 21      | 1       |      |
|          |            |                                   |             | ADVERTISING               |              |                          |         |         |      |
| 23-03858 | 1          | September PZ Ads                  | 30.00       | 101-7400-52-3300          | Expenditure  |                          | 26      | 1       |      |
|          |            |                                   |             | ADVERTISING               |              |                          |         |         |      |
| 23-03858 | 2          | September PZ Ads                  | 30.00       | 101-7400-52-3300          | Expenditure  |                          | 27      | 1       |      |
|          |            |                                   |             | ADVERTISING               |              |                          |         |         |      |
| 23-04185 | 1          | HVAC CONFERENCE CENTER            | 105.00      | 101-1565-52-2230          | Expenditure  |                          | 32      | 1       |      |
|          |            |                                   |             | BUILDING & GROUNDS MAINT  |              |                          |         |         |      |
| 23-04587 | 1          | OLD BRENT ROAD BRIDGE             | 135.00      | 101-4220-52-3300          | Expenditure  |                          | 103     | 1       |      |
|          |            |                                   |             | ADVERTISING               |              |                          |         |         |      |
| 23-04587 | 2          | OLD BRENT ROAD BRIDGE             | 135.00      | 101-4220-52-3300          | Expenditure  |                          | 104     | 1       |      |
|          |            |                                   |             | ADVERTISING               |              |                          |         |         |      |
|          |            |                                   | 709.95      |                           |              |                          |         |         |      |
| 194734   | 10/24/23   | MOTES005 MOTES HANNAH             |             |                           |              |                          | 2014    |         |      |
| 23-04607 | 1          | Referee                           | 60.00       | 101-6100-52-3850          | Expenditure  |                          | 128     | 1       |      |
|          |            |                                   |             | CONTRACT LABOR(SPORT OFF) |              |                          |         |         |      |
| 194735   | 10/24/23   | MOTOR005 MOTOROLA SOLUTIONS, INC. |             |                           |              |                          | 2014    |         |      |
| 23-01884 | 1          | VESTA SYSTEM 911 25% PAYMENT      | 128,808.50  | 215-0000-54-2400          | Expenditure  |                          | 6       | 1       |      |
|          |            |                                   |             | COMPUTER                  |              |                          |         |         |      |
| 194736   | 10/24/23   | NEXTR005 NEXTRAN TRUCK CENTER     |             |                           |              |                          | 2014    |         |      |
| 23-04593 | 1          | Nextran                           | 730.52      | 101-4900-52-2240          | Expenditure  |                          | 110     | 1       |      |
|          |            |                                   |             | MOTOR VEH MAINT SVCS      |              |                          |         |         |      |
| 194737   | 10/24/23   | OFFIC025 OFFICE DEPOT, INC        |             |                           |              |                          | 2014    |         |      |
| 23-04576 | 1          | Thermal Laminating Pouches        | 15.99       | 101-6500-53-1100          | Expenditure  |                          | 89      | 1       |      |
|          |            |                                   |             | GENERAL SUPPLIES          |              |                          |         |         |      |
| 23-04576 | 2          | Office Depot Easel                | 34.07       | 101-6500-53-1100          | Expenditure  |                          | 90      | 1       |      |
|          |            |                                   |             | GENERAL SUPPLIES          |              |                          |         |         |      |
| 23-04576 | 3          | Arcor Assorted Candles 5-LB       | 21.12       | 101-6500-53-1100          | Expenditure  |                          | 91      | 1       |      |
|          |            |                                   |             | GENERAL SUPPLIES          |              |                          |         |         |      |
| 23-04576 | 4          | Dum-Dum Pops 300 Count            | 24.69       | 101-6500-53-1100          | Expenditure  |                          | 92      | 1       |      |
|          |            |                                   |             | GENERAL SUPPLIES          |              |                          |         |         |      |
| 23-04576 | 5          | Clorox Germicidal wipes           | 56.99       | 101-6500-53-1100          | Expenditure  |                          | 93      | 1       |      |
|          |            |                                   |             | GENERAL SUPPLIES          |              |                          |         |         |      |
| 23-04576 | 6          | Arm and Hammer Air Freshner       | 14.19       | 101-6500-53-1100          | Expenditure  |                          | 94      | 1       |      |
|          |            |                                   |             | GENERAL SUPPLIES          |              |                          |         |         |      |
| 23-04576 | 7          | Band-aid Bandages 280 Count       | 13.97       | 101-6500-53-1100          | Expenditure  |                          | 95      | 1       |      |
|          |            |                                   |             | GENERAL SUPPLIES          |              |                          |         |         |      |
|          |            |                                   | 181.02      |                           |              |                          |         |         |      |
| 194738   | 10/24/23   | OREIL005 O'REILLY AUTO PARTS      |             |                           |              |                          | 2014    |         |      |
| 23-04592 | 1          | Oreilly Stock                     | 157.24      | 101-0000-11-3640          | G/L          |                          | 108     | 1       |      |
|          |            |                                   |             | INVENTORY-EVM             |              |                          |         |         |      |

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| PO #     | Item       | Description                        |           |               |                                               |              |                          | Ref Seq | Acct |
| 194738   |            | O'REILLY AUTO PARTS                | Continued |               |                                               |              |                          |         |      |
| 23-04592 | 2          | Oreilly Stock                      |           | 275.76        | 101-0000-11-3640<br>INVENTORY-EVM             | G/L          |                          | 109     | 1    |
| 23-04598 | 1          | stock                              |           | 230.49        | 101-0000-11-3640<br>INVENTORY-EVM             | G/L          |                          | 116     | 1    |
| 23-04598 | 2          | stock                              |           | 230.49        | 101-0000-11-3640<br>INVENTORY-EVM             | G/L          |                          | 117     | 1    |
| 23-04598 | 3          | stock                              |           | 22.00-        | 101-0000-11-3640<br>INVENTORY-EVM             | G/L          |                          | 118     | 1    |
|          |            |                                    |           | <u>871.98</u> |                                               |              |                          |         |      |
| 194739   | 10/24/23   | PATEL065 PATEL SHIVAN              |           |               |                                               |              |                          | 2014    |      |
| 23-04604 | 1          | Referee                            |           | 90.00         | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 126     | 1    |
| 194740   | 10/24/23   | PEOPL005 PEOPLES JANITORIAL SUPPLY |           |               |                                               |              |                          | 2014    |      |
| 23-04628 | 1          | CAN LINER                          |           | 1.00          | 101-6100-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 150     | 1    |
| 23-04628 | 2          | CAN LINER BLACK HEAVY DUTY         |           | 2.00          | 101-6100-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 151     | 1    |
| 23-04628 | 3          | LEMON LYSOL WIPES                  |           | 1.00          | 101-6100-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 152     | 1    |
| 23-04628 | 4          | PLUNGER FORCE CUP                  |           | 2.00          | 101-6100-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 153     | 1    |
| 23-04628 | 5          | LIQUID HAND SOAP                   |           | 2.00          | 101-6100-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 154     | 1    |
| 23-04628 | 6          | TOILET PAPER HOLDER                |           | 2.00          | 101-6100-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 155     | 1    |
| 23-04629 | 1          | ANGLE BROOM W/ METAL HANDLE        |           | 10.00         | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 156     | 1    |
| 23-04629 | 2          | CAN LINER                          |           | 3.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 157     | 1    |
| 23-04629 | 3          | DAWN                               |           | 1.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 158     | 1    |
| 23-04629 | 4          | DEGREASER                          |           | 1.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 159     | 1    |
| 23-04629 | 5          | BLEACH                             |           | 2.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 160     | 1    |
| 23-04629 | 6          | PINE DISINFECTANT                  |           | 2.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 161     | 1    |
| 23-04629 | 7          | COMPLETE 10801                     |           | 4.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 162     | 1    |
| 23-04629 | 8          | DUSTER HEAD 10801                  |           | 4.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 163     | 1    |
| 23-04629 | 9          | TOIET TISSUE                       |           | 5.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 164     | 1    |
| 23-04629 | 10         | TOIET BRUSH BRISTLES               |           | 1.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 165     | 1    |
| 23-04629 | 11         | MULTI FOLD BROWN TOWELS            |           | 3.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 166     | 1    |
| 23-04629 | 12         | WHITE KITCHEN TOWELS               |           | 5.00          | 101-3500-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 167     | 1    |

| Check #  | Check Date                | Vendor                                  | Amount Paid | Charge Account                     | Account Type | Reconciled/Void Contract | Ref Num      |
|----------|---------------------------|-----------------------------------------|-------------|------------------------------------|--------------|--------------------------|--------------|
| PO #     | Item                      | Description                             |             |                                    |              |                          | Ref Seq Acct |
| 194740   | PEOPLES JANITORIAL SUPPLY | Continued                               |             |                                    |              |                          |              |
| 23-04629 | 13                        | TRUCK WASH PER GALLON                   | 3.00        | 101-3500-53-1100                   | Expenditure  |                          | 168 1        |
|          |                           |                                         |             | GENERAL SUPPLIES                   |              |                          |              |
| 23-04629 | 14                        | MOP HANDLE                              | 5.00        | 101-3500-53-1100                   | Expenditure  |                          | 169 1        |
|          |                           |                                         |             | GENERAL SUPPLIES                   |              |                          |              |
| 23-04629 | 15                        | MOP HEAD                                | 1.00        | 101-3500-53-1100                   | Expenditure  |                          | 170 1        |
|          |                           |                                         |             | GENERAL SUPPLIES                   |              |                          |              |
|          |                           |                                         | 60.00       |                                    |              |                          |              |
| 194741   | 10/24/23                  | PRICE015 PRICE CADEN                    |             |                                    |              |                          | 2014         |
| 23-04613 | 1                         | Referee                                 | 60.00       | 101-6100-52-3850                   | Expenditure  |                          | 134 1        |
|          |                           |                                         |             | CONTRACT LABOR(SPORT OFF)          |              |                          |              |
| 194742   | 10/24/23                  | PROF005 PROFORM CONSTRUCTION            |             |                                    |              |                          | 2014         |
| 22-04435 | 9                         | SHERIFF TRAINING FACILITY               | 67,943.95   | 350-3300-54-1300                   | Expenditure  |                          | 1 1          |
|          |                           |                                         |             | BUILDING & BUILDING IMPROVEMENTS   |              |                          |              |
| 22-04436 | 5                         | HIGH FALLS FS42 TOWALIGA RIVER          | 157,338.65  | 350-3500-54-1300                   | Expenditure  |                          | 2 1          |
|          |                           |                                         |             | BUILDING AND BUILDING IMPROVEMENTS |              |                          |              |
|          |                           |                                         | 225,282.60  |                                    |              |                          |              |
| 194743   | 10/24/23                  | PROTE005 PROTECOM, INC                  |             |                                    |              |                          | 2014         |
| 23-04625 | 1                         | PHONE MAINTENANCE                       | 1,372.00    | 101-3300-52-3210                   | Expenditure  |                          | 147 1        |
|          |                           |                                         |             | TELEPHONE                          |              |                          |              |
| 23-04625 | 2                         | PHONE MAINTENANCE                       | 72.00       | 101-4220-52-3210                   | Expenditure  |                          | 148 1        |
|          |                           |                                         |             | TELEPHONE                          |              |                          |              |
| 23-04625 | 3                         | PHONE MAINTENANCE                       | 35.00       | 507-4400-52-3210                   | Expenditure  |                          | 149 1        |
|          |                           |                                         |             | TELEPHONE                          |              |                          |              |
|          |                           |                                         | 1,479.00    |                                    |              |                          |              |
| 194744   | 10/24/23                  | PYELI005 PYE LILY                       |             |                                    |              |                          | 2014         |
| 23-04610 | 1                         | Referee                                 | 120.00      | 101-6100-52-3850                   | Expenditure  |                          | 131 1        |
|          |                           |                                         |             | CONTRACT LABOR(SPORT OFF)          |              |                          |              |
| 194745   | 10/24/23                  | QUENC005 QUENCH USA INC.                |             |                                    |              |                          | 2014         |
| 23-04582 | 1                         | MONTHLY RENTAL                          | 119.04      | 101-2400-52-2320                   | Expenditure  |                          | 99 1         |
|          |                           |                                         |             | EQUIPMENT RENT                     |              |                          |              |
| 23-04582 | 2                         | MONTHLY RENTAL                          | 119.04      | 101-2400-52-2320                   | Expenditure  |                          | 100 1        |
|          |                           |                                         |             | EQUIPMENT RENT                     |              |                          |              |
|          |                           |                                         | 238.08      |                                    |              |                          |              |
| 194746   | 10/24/23                  | RAFFI005 RAFFIELD TIRE-MASTERS INC      |             |                                    |              |                          | 2014         |
| 23-04591 | 1                         | Raffield Tire Master                    | 3,028.88    | 101-0000-11-3640                   | G/L          |                          | 107 1        |
|          |                           |                                         |             | INVENTORY-EVM                      |              |                          |              |
| 194747   | 10/24/23                  | REDDO005 RED DOG PUBLIC SAFETY OUTFITTE |             |                                    |              | 10/24/23 VOID            | 0            |
| 194748   | 10/24/23                  | REDDO005 RED DOG PUBLIC SAFETY OUTFITTE |             |                                    |              |                          | 2014         |
| 23-04380 | 1                         | UNIFORMS                                | 53.96       | 101-3300-53-1180                   | Expenditure  |                          | 34 1         |
|          |                           |                                         |             | UNIFORMS                           |              |                          |              |
| 23-04380 | 2                         | UNIFORMS                                | 125.84      | 101-3300-53-1180                   | Expenditure  |                          | 35 1         |
|          |                           |                                         |             | UNIFORMS                           |              |                          |              |
| 23-04380 | 3                         | UNIFORMS                                | 107.92      | 101-3300-53-1180                   | Expenditure  |                          | 36 1         |
|          |                           |                                         |             | UNIFORMS                           |              |                          |              |

| Check #  | Check Date | Vendor                           | Amount Paid     | Charge Account                     | Account Type | Reconciled/Void Contract | Ref Seq | Num Acct |
|----------|------------|----------------------------------|-----------------|------------------------------------|--------------|--------------------------|---------|----------|
| PO #     | Item       | Description                      |                 |                                    |              |                          |         |          |
| 194748   | RED DOG    | PUBLIC SAFETY OUTFITTE Continued |                 |                                    |              |                          |         |          |
| 23-04380 | 4          | UNIFORMS                         | 35.96           | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 37      | 1        |
| 23-04380 | 5          | UNIFORMS                         | 133.20          | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 38      | 1        |
| 23-04380 | 6          | UNIFORMS                         | 53.96           | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 39      | 1        |
| 23-04380 | 7          | UNIFORMS                         | 7.16            | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 40      | 1        |
| 23-04380 | 8          | UNIFORMS                         | 103.46          | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 41      | 1        |
| 23-04380 | 9          | UNIFORMS                         | 53.96           | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 42      | 1        |
| 23-04380 | 10         | UNIFORMS                         | 53.96           | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 43      | 1        |
| 23-04402 | 1          | RODGERS                          | 26.10           | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 44      | 1        |
| 23-04402 | 2          | RODGERS                          | 7.11            | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 45      | 1        |
| 23-04402 | 3          | FREEMAN                          | 301.29          | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 46      | 1        |
| 23-04402 | 4          | COLVARD                          | 53.96           | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 47      | 1        |
| 23-04402 | 5          | HASKINS                          | 56.25           | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 48      | 1        |
| 23-04402 | 6          | GERMANY                          | 14.36           | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 49      | 1        |
| 23-04402 | 7          | POWELL                           | 211.33          | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 50      | 1        |
| 23-04402 | 8          | MIMBS                            | 53.96           | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 51      | 1        |
| 23-04402 | 9          | THOMPSON                         | 53.96           | 101-3300-53-1180<br>UNIFORMS       | Expenditure  |                          | 52      | 1        |
|          |            |                                  | <u>1,507.70</u> |                                    |              |                          |         |          |
| 194749   | 10/24/23   | RICOH020 Ricoh USA, Inc.         |                 |                                    |              |                          |         | 2014     |
| 23-04093 | 9          |                                  | 164.54          | 101-7130-52-2320<br>EQUIPMENT RENT | Expenditure  |                          | 28      | 1        |
| 23-04093 | 10         |                                  | 159.66          | 101-2400-52-2320<br>EQUIPMENT RENT | Expenditure  |                          | 29      | 1        |
| 23-04093 | 11         |                                  | 155.15          | 101-3300-52-2320<br>EQUIPMENT RENT | Expenditure  |                          | 30      | 1        |
| 23-04093 | 12         |                                  | 155.15          | 101-3300-52-2320<br>EQUIPMENT RENT | Expenditure  |                          | 31      | 1        |
| 23-04567 | 16         | MAGISTRATE                       | 159.66          | 101-2400-52-2320<br>EQUIPMENT RENT | Expenditure  |                          | 86      | 1        |
| 23-04567 | 17         | ADMIN JAIL                       | 155.15          | 101-3300-52-2320<br>EQUIPMENT RENT | Expenditure  |                          | 87      | 1        |
| 23-04567 | 18         | INVESTIGATION                    | 155.15          | 101-3300-52-2320<br>EQUIPMENT RENT | Expenditure  |                          | 88      | 1        |
|          |            |                                  | <u>1,104.46</u> |                                    |              |                          |         |          |

| Check #  | Check Date | Vendor                                  | Amount Paid   | Charge Account                                | Account Type | Reconciled/Void Contract | Ref Num      |
|----------|------------|-----------------------------------------|---------------|-----------------------------------------------|--------------|--------------------------|--------------|
| PO #     | Item       | Description                             |               |                                               |              |                          | Ref Seq Acct |
| 194750   | 10/24/23   | ROBBI005 ROBBINS QUINN                  |               |                                               |              |                          | 2014         |
| 23-04602 | 1          | Referee                                 | 360.00        | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 124 1        |
| 194751   | 10/24/23   | SCHMI005 SCHMIDT BENJAMIN               |               |                                               |              |                          | 2014         |
| 23-04615 | 1          | Referee                                 | 120.00        | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 136 1        |
| 194752   | 10/24/23   | SOUTH005 SOUTHERN RIVERS ENERGY         |               |                                               |              |                          | 2014         |
| 23-04636 | 1          | Fire Station 9 Russellville             | 90.64         | 101-1599-53-1200<br>UTILITIES                 | Expenditure  |                          | 183 1        |
| 23-04636 | 2          | Fire Station 8 Brent                    | 70.70         | 101-1599-53-1200<br>UTILITIES                 | Expenditure  |                          | 184 1        |
| 23-04636 | 3          | Brent Recy Center                       | 45.32         | 540-4520-53-1200<br>ENERGY (UTILITIES)        | Expenditure  |                          | 185 1        |
| 23-04636 | 4          | Russellville Recy Center                | 38.51         | 540-4520-53-1200<br>ENERGY (UTILITIES)        | Expenditure  |                          | 186 1        |
|          |            |                                         | <u>245.17</u> |                                               |              |                          |              |
| 194753   | 10/24/23   | SPENC005 SPENCE WILLIAM                 |               |                                               |              |                          | 2014         |
| 23-04603 | 1          | Referee                                 | 90.00         | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 125 1        |
| 194754   | 10/24/23   | SPENC010 SPENCE AIDEN                   |               |                                               |              |                          | 2014         |
| 23-04606 | 1          | Referee                                 | 90.00         | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 127 1        |
| 194755   | 10/24/23   | SPHIN005 SPHINX FORMS & SYSTEMS         |               |                                               |              |                          | 2014         |
| 23-03724 | 1          | NOTARY SEAL L TAYLOR                    | 60.20         | 101-2180-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 22 1         |
| 23-03724 | 2          | NOTARY SEAL M GAINES                    | 60.20         | 101-2180-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 23 1         |
| 23-03724 | 3          | NOTARY SEAL V NATION                    | 60.20         | 101-2180-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 24 1         |
| 23-03724 | 4          | FREIGHT                                 | 6.75          | 101-2180-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 25 1         |
|          |            |                                         | <u>187.35</u> |                                               |              |                          |              |
| 194756   | 10/24/23   | STAPL020 STAPLETON EMERSON              |               |                                               |              |                          | 2014         |
| 23-04616 | 1          | Referee                                 | 60.00         | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 137 1        |
| 194757   | 10/24/23   | SUPER030 SUPERIOR COURT OF MONROE COUNT |               |                                               |              |                          | 2014         |
| 23-04523 | 1          | replinish jury account                  | 3,000.00      | 101-2150-52-3601<br>Jury Fee                  | Expenditure  |                          | 76 1         |
| 194758   | 10/24/23   | SYNER005 SYNERGISTIC SOFTWARE, INC.     |               |                                               |              |                          | 2014         |
| 23-04551 | 1          | LIVESCAN                                | 3,000.00      | 101-3326-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 80 1         |
| 194759   | 10/24/23   | TEXAS010 TEXAS LIFE INSURANCE COMPANY   |               |                                               |              |                          | 2014         |
| 23-04536 | 1          | SS0BE220231015001                       | 2,397.54      | 101-0000-12-1356<br>TEXAS LIFE INSURANCE      | G/L          |                          | 79 1         |

| Check #  | Check Date | Vendor                                  | Amount Paid      | Charge Account                                | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|----------|------------|-----------------------------------------|------------------|-----------------------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     | Item       | Description                             |                  |                                               |              |                          |         |         |      |
| 194760   | 10/24/23   | THEWR005 SAFE RESTRAINTS                |                  |                                               |              |                          | 2014    |         |      |
| 23-03158 | 1          | WRAP RESTRAINT AND CART                 | 4,062.12         | 212-0000-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 10      | 1       |      |
| 194761   | 10/24/23   | TOWAL005 TOWALIGA JUDICIAL CIRCUIT      |                  |                                               |              |                          | 2014    |         |      |
| 23-04646 | 1          | ARPA ADA-REIMB RITA LEWIS               | 10,598.83        | 230-2150-52-1200<br>PROFESSIONAL SERVICES     | Expenditure  |                          | 244     | 1       |      |
| 23-04647 | 1          | SPCR CHARGES FOR ARPA GRANT             | 10,609.28        | 230-2150-52-1200<br>PROFESSIONAL SERVICES     | Expenditure  |                          | 245     | 1       |      |
| 23-04647 | 2          | SPCR CHARGES FOR ARPA GRANT             | 12,099.16        | 230-2150-52-1200<br>PROFESSIONAL SERVICES     | Expenditure  |                          | 246     | 1       |      |
|          |            |                                         | <u>33,307.27</u> |                                               |              |                          |         |         |      |
| 194762   | 10/24/23   | U-001098 CHARLOTE TURNER                |                  |                                               |              |                          | 2014    |         |      |
| 23-02407 | 3          |                                         | 50.00            | 507-0000-12-1102<br>REFUNDS PAYABLE           | Revenue      |                          | 7       | 1       |      |
| 23-02407 | 4          |                                         | 153.98           | 507-0000-12-1102<br>REFUNDS PAYABLE           | Revenue      |                          | 8       | 1       |      |
|          |            |                                         | <u>203.98</u>    |                                               |              |                          |         |         |      |
| 194763   | 10/24/23   | U-001165 PRIME POINT VENTURES           |                  |                                               |              |                          | 2014    |         |      |
| 23-04491 | 1          | UTILITY REFUND Wtr Deposit              | 130.46           | 507-0000-12-1102<br>REFUNDS PAYABLE           | Revenue      |                          | 67      | 1       |      |
| 194764   | 10/24/23   | U-001166 CAPSHAW DEVELOPMENT CO         |                  |                                               |              |                          | 2014    |         |      |
| 23-04517 | 1          | UTILITY REFUND Wtr Deposit              | 15.35            | 507-0000-12-1102<br>REFUNDS PAYABLE           | Revenue      |                          | 75      | 1       |      |
| 194765   | 10/24/23   | UGLYS005 UGLY SIGNS                     |                  |                                               |              |                          | 2014    |         |      |
| 23-04624 | 1          | Monr Champions sponsor banners          | 452.00           | 101-6100-52-3300<br>ADVERTISING               | Expenditure  |                          | 146     | 1       |      |
| 194766   | 10/24/23   | UNITE070 UNITED RENTALS (N.AMERICA), IN |                  |                                               |              |                          | 2014    |         |      |
| 23-04580 | 1          |                                         | 805.91           | 101-1565-52-2320<br>EQUIPMENT RENT            | Expenditure  |                          | 98      | 1       |      |
| 194767   | 10/24/23   | UTILI020 H2O Innovation                 |                  |                                               |              |                          | 2014    |         |      |
| 23-04637 | 1          | N 25%                                   | 10,690.50        | 507-4410-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 187     | 1       |      |
| 23-04637 | 2          | S 75%                                   | 32,071.50        | 507-4420-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 188     | 1       |      |
| 23-04637 | 3          | INSURANCE                               | 81.24            | 507-0000-51-2100<br>GROUP INSURANCE           | Expenditure  |                          | 189     | 1       |      |
| 23-04637 | 4          | FICA                                    | 421.21           | 507-0000-51-2200<br>SOCIAL SECURITY (FICA)CON | Expenditure  |                          | 190     | 1       |      |
| 23-04637 | 5          | REGULAR SALARY                          | 4,657.47         | 507-0000-51-1100<br>REGULAR EMPLOYEES         | Expenditure  |                          | 191     | 1       |      |
| 23-04637 | 6          | RENT                                    | 500.00           | 507-0000-38-1000<br>Rent                      | Revenue      |                          | 192     | 1       |      |
| 23-04637 | 7          | COPIER                                  | 120.33           | 507-4400-52-3220<br>EQUIPMENT RENT            | Expenditure  |                          | 193     | 1       |      |
| 23-04637 | 8          | PEST                                    | 16.00            | 507-4400-52-3920<br>Pest Control              | Expenditure  |                          | 194     | 1       |      |

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| PO #    | Item       | Description                   |             |                  |                          |                          |         |         |          |
| 194767  | H20        | Innovation                    |             |                  |                          |                          |         |         |          |
|         | 23-04637   | 9 PHONE                       | Continued   | 35.00-           | 507-4400-52-3220         | Expenditure              |         | 195     | 1        |
|         |            |                               |             |                  | EQUIPMENT RENT           |                          |         |         |          |
|         | 23-04637   | 10 RUGS                       | 6.64-       | 507-4400-53-1100 | Expenditure              |                          |         | 196     | 1        |
|         |            |                               |             |                  | OFFICE SUPPLIES          |                          |         |         |          |
|         | 23-04637   | 11 OT                         | 482.92-     | 507-0000-51-2100 | Expenditure              |                          |         | 197     | 1        |
|         |            |                               |             |                  | GROUP INSURANCE          |                          |         |         |          |
|         |            |                               |             | 36,441.19        |                          |                          |         |         |          |
| 194768  | 10/24/23   | VERIZ005 VERIZON WIRELESS     |             |                  |                          |                          |         |         | 2014     |
|         | 23-04664   | 1 Water                       | 2.55        | 507-4400-52-3210 | Expenditure              |                          |         | 271     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 2 IT                          | 38.01       | 101-1535-52-3210 | Expenditure              |                          |         | 272     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 3 Animal Control              | 80.78       | 101-3910-52-3210 | Expenditure              |                          |         | 273     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 4 Coroner                     | 152.06      | 101-3700-52-3210 | Expenditure              |                          |         | 274     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 5 Sheriff                     | 38.03       | 101-3300-52-3210 | Expenditure              |                          |         | 275     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 6 Commissioner                | 195.09      | 101-1110-52-3210 | Expenditure              |                          |         | 276     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 7 Recreation                  | 40.39       | 101-6100-52-3210 | Expenditure              |                          |         | 277     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 8 Zoning                      | 38.03       | 101-7400-52-3210 | Expenditure              |                          |         | 278     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 9 EMS                         | 833.26      | 101-3500-52-3210 | Expenditure              |                          |         | 279     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 10 Purchasing                 | 38.01       | 101-1517-52-3210 | Expenditure              |                          |         | 280     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 11 Public Works               | 40.39       | 101-4220-52-3210 | Expenditure              |                          |         | 281     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 12 Grant/Fin                  | 76.10       | 101-1510-52-3210 | Expenditure              |                          |         | 282     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 13 Family Connections         | 37.53-      | 101-7630-52-3210 | Expenditure              |                          |         | 283     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         | 23-04664   | 14 VEHICLE MAINT              | 40.39       | 101-7630-52-3210 | Expenditure              |                          |         | 284     | 1        |
|         |            |                               |             |                  | TELEPHONE                |                          |         |         |          |
|         |            |                               |             | 1,575.56         |                          |                          |         |         |          |
| 194769  | 10/24/23   | WALTH005 WALTHALL OIL COMPANY |             |                  |                          |                          |         |         | 2014     |
|         | 23-04596   | 1 Walthall                    | 21,955.52   | 101-0000-11-3620 | G/L                      |                          |         | 113     | 1        |
|         |            |                               |             |                  | INVENTORY GASOLINE       |                          |         |         |          |
|         | 23-04596   | 2 Walthall                    | 1,250.94    | 101-3500-53-1140 | Expenditure              |                          |         | 114     | 1        |
|         |            |                               |             |                  | MOTOR VEH MAINT SUPPLIES |                          |         |         |          |
|         |            |                               |             | 23,206.46        |                          |                          |         |         |          |
| 194770  | 10/24/23   | WILDE010 WILDER FRANK N IV    |             |                  |                          |                          |         |         | 2014     |
|         | 23-04494   | 1 MILEAGE - ROUND TRIP        | 250.21      | 101-2400-52-3500 | Expenditure              |                          |         | 71      | 1        |
|         |            |                               |             |                  | TRAVEL                   |                          |         |         |          |
|         | 23-04494   | 2 MEALS - DINNER 10/1 & 10/2  | 60.00       | 101-2400-52-3500 | Expenditure              |                          |         | 72      | 1        |
|         |            |                               |             |                  | TRAVEL                   |                          |         |         |          |

October 24, 2023  
02:12 PM

Monroe County Board of Commissioners  
Check Register By Check Id

Page No: 16

| Check #  | Check Date | Vendor                            |           | Amount Paid | Charge Account   | Account Type | Reconciled/Void Contract | Ref Seq | Ref Num |
|----------|------------|-----------------------------------|-----------|-------------|------------------|--------------|--------------------------|---------|---------|
| PO #     |            | Item Description                  |           |             |                  |              |                          |         | Acct    |
| 194770   |            | WILDER FRANK N IV                 | Continued |             |                  |              |                          |         |         |
| 23-04494 | 3          | MEAL - LUNCH 10/3                 |           | 20.00       | 101-2400-52-3500 | Expenditure  |                          | 73      | 1       |
|          |            |                                   |           |             | TRAVEL           |              |                          |         |         |
|          |            |                                   |           | 330.21      |                  |              |                          |         |         |
| 194771   | 10/24/23   | XEROX030 XEROX BUISNESS SOLUTIONS |           |             |                  |              |                          |         | 2014    |
| 23-03128 | 1          | copies made-June                  |           | 168.83      | 101-2180-53-1100 | Expenditure  |                          | 9       | 1       |
|          |            |                                   |           |             | GENERAL SUPPLIES |              |                          |         |         |

|               |                 |             |             |                    |                    |
|---------------|-----------------|-------------|-------------|--------------------|--------------------|
| Report Totals |                 | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|               | Checks:         | 83          | 2           | 912,828.39         | 0.00               |
|               | Direct Deposit: | 0           | 0           | 0.00               | 0.00               |
|               | Total:          | 83          | 2           | 912,828.39         | 0.00               |

| Totals by Year-Fund<br>Fund Description | Fund  | Expend Total      | Revenue Total | G/L Total        | Total             |
|-----------------------------------------|-------|-------------------|---------------|------------------|-------------------|
| GENERAL FUND                            | 3-101 | 408,474.50        | 75.00         | 44,001.70        | 452,551.20        |
| Seized Funds                            | 3-211 | 3,000.00          | 0.00          | 0.00             | 3,000.00          |
| Jail Fines                              | 3-212 | 4,062.12          | 0.00          | 0.00             | 4,062.12          |
| CARE Cottage                            | 3-214 | 488.04            | 0.00          | 0.00             | 488.04            |
| E911                                    | 3-215 | 130,062.90        | 0.00          | 0.00             | 130,062.90        |
| American Rescue Plan (ARP) Act of 202   | 3-230 | 33,655.87         | 0.00          | 0.00             | 33,655.87         |
| CAPITAL PROJECTS FUND                   | 3-350 | 225,282.60        | 0.00          | 0.00             | 225,282.60        |
| WATER                                   | 3-507 | 47,005.41         | 500.00-       | 0.00             | 46,505.41         |
| SOLID WASTE                             | 3-540 | 290.31            | 0.00          | 0.00             | 290.31            |
| Conference Center                       | 3-551 | 164.15            | 0.00          | 0.00             | 164.15            |
| 2020 SPLOST                             | 3-715 | <u>16,416.00</u>  | <u>0.00</u>   | <u>0.00</u>      | <u>16,416.00</u>  |
| Year Total:                             |       | 868,901.90        | 425.00-       | 44,001.70        | 912,478.60        |
| WATER                                   | X-507 | 0.00              | 349.79        | 0.00             | 349.79            |
| Total Of All Funds:                     |       | <u>868,901.90</u> | <u>75.21-</u> | <u>44,001.70</u> | <u>912,828.39</u> |

| Totals by Fund<br>Fund Description        | Fund | Expend Total | Revenue Total | G/L Total | Total      |
|-------------------------------------------|------|--------------|---------------|-----------|------------|
| GENERAL FUND                              | 101  | 408,474.50   | 75.00         | 44,001.70 | 452,551.20 |
| Seized Funds                              | 211  | 3,000.00     | 0.00          | 0.00      | 3,000.00   |
| Jail Fines                                | 212  | 4,062.12     | 0.00          | 0.00      | 4,062.12   |
| CARE Cottage                              | 214  | 488.04       | 0.00          | 0.00      | 488.04     |
| E911                                      | 215  | 130,062.90   | 0.00          | 0.00      | 130,062.90 |
| American Rescue Plan (ARP) Act of 202 230 |      | 33,655.87    | 0.00          | 0.00      | 33,655.87  |
| CAPITAL PROJECTS FUND                     | 350  | 225,282.60   | 0.00          | 0.00      | 225,282.60 |
| WATER                                     | 507  | 47,005.41    | 150.21-       | 0.00      | 46,855.20  |
| SOLID WASTE                               | 540  | 290.31       | 0.00          | 0.00      | 290.31     |
| Conference Center                         | 551  | 164.15       | 0.00          | 0.00      | 164.15     |
| 2020 SPLOST                               | 715  | 16,416.00    | 0.00          | 0.00      | 16,416.00  |
| Total of All Funds:                       |      | 868,901.90   | 75.21-        | 44,001.70 | 912,828.39 |

| Fund Description                       | Fund  | Current    | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
|----------------------------------------|-------|------------|------------|------------|------------|------------|
| GENERAL FUND                           | 3-101 | 408,474.50 | 0.00       | 0.00       | 0.00       | 408,474.50 |
| Seized Funds                           | 3-211 | 3,000.00   | 0.00       | 0.00       | 0.00       | 3,000.00   |
| Jail Fines                             | 3-212 | 4,062.12   | 0.00       | 0.00       | 0.00       | 4,062.12   |
| CARE Cottage                           | 3-214 | 488.04     | 0.00       | 0.00       | 0.00       | 488.04     |
| E911                                   | 3-215 | 130,062.90 | 0.00       | 0.00       | 0.00       | 130,062.90 |
| American Rescue Plan (ARP) Act of 2021 | 3-230 | 33,655.87  | 0.00       | 0.00       | 0.00       | 33,655.87  |
| CAPITAL PROJECTS FUND                  | 3-350 | 225,282.60 | 0.00       | 0.00       | 0.00       | 225,282.60 |
| WATER                                  | 3-507 | 47,005.41  | 0.00       | 0.00       | 0.00       | 47,005.41  |
| SOLID WASTE                            | 3-540 | 290.31     | 0.00       | 0.00       | 0.00       | 290.31     |
| Conference Center                      | 3-551 | 164.15     | 0.00       | 0.00       | 0.00       | 164.15     |
| 2020 SPLOST                            | 3-715 | 16,416.00  | 0.00       | 0.00       | 0.00       | 16,416.00  |
| Year Total:                            |       | 868,901.90 | 0.00       | 0.00       | 0.00       | 868,901.90 |
| Total of All Funds:                    |       | 868,901.90 | 0.00       | 0.00       | 0.00       | 868,901.90 |