

July 15, 2025  
02:44 PM

Monroe County Board of Commissioners  
Check Register By Check Id

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Range of Checking Accts: GENERAL to GENERAL Range of Check Ids: 202695 to 202765  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor                        | Amount Paid | Charge Account                               | Account Type | Reconciled/Void | Ref Num      |
|----------|------------|-------------------------------|-------------|----------------------------------------------|--------------|-----------------|--------------|
| PO #     | Item       | Description                   |             |                                              |              | Contract        | Ref Seq Acct |
| 202695   | 07/15/25   | ACCGI005 ACCG-IRMA            |             |                                              |              |                 | 2846         |
| 25-03127 | 1          | Benjamin Velez 3rd pty damage | 2,500.00    | 101-1599-52-3100<br>PROPERTY INSURANCE       | Expenditure  | 194             | 1            |
| 202696   | 07/15/25   | ACEHA005 ACE HARDWARE         |             |                                              |              | 07/15/25 VOID   | 0            |
| 202697   | 07/15/25   | ACEHA005 ACE HARDWARE         |             |                                              |              |                 | 2846         |
| 25-03129 | 1          | JUNE AND JULY 2025            | 353.56      | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 195             | 1            |
| 25-03129 | 2          | JUNE AND JULY 2025            | 14.55       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 196             | 1            |
| 25-03129 | 3          | JUNE AND JULY 2025            | 39.98       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 197             | 1            |
| 25-03129 | 4          | JUNE AND JULY 2025            | 28.77       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 198             | 1            |
| 25-03129 | 5          | JUNE AND JULY 2025            | 75.10       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 199             | 1            |
| 25-03129 | 6          | JUNE AND JULY 2025            | 23.96       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 200             | 1            |
| 25-03129 | 7          | JUNE AND JULY 2025            | 22.77       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 201             | 1            |
| 25-03129 | 8          | JUNE AND JULY 2025            | 19.98       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 202             | 1            |
| 25-03129 | 9          | JUNE AND JULY 2025            | 26.99       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 203             | 1            |
| 25-03129 | 10         | JUNE AND JULY 2025            | 20.97       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 204             | 1            |
| 25-03129 | 11         | JUNE AND JULY 2025            | 47.14       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 205             | 1            |
| 25-03129 | 12         | JUNE AND JULY 2025            | 17.16       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 206             | 1            |
| 25-03129 | 13         | JUNE AND JULY 2025            | 30.48       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 207             | 1            |
| 25-03129 | 14         | JUNE AND JULY 2025            | 26.43       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 208             | 1            |
| 25-03129 | 15         | JUNE AND JULY 2025            | 15.17       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 209             | 1            |
| 25-03129 | 16         | JUNE AND JULY 2025            | 15.98       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 210             | 1            |
| 25-03129 | 17         | JUNE AND JULY 2025            | 25.97       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 211             | 1            |
| 25-03129 | 18         | JUNE AND JULY 2025            | 54.95       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 212             | 1            |
| 25-03129 | 19         | JUNE AND JULY 2025            | 29.99       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 213             | 1            |
| 25-03129 | 20         | JUNE AND JULY 2025            | 39.90       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 214             | 1            |
| 25-03129 | 21         | JUNE AND JULY 2025            | 41.15       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY | Expenditure  | 215             | 1            |

| Check #  | Check Date   | Vendor                           | Amount Paid     | Charge Account            | Account Type | Reconciled/Void Contract | Ref Seq | Num Acct |
|----------|--------------|----------------------------------|-----------------|---------------------------|--------------|--------------------------|---------|----------|
| PO #     | Item         | Description                      |                 |                           |              |                          |         |          |
| 202697   | ACE HARDWARE | Continued                        |                 |                           |              |                          |         |          |
| 25-03129 | 22           | JUNE AND JULY 2025               | 18.99           | 540-4520-53-1100          | Expenditure  |                          | 216     | 1        |
|          |              |                                  |                 | GENERAL SUPPLIES          |              |                          |         |          |
| 25-03129 | 23           | JUNE AND JULY 2025               | 11.98           | 101-1565-53-1130          | Expenditure  |                          | 217     | 1        |
|          |              |                                  |                 | BLDG-GROUND MAINT SUPPLY  |              |                          |         |          |
| 25-03129 | 24           | JUNE AND JULY 2025               | 24.99           | 101-1565-53-1130          | Expenditure  |                          | 218     | 1        |
|          |              |                                  |                 | BLDG-GROUND MAINT SUPPLY  |              |                          |         |          |
| 25-03129 | 25           | JUNE AND JULY 2025               | 179.97          | 101-1565-53-1130          | Expenditure  |                          | 219     | 1        |
|          |              |                                  |                 | BLDG-GROUND MAINT SUPPLY  |              |                          |         |          |
| 25-03129 | 26           | JUNE AND JULY 2025               | 19.98           | 101-1565-53-1130          | Expenditure  |                          | 220     | 1        |
|          |              |                                  |                 | BLDG-GROUND MAINT SUPPLY  |              |                          |         |          |
| 25-03129 | 27           | JUNE AND JULY 2025               | 88.95           | 101-1565-53-1130          | Expenditure  |                          | 221     | 1        |
|          |              |                                  |                 | BLDG-GROUND MAINT SUPPLY  |              |                          |         |          |
| 25-03129 | 28           | JUNE AND JULY 2025               | 87.09           | 101-1565-53-1130          | Expenditure  |                          | 222     | 1        |
|          |              |                                  |                 | BLDG-GROUND MAINT SUPPLY  |              |                          |         |          |
| 25-03129 | 29           | JUNE AND JULY 2025               | 29.99           | 101-1565-53-1130          | Expenditure  |                          | 223     | 1        |
|          |              |                                  |                 | BLDG-GROUND MAINT SUPPLY  |              |                          |         |          |
|          |              |                                  | <u>1,372.91</u> |                           |              |                          |         |          |
| 202698   | 07/15/25     | AMWAS005 AMWASTE OF GEORGIA LLC  |                 |                           |              |                          | 2846    |          |
| 25-02984 | 10           | TRASH PICKUP SVC FIRE ST 2       | 175.00          | 101-3500-52-3990          | Expenditure  |                          | 98      | 1        |
|          |              |                                  |                 | OTHER CONTRACTURAL SERVIC |              |                          |         |          |
| 25-02984 | 11           | TRASH PICKUP SVC FIRE ST 10      | 175.00          | 101-3500-52-3990          | Expenditure  |                          | 99      | 1        |
|          |              |                                  |                 | OTHER CONTRACTURAL SERVIC |              |                          |         |          |
|          |              |                                  | <u>350.00</u>   |                           |              |                          |         |          |
| 202699   | 07/15/25     | ATT00040 AT&T Pro - CABS         |                 |                           |              |                          | 2846    |          |
| 25-03151 | 1            | Pro Cabs                         | 940.00          | 215-0000-52-3990          | Expenditure  |                          | 226     | 1        |
|          |              |                                  |                 | OTHER CONTRACTUAL SERVICE |              |                          |         |          |
| 202700   | 07/15/25     | BOUND010 BOUND TREE MEDICAL, LLC |                 |                           |              |                          | 2846    |          |
| 25-03038 | 1            | MEDICAL SUPPLIES JUNE 2025       | 867.07          | 101-3500-53-1120          | Expenditure  |                          | 105     | 1        |
|          |              |                                  |                 | MEDICAL SUPPLIES          |              |                          |         |          |
| 25-03038 | 2            | MEDICAL SUPPLIES JUNE 2025       | 1,618.49        | 101-3500-53-1120          | Expenditure  |                          | 106     | 1        |
|          |              |                                  |                 | MEDICAL SUPPLIES          |              |                          |         |          |
| 25-03038 | 3            | MEDICAL SUPPLIES JUNE 2025       | 145.54          | 101-3500-53-1120          | Expenditure  |                          | 107     | 1        |
|          |              |                                  |                 | MEDICAL SUPPLIES          |              |                          |         |          |
| 25-03038 | 4            | MEDICAL SUPPLIES JUNE 2025       | 1,230.47        | 101-3500-53-1120          | Expenditure  |                          | 108     | 1        |
|          |              |                                  |                 | MEDICAL SUPPLIES          |              |                          |         |          |
| 25-03038 | 5            | MEDICAL SUPPLIES JUNE 2025       | 69.82           | 101-3500-53-1120          | Expenditure  |                          | 109     | 1        |
|          |              |                                  |                 | MEDICAL SUPPLIES          |              |                          |         |          |
|          |              |                                  | <u>3,931.39</u> |                           |              |                          |         |          |
| 202701   | 07/15/25     | BUICE005 BUICE'S GARAGE          |                 |                           |              |                          | 2846    |          |
| 25-03047 | 1            | TOW FOR WASTE 323-24-2           | 850.00          | 101-4900-53-1140          | Expenditure  |                          | 116     | 1        |
|          |              |                                  |                 | MOTOR VEH MAINT SUPPLIES  |              |                          |         |          |
| 202702   | 07/15/25     | CINTA005 CINTAS CORPORATION      |                 |                           |              | 07/15/25 VOID            |         | 0        |
| 202703   | 07/15/25     | CINTA005 CINTAS CORPORATION      |                 |                           |              | 07/15/25 VOID            |         | 0        |

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|----------|------------|------------------------------|-------------|--------------------------|--------------|--------------------------|---------|---------|------|
| PO #     | Item       | Description                  |             |                          |              |                          |         |         |      |
| 202704   | 07/15/25   | CINTA005 CINTAS CORPORATION  |             |                          |              |                          | 2846    |         |      |
| 25-02923 | 1          | UNIFORMS/MAT RENTALS 6-5-25  | 26.72       | 540-4520-53-1130         | Expenditure  |                          | 9       | 1       |      |
|          |            |                              |             | BLDG-GROUND MTCE SUPPLY  |              |                          |         |         |      |
| 25-02923 | 2          | UNIFORMS/MAT RENTALS 6-5-25  | 39.88       | 540-4520-53-1180         | Expenditure  |                          | 10      | 1       |      |
|          |            |                              |             | UNIFORMS                 |              |                          |         |         |      |
| 25-02923 | 3          | UNIFORMS/MAT RENTALS 6-5-25  | 238.53      | 101-4220-53-1180         | Expenditure  |                          | 11      | 1       |      |
|          |            |                              |             | UNIFORMS                 |              |                          |         |         |      |
| 25-02923 | 4          | UNIFORMS/MAT RENTALS 6-5-25  | 37.62       | 101-1565-53-1130         | Expenditure  |                          | 12      | 1       |      |
|          |            |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-02923 | 5          | UNIFORMS/MAT RENTALS 6-5-25  | 6.00        | 101-1565-53-1130         | Expenditure  |                          | 13      | 1       |      |
|          |            |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-02923 | 6          | UNIFORMS/MAT RENTALS 6-5-25  | 129.53      | 101-1565-53-1180         | Expenditure  |                          | 14      | 1       |      |
|          |            |                              |             | UNIFORMS                 |              |                          |         |         |      |
| 25-02923 | 7          | UNIFORMS/MAT RENTALS 6-5-25  | 32.07       | 101-4900-53-1100         | Expenditure  |                          | 15      | 1       |      |
|          |            |                              |             | GENERAL SUPPLIES         |              |                          |         |         |      |
| 25-02923 | 8          | UNIFORMS/MAT RENTALS 6-5-25  | 57.46       | 101-4900-53-1180         | Expenditure  |                          | 16      | 1       |      |
|          |            |                              |             | UNIFORMS                 |              |                          |         |         |      |
| 25-02923 | 9          | UNIFORMS/MAT RENTALS 6-5-25  | 45.00       | 101-1565-53-1130         | Expenditure  |                          | 17      | 1       |      |
|          |            |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-02923 | 10         | UNIFORMS/MAT RENTALS 6-5-25  | 45.00       | 101-1565-53-1130         | Expenditure  |                          | 18      | 1       |      |
|          |            |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-02923 | 11         | UNIFORMS/MAT RENTALS 6-5-25  | 53.68       | 101-6100-53-1100         | Expenditure  |                          | 19      | 1       |      |
|          |            |                              |             | GENERAL SUPPLIES         |              |                          |         |         |      |
| 25-02923 | 12         | UNIFORMS/MAT RENTALS 6-5-25  | 84.22       | 101-1565-53-1130         | Expenditure  |                          | 20      | 1       |      |
|          |            |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-02923 | 13         | UNIFORMS/MAT RENTALS 6-5-25  | 74.27       | 101-3910-53-1100         | Expenditure  |                          | 21      | 1       |      |
|          |            |                              |             | GENERAL SUPPLIES         |              |                          |         |         |      |
| 25-02923 | 14         | UNIFORMS/MAT RENTALS 6-5-25  | 8.00        | 540-4530-53-1130         | Expenditure  |                          | 22      | 1       |      |
|          |            |                              |             | BLDG-GROUND MTCE SUPPLY  |              |                          |         |         |      |
| 25-02923 | 15         | UNIFORMS/MAT RENTALS 6-5-25  | 73.87       | 540-4530-53-1180         | Expenditure  |                          | 23      | 1       |      |
|          |            |                              |             | UNIFORMS                 |              |                          |         |         |      |
| 25-02926 | 1          | UNIFORMS/MAT RENTALS 6/12/25 | 26.72       | 540-4520-53-1130         | Expenditure  |                          | 24      | 1       |      |
|          |            |                              |             | BLDG-GROUND MTCE SUPPLY  |              |                          |         |         |      |
| 25-02926 | 2          | UNIFORMS/MAT RENTALS 6/12/25 | 39.88       | 540-4520-53-1180         | Expenditure  |                          | 25      | 1       |      |
|          |            |                              |             | UNIFORMS                 |              |                          |         |         |      |
| 25-02926 | 3          | UNIFORMS/MAT RENTALS 6/12/25 | 238.53      | 101-4220-53-1180         | Expenditure  |                          | 26      | 1       |      |
|          |            |                              |             | UNIFORMS                 |              |                          |         |         |      |
| 25-02926 | 4          | UNIFORMS/MAT RENTALS 6/12/25 | 37.62       | 101-1565-53-1130         | Expenditure  |                          | 27      | 1       |      |
|          |            |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-02926 | 5          | UNIFORMS/MAT RENTALS 6/12/25 | 6.00        | 101-1565-53-1130         | Expenditure  |                          | 28      | 1       |      |
|          |            |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-02926 | 6          | UNIFORMS/MAT RENTALS 6/12/25 | 129.53      | 101-1565-53-1180         | Expenditure  |                          | 29      | 1       |      |
|          |            |                              |             | UNIFORMS                 |              |                          |         |         |      |
| 25-02926 | 7          | UNIFORMS/MAT RENTALS 6/12/25 | 32.07       | 101-4900-53-1100         | Expenditure  |                          | 30      | 1       |      |
|          |            |                              |             | GENERAL SUPPLIES         |              |                          |         |         |      |
| 25-02926 | 8          | UNIFORMS/MAT RENTALS 6/12/25 | 64.70       | 101-4900-53-1180         | Expenditure  |                          | 31      | 1       |      |
|          |            |                              |             | UNIFORMS                 |              |                          |         |         |      |
| 25-02926 | 9          | UNIFORMS/MAT RENTALS 6/12/25 | 45.00       | 101-1565-53-1130         | Expenditure  |                          | 32      | 1       |      |
|          |            |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-02926 | 10         | UNIFORMS/MAT RENTALS 6/12/25 | 45.00       | 101-1565-53-1130         | Expenditure  |                          | 33      | 1       |      |
|          |            |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-02926 | 11         | UNIFORMS/MAT RENTALS 6/12/25 | 84.22       | 101-1565-53-1130         | Expenditure  |                          | 34      | 1       |      |
|          |            |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |

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|----------|--------------------|------------------------------|--------|--------------------------|----------------|--------------|--------------------------|---------|------|
| PO #     | Item               | Description                  |        |                          |                |              |                          | Ref Seq | Acct |
| 202704   | CINTAS CORPORATION | Continued                    |        |                          |                |              |                          |         |      |
| 25-02926 | 12                 | UNIFORMS/MAT RENTALS 6/12/25 | 74.27  | 101-3910-53-1100         | Expenditure    |              |                          | 35      | 1    |
|          |                    |                              |        | GENERAL SUPPLIES         |                |              |                          |         |      |
| 25-02926 | 13                 | UNIFORMS/MAT RENTALS 6/12/25 | 8.00   | 540-4530-53-1130         | Expenditure    |              |                          | 36      | 1    |
|          |                    |                              |        | BLDG-GROUND MTCE SUPPLY  |                |              |                          |         |      |
| 25-02926 | 14                 | UNIFORMS/MAT RENTALS 6/12/25 | 73.87  | 540-4530-53-1180         | Expenditure    |              |                          | 37      | 1    |
|          |                    |                              |        | UNIFORMS                 |                |              |                          |         |      |
| 25-02927 | 1                  | UNIFORMS/MAT RENTALS 6-19-25 | 8.00   | 540-4530-53-1130         | Expenditure    |              |                          | 38      | 1    |
|          |                    |                              |        | BLDG-GROUND MTCE SUPPLY  |                |              |                          |         |      |
| 25-02927 | 2                  | UNIFORMS/MAT RENTALS 6-19-25 | 73.87  | 540-4530-53-1180         | Expenditure    |              |                          | 39      | 1    |
|          |                    |                              |        | UNIFORMS                 |                |              |                          |         |      |
| 25-02927 | 3                  | UNIFORMS/MAT RENTALS 6-19-25 | 26.72  | 540-4520-53-1130         | Expenditure    |              |                          | 40      | 1    |
|          |                    |                              |        | BLDG-GROUND MTCE SUPPLY  |                |              |                          |         |      |
| 25-02927 | 4                  | UNIFORMS/MAT RENTALS 6-19-25 | 39.88  | 540-4520-53-1180         | Expenditure    |              |                          | 41      | 1    |
|          |                    |                              |        | UNIFORMS                 |                |              |                          |         |      |
| 25-02927 | 5                  | UNIFORMS/MAT RENTALS 6-19-25 | 37.62  | 101-1565-53-1130         | Expenditure    |              |                          | 42      | 1    |
|          |                    |                              |        | BLDG-GROUND MAINT SUPPLY |                |              |                          |         |      |
| 25-02927 | 6                  | UNIFORMS/MAT RENTALS 6-19-25 | 237.88 | 101-4220-53-1180         | Expenditure    |              |                          | 43      | 1    |
|          |                    |                              |        | UNIFORMS                 |                |              |                          |         |      |
| 25-02927 | 7                  | UNIFORMS/MAT RENTALS 6-19-25 | 6.00   | 101-1565-53-1130         | Expenditure    |              |                          | 44      | 1    |
|          |                    |                              |        | BLDG-GROUND MAINT SUPPLY |                |              |                          |         |      |
| 25-02927 | 8                  | UNIFORMS/MAT RENTALS 6-19-25 | 129.53 | 101-1565-53-1180         | Expenditure    |              |                          | 45      | 1    |
|          |                    |                              |        | UNIFORMS                 |                |              |                          |         |      |
| 25-02927 | 9                  | UNIFORMS/MAT RENTALS 6-19-25 | 32.07  | 101-4900-53-1100         | Expenditure    |              |                          | 46      | 1    |
|          |                    |                              |        | GENERAL SUPPLIES         |                |              |                          |         |      |
| 25-02927 | 10                 | UNIFORMS/MAT RENTALS 6-19-25 | 57.46  | 101-4900-53-1180         | Expenditure    |              |                          | 47      | 1    |
|          |                    |                              |        | UNIFORMS                 |                |              |                          |         |      |
| 25-02927 | 11                 | UNIFORMS/MAT RENTALS 6-19-25 | 45.00  | 101-1565-53-1130         | Expenditure    |              |                          | 48      | 1    |
|          |                    |                              |        | BLDG-GROUND MAINT SUPPLY |                |              |                          |         |      |
| 25-02927 | 12                 | UNIFORMS/MAT RENTALS 6-19-25 | 45.00  | 101-1565-53-1130         | Expenditure    |              |                          | 49      | 1    |
|          |                    |                              |        | BLDG-GROUND MAINT SUPPLY |                |              |                          |         |      |
| 25-02927 | 13                 | UNIFORMS/MAT RENTALS 6-19-25 | 84.22  | 101-1565-53-1130         | Expenditure    |              |                          | 50      | 1    |
|          |                    |                              |        | BLDG-GROUND MAINT SUPPLY |                |              |                          |         |      |
| 25-02927 | 14                 | UNIFORMS/MAT RENTALS 6-19-25 | 74.27  | 101-3910-53-1100         | Expenditure    |              |                          | 51      | 1    |
|          |                    |                              |        | GENERAL SUPPLIES         |                |              |                          |         |      |
| 25-02928 | 1                  | UNIFORM/MATS RENTAL 6-26-25  | 26.72  | 540-4520-53-1130         | Expenditure    |              |                          | 52      | 1    |
|          |                    |                              |        | BLDG-GROUND MTCE SUPPLY  |                |              |                          |         |      |
| 25-02928 | 2                  | UNIFORM/MATS RENTAL 6-26-25  | 39.88  | 540-4520-53-1180         | Expenditure    |              |                          | 53      | 1    |
|          |                    |                              |        | UNIFORMS                 |                |              |                          |         |      |
| 25-02928 | 3                  | UNIFORM/MATS RENTAL 6-26-25  | 37.62  | 101-1565-53-1130         | Expenditure    |              |                          | 54      | 1    |
|          |                    |                              |        | BLDG-GROUND MAINT SUPPLY |                |              |                          |         |      |
| 25-02928 | 4                  | UNIFORM/MATS RENTAL 6-26-25  | 237.88 | 101-1565-53-1180         | Expenditure    |              |                          | 55      | 1    |
|          |                    |                              |        | UNIFORMS                 |                |              |                          |         |      |
| 25-02928 | 5                  | UNIFORM/MATS RENTAL 6-26-25  | 6.00   | 101-1565-53-1130         | Expenditure    |              |                          | 56      | 1    |
|          |                    |                              |        | BLDG-GROUND MAINT SUPPLY |                |              |                          |         |      |
| 25-02928 | 6                  | UNIFORM/MATS RENTAL 6-26-25  | 129.53 | 101-1565-53-1180         | Expenditure    |              |                          | 57      | 1    |
|          |                    |                              |        | UNIFORMS                 |                |              |                          |         |      |
| 25-02928 | 7                  | UNIFORM/MATS RENTAL 6-26-25  | 32.07  | 101-4900-53-1100         | Expenditure    |              |                          | 58      | 1    |
|          |                    |                              |        | GENERAL SUPPLIES         |                |              |                          |         |      |
| 25-02928 | 8                  | UNIFORM/MATS RENTAL 6-26-25  | 57.46  | 101-4900-53-1180         | Expenditure    |              |                          | 59      | 1    |
|          |                    |                              |        | UNIFORMS                 |                |              |                          |         |      |
| 25-02928 | 9                  | UNIFORM/MATS RENTAL 6-26-25  | 45.00  | 101-1565-53-1130         | Expenditure    |              |                          | 60      | 1    |
|          |                    |                              |        | BLDG-GROUND MAINT SUPPLY |                |              |                          |         |      |

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| 202704   | CINTAS CORPORATION | Continued                               |             |                           |              |                          |         |         |      |
| 25-02928 | 10                 | UNIFORM/MATS RENTAL 6-26-25             | 45.00       | 101-1565-53-1130          | Expenditure  |                          | 61      | 1       |      |
|          |                    |                                         |             | BLDG-GROUND MAINT SUPPLY  |              |                          |         |         |      |
| 25-02928 | 11                 | UNIFORM/MATS RENTAL 6-26-25             | 84.22       | 101-1565-53-1130          | Expenditure  |                          | 62      | 1       |      |
|          |                    |                                         |             | BLDG-GROUND MAINT SUPPLY  |              |                          |         |         |      |
| 25-02928 | 12                 | UNIFORM/MATS RENTAL 6-26-25             | 74.27       | 101-3910-53-1100          | Expenditure  |                          | 63      | 1       |      |
|          |                    |                                         |             | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-02928 | 13                 | UNIFORM/MATS RENTAL 6-26-25             | 8.00        | 540-4530-53-1130          | Expenditure  |                          | 64      | 1       |      |
|          |                    |                                         |             | BLDG-GROUND MTCE SUPPLY   |              |                          |         |         |      |
| 25-02928 | 14                 | UNIFORM/MATS RENTAL 6-26-25             | 111.74      | 540-4530-53-1180          | Expenditure  |                          | 65      | 1       |      |
|          |                    |                                         |             | UNIFORMS                  |              |                          |         |         |      |
|          |                    |                                         | 3,690.17    |                           |              |                          |         |         |      |
| 202705   | 07/15/25           | COCAC010 Coca-Cola Bottling Co United   |             |                           |              |                          | 2846    |         |      |
| 25-03124 | 1                  | Coke order                              | 257.04      | 101-6100-53-1103          | Expenditure  |                          | 191     | 1       |      |
|          |                    |                                         |             | SUPPLIES-CONCESSIONS      |              |                          |         |         |      |
| 202706   | 07/15/25           | COLLI025 COLLINS JAN                    |             |                           |              |                          | 2846    |         |      |
| 25-03117 | 1                  | Umpire                                  | 100.00      | 101-6100-52-3850          | Expenditure  |                          | 188     | 1       |      |
|          |                    |                                         |             | CONTRACT LABOR(SPORT OFF) |              |                          |         |         |      |
| 202707   | 07/15/25           | CONEX005 Conexon Connect LLC Acct 1887  |             |                           |              |                          | 2846    |         |      |
| 25-03186 | 1                  | FIRE STATIONS INTERNET                  | 731.50      | 101-3500-53-1200          | Expenditure  |                          | 249     | 1       |      |
|          |                    |                                         |             | ENERGY (UTILITIES)        |              |                          |         |         |      |
| 202708   | 07/15/25           | CONEX010 Conexon Connect LLC Acct 77104 |             |                           |              |                          | 2846    |         |      |
| 25-03185 | 1                  | LANDFILL INTERENT                       | 57.45       | 540-4510-53-1200          | Expenditure  |                          | 248     | 1       |      |
|          |                    |                                         |             | ENERGY (UTILITIES)        |              |                          |         |         |      |
| 202709   | 07/15/25           | CONWA015 CONWAY AMANDA                  |             |                           |              |                          | 2846    |         |      |
| 25-03163 | 1                  | REFUND                                  | 95.00       | 101-0000-34-7200          | Revenue      |                          | 245     | 1       |      |
|          |                    |                                         |             | RECREATION FEES-YOUTH     |              |                          |         |         |      |
| 202710   | 07/15/25           | CORRE005 CORRECT HEALTH                 |             |                           |              |                          | 2846    |         |      |
| 25-02967 | 1                  | OVERAGE INMATE MEDICAL                  | 5,862.91    | 101-3326-52-1230          | Expenditure  |                          | 96      | 1       |      |
|          |                    |                                         |             | MEDICAL DENTAL HOSP SVCS  |              |                          |         |         |      |
| 202711   | 07/15/25           | COX00020 COX BENTLEY                    |             |                           |              |                          | 2846    |         |      |
| 25-03152 | 1                  | MAY BILLING                             | 1,100.00    | 507-4420-52-1290          | Expenditure  |                          | 227     | 1       |      |
|          |                    |                                         |             | OTHER PROFESSIONAL SVCS   |              |                          |         |         |      |
| 25-03152 | 2                  | JUNE BILLING                            | 1,000.00    | 507-4420-52-1290          | Expenditure  |                          | 228     | 1       |      |
|          |                    |                                         |             | OTHER PROFESSIONAL SVCS   |              |                          |         |         |      |
|          |                    |                                         | 2,100.00    |                           |              |                          |         |         |      |
| 202712   | 07/15/25           | CULLI010 CULLIGAN OF MACON              |             |                           |              |                          | 2846    |         |      |
| 25-03074 | 1                  | water Cooler 5/1-5/31                   | 11.00       | 101-1420-52-3990          | Expenditure  |                          | 154     | 1       |      |
|          |                    |                                         |             | OTHER CONTRACTURAL SERVIC |              |                          |         |         |      |
| 25-03074 | 2                  | water Cooler - Service Fee              | 3.15        | 101-1420-52-3990          | Expenditure  |                          | 155     | 1       |      |
|          |                    |                                         |             | OTHER CONTRACTURAL SERVIC |              |                          |         |         |      |
| 25-03074 | 3                  | 5 G Spring Water                        | 9.50        | 101-1420-52-3990          | Expenditure  |                          | 156     | 1       |      |
|          |                    |                                         |             | OTHER CONTRACTURAL SERVIC |              |                          |         |         |      |
| 25-03074 | 4                  | water cooler Service Fee                | 3.15        | 101-1420-52-3990          | Expenditure  |                          | 157     | 1       |      |
|          |                    |                                         |             | OTHER CONTRACTURAL SERVIC |              |                          |         |         |      |

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| 202712   | CULLIGAN OF MACON | Continued                              |             |                           |              |                          |         |         |      |
| 25-03074 | 5                 | 5 G Spring Water                       | 9.50        | 101-1420-52-3990          | Expenditure  |                          | 158     |         | 1    |
|          |                   |                                        |             | OTHER CONTRACTURAL SERVIC |              |                          |         |         |      |
| 25-03074 | 6                 | water Cooler 7/1 -7/31                 | 11.00       | 101-1420-52-3990          | Expenditure  |                          | 159     |         | 1    |
|          |                   |                                        |             | OTHER CONTRACTURAL SERVIC |              |                          |         |         |      |
| 25-03155 | 1                 | BUILDING DEPT                          | 31.65       | 101-7200-53-1100          | Expenditure  |                          | 233     |         | 1    |
|          |                   |                                        |             | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-03155 | 2                 | FINANCE 2ND FLR                        | 41.15       | 101-1510-53-1100          | Expenditure  |                          | 234     |         | 1    |
|          |                   |                                        |             | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-03155 | 3                 | WATER DEPT                             | 40.75       | 507-4400-53-1100          | Expenditure  |                          | 235     |         | 1    |
|          |                   |                                        |             | OFFICE SUPPLIES           |              |                          |         |         |      |
|          |                   |                                        | 160.85      |                           |              |                          |         |         |      |
| 202713   | 07/15/25          | DONNY005 DONNYS PROPANE                |             |                           |              |                          | 2846    |         |      |
| 25-02992 | 1                 | Propane Tank Relocation                | 642.50      | 350-3910-54-1200          | Expenditure  |                          | 103     |         | 1    |
|          |                   |                                        |             | SITE IMPROVEMENTS         |              |                          |         |         |      |
| 202714   | 07/15/25          | DUFFY005 DUFFY OLETHA                  |             |                           |              |                          | 2846    |         |      |
| 25-03190 | 1                 | Building Permit refund                 | 1,607.29    | 101-0000-32-3121          | Revenue      |                          | 253     |         | 1    |
|          |                   |                                        |             | BUILDING PERMIT FEES      |              |                          |         |         |      |
| 202715   | 07/15/25          | DUMAS020 DUMAS APRIL                   |             |                           |              |                          | 2846    |         |      |
| 25-03076 | 1                 | Per Diem                               | 240.00      | 101-1420-52-3500          | Expenditure  |                          | 161     |         | 1    |
|          |                   |                                        |             | TRAVEL                    |              |                          |         |         |      |
| 202716   | 07/15/25          | EDSPU005 EDS PUBLIC SAFETY             |             |                           |              |                          | 2846    |         |      |
| 25-00250 | 1                 | GLOCK                                  | 64,575.00   | 350-3300-54-2100          | Expenditure  |                          | 1       |         | 1    |
|          |                   |                                        |             | MACHINERY AND EQUIPMENT   |              |                          |         |         |      |
| 202717   | 07/15/25          | EVERG015 EVERGREEN PROPANE (MOWER DIV) |             |                           |              |                          | 2846    |         |      |
| 25-03071 | 1                 | Caster-kit                             | 183.37      | 101-6100-53-1150          | Expenditure  |                          | 153     |         | 1    |
|          |                   |                                        |             | OTHER EQUIP MAINT SUPPLIE |              |                          |         |         |      |
| 25-03131 | 1                 | MOWER PARTS                            | 558.34      | 101-1565-53-1130          | Expenditure  |                          | 225     |         | 1    |
|          |                   |                                        |             | BLDG-GROUND MAINT SUPPLY  |              |                          |         |         |      |
|          |                   |                                        | 741.71      |                           |              |                          |         |         |      |
| 202718   | 07/15/25          | FORSY025 FORSYTH FEED & SEED           |             |                           |              |                          | 2846    |         |      |
| 25-03066 | 1                 | grass seed                             | 56.97       | 540-4530-53-1130          | Expenditure  |                          | 152     |         | 1    |
|          |                   |                                        |             | BLDG-GROUND MTCE SUPPLY   |              |                          |         |         |      |
| 202719   | 07/15/25          | GADEP115 Department of Revenue MVD     |             |                           |              |                          | 2846    |         |      |
| 25-03119 | 1                 | UNDERCOVER RENEWAL 2025 40CARS         | 800.00      | 101-3300-53-1100          | Expenditure  |                          | 189     |         | 1    |
|          |                   |                                        |             | GENERAL SUPPLIES          |              |                          |         |         |      |
| 202720   | 07/15/25          | GBI00005 G.B.I.                        |             |                           |              |                          | 2846    |         |      |
| 25-01803 | 1                 |                                        | 42.00       | 101-7400-52-3600          | Expenditure  |                          | 4       |         | 1    |
|          |                   |                                        |             | Dues and Fees             |              |                          |         |         |      |
| 25-03075 | 1                 | fingerprinting                         | 210.00      | 101-3500-52-1290          | Expenditure  |                          | 160     |         | 1    |
|          |                   |                                        |             | OTHER PROFESSIONAL SVCS   |              |                          |         |         |      |
| 25-03084 | 1                 | GBI                                    | 43.25       | 101-0000-32-1110          | Revenue      |                          | 178     |         | 1    |
|          |                   |                                        |             | LICENSE-ALCOHOLIC BEVERAG |              |                          |         |         |      |

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| 202720   | G.B.I.     | Continued                         |                 |                           |              |                          |         |         |      |
| 25-03161 | 1          | gbi invoice 151-320477            | 42.00           | 101-0000-32-1110          | Revenue      |                          | 243     | 1       |      |
|          |            |                                   | <u>337.25</u>   | LICENSE-ALCOHOLIC BEVERAG |              |                          |         |         |      |
| 202721   | 07/15/25   | GEORG015 GEORGIA POWER COMPANY    |                 |                           |              |                          | 2846    |         |      |
| 25-02989 | 5          | DIST ATTY OFF                     | 462.82          | 101-3300-53-1200          | Expenditure  |                          | 100     | 1       |      |
|          |            |                                   |                 | ENERGY (UTILITIES)        |              |                          |         |         |      |
| 25-02989 | 15         | 426 FAIRVIEW CH RD                | 70.09           | 101-1599-53-1200          | Expenditure  |                          | 101     | 1       |      |
|          |            |                                   |                 | UTILITIES                 |              |                          |         |         |      |
| 25-02989 | 16         | NLC LED BATTING CAGES             | 174.38          | 101-1599-53-1200          | Expenditure  |                          | 102     | 1       |      |
|          |            |                                   |                 | UTILITIES                 |              |                          |         |         |      |
| 25-03191 | 1          | 39 COLLEGE ST FIRE ST             | 289.15          | 101-1599-53-1200          | Expenditure  |                          | 254     | 1       |      |
|          |            |                                   |                 | UTILITIES                 |              |                          |         |         |      |
| 25-03191 | 2          | NORWOOD ST                        | 97.08           | 540-4520-53-1200          | Expenditure  |                          | 255     | 1       |      |
|          |            |                                   |                 | ENERGY (UTILITIES)        |              |                          |         |         |      |
| 25-03191 | 3          | MAIN ST OLD FIRE DEPT             | 48.33           | 101-1599-53-1200          | Expenditure  |                          | 256     | 1       |      |
|          |            |                                   | <u>1,141.85</u> | UTILITIES                 |              |                          |         |         |      |
| 202722   | 07/15/25   | GRAIN010 Grainger                 |                 |                           |              |                          | 2846    |         |      |
| 25-03092 | 1          | JUSTICE CENTER CHARLES            | 21.02           | 101-1565-53-1130          | Expenditure  |                          | 180     | 1       |      |
|          |            |                                   |                 | BLDG-GROUND MAINT SUPPLY  |              |                          |         |         |      |
| 25-03092 | 2          | JUSTICE CENTER CHARLES            | 450.00          | 101-1565-53-1130          | Expenditure  |                          | 181     | 1       |      |
|          |            |                                   |                 | BLDG-GROUND MAINT SUPPLY  |              |                          |         |         |      |
| 25-03092 | 3          | JUSTICE CENTER CHARLES            | 96.89           | 101-1565-53-1130          | Expenditure  |                          | 182     | 1       |      |
|          |            |                                   |                 | BLDG-GROUND MAINT SUPPLY  |              |                          |         |         |      |
| 25-03130 | 1          | CHARLES HVAC                      | 64.58           | 101-1565-53-1130          | Expenditure  |                          | 224     | 1       |      |
|          |            |                                   | <u>632.49</u>   | BLDG-GROUND MAINT SUPPLY  |              |                          |         |         |      |
| 202723   | 07/15/25   | GREAT050 GREAT OUTDOORS TURF CARE |                 |                           |              |                          | 2846    |         |      |
| 25-03123 | 1          | Aerated Fields                    | 2,100.00        | 101-6100-52-3990          | Expenditure  |                          | 190     | 1       |      |
|          |            |                                   |                 | OTHER CONTRACTURAL SERVIC |              |                          |         |         |      |
| 202724   | 07/15/25   | HALLB005 Hall Booth Smith, P.C.   |                 |                           |              |                          | 2846    |         |      |
| 25-03189 | 1          | PROFESSIONAL SERVICES             | 2,641.35        | 101-1110-52-1221          | Expenditure  |                          | 252     | 1       |      |
|          |            |                                   |                 | SPECIAL LEGAL SERVICES    |              |                          |         |         |      |
| 202725   | 07/15/25   | HAMSA005 NAPA AUTO PARTS          |                 |                           |              |                          | 2846    |         |      |
| 25-03059 | 1          | oil filter wrench                 | 46.04           | 101-4900-53-1140          | Expenditure  |                          | 134     | 1       |      |
|          |            |                                   |                 | MOTOR VEH MAINT SUPPLIES  |              |                          |         |         |      |
| 25-03060 | 1          | water                             | 167.58          | 540-4520-53-1100          | Expenditure  |                          | 135     | 1       |      |
|          |            |                                   | <u>213.62</u>   | GENERAL SUPPLIES          |              |                          |         |         |      |
| 202726   | 07/15/25   | HARBU035 HARBUCK ROSALYN M        |                 |                           |              |                          | 2846    |         |      |
| 25-03078 | 1          | Per Diem August Conference        | 240.00          | 101-1420-52-3500          | Expenditure  |                          | 163     | 1       |      |
|          |            |                                   |                 | TRAVEL                    |              |                          |         |         |      |
| 202727   | 07/15/25   | HARRI135 HARRIS ALEX              |                 |                           |              |                          | 2846    |         |      |
| 25-03057 | 1          | travel meal reibrsmt - Publix     | 24.65           | 101-3500-53-1100          | Expenditure  |                          | 126     | 1       |      |
|          |            |                                   |                 | GENERAL SUPPLIES          |              |                          |         |         |      |

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| 202727   | HARRIS ALEX | Continued                               |          |                           |                |              |                          |         |          |
| 25-03057 | 2           | travel meal reibrsmt - LaRanch          | 25.82    | 101-3500-53-1100          | Expenditure    |              | 127                      | 1       |          |
|          |             |                                         |          | GENERAL SUPPLIES          |                |              |                          |         |          |
| 25-03057 | 3           | travel meal reibrsmt - Hawaiia          | 20.22    | 101-3500-53-1100          | Expenditure    |              | 128                      | 1       |          |
|          |             |                                         |          | GENERAL SUPPLIES          |                |              |                          |         |          |
| 25-03057 | 4           | travel meal reibrsmt-UncleMick          | 19.06    | 101-3500-53-1100          | Expenditure    |              | 129                      | 1       |          |
|          |             |                                         |          | GENERAL SUPPLIES          |                |              |                          |         |          |
| 25-03057 | 5           | travel meal reibrsmt-El Cerrit          | 56.25    | 101-3500-53-1100          | Expenditure    |              | 130                      | 1       |          |
|          |             |                                         |          | GENERAL SUPPLIES          |                |              |                          |         |          |
| 25-03057 | 6           | travel meal reibrsmt-Epicure            | 60.00    | 101-3500-53-1100          | Expenditure    |              | 131                      | 1       |          |
|          |             |                                         |          | GENERAL SUPPLIES          |                |              |                          |         |          |
| 25-03057 | 7           | travel meal reibrsmt-FireHouse          | 17.42    | 101-3500-53-1100          | Expenditure    |              | 132                      | 1       |          |
|          |             |                                         |          | GENERAL SUPPLIES          |                |              |                          |         |          |
|          |             |                                         | 223.42   |                           |                |              |                          |         |          |
| 202728   | 07/15/25    | HDTRU005 HD TRUCK REPAIR AND SERVICES L |          |                           |                |              |                          | 2846    |          |
| 25-03052 | 1           | FIRE 221-23-6                           | 770.40   | 101-4900-52-2240          | Expenditure    |              | 120                      | 1       |          |
|          |             |                                         |          | MOTOR VEH MAINT SVCS      |                |              |                          |         |          |
| 202729   | 07/15/25    | HEATH015 HEATH KELLY                    |          |                           |                |              |                          | 2846    |          |
| 25-03116 | 1           | Umpire                                  | 100.00   | 101-6100-52-3850          | Expenditure    |              | 187                      | 1       |          |
|          |             |                                         |          | CONTRACT LABOR(SPORT OFF) |                |              |                          |         |          |
| 202730   | 07/15/25    | HOLLE005 KNUCKLEHEAD STUDIOS            |          |                           |                |              |                          | 2846    |          |
| 25-03058 | 1           | Helmet Decals                           | 120.00   | 101-6100-53-1102          | Expenditure    |              | 133                      | 1       |          |
|          |             |                                         |          | SPORTS'/SUPPLIES          |                |              |                          |         |          |
| 202731   | 07/15/25    | JKMOB010 J&K MOBILE SERVICES LLC        |          |                           |                |              |                          | 2846    |          |
| 25-03040 | 1           | ROAD 311-07-1 WIRING PROBLEM            | 330.12   | 101-4900-52-2240          | Expenditure    |              | 110                      | 1       |          |
|          |             |                                         |          | MOTOR VEH MAINT SVCS      |                |              |                          |         |          |
| 25-03043 | 1           | ROAD 311-95-3                           | 347.10   | 101-4900-52-2240          | Expenditure    |              | 112                      | 1       |          |
|          |             |                                         |          | MOTOR VEH MAINT SVCS      |                |              |                          |         |          |
|          |             |                                         | 677.22   |                           |                |              |                          |         |          |
| 202732   | 07/15/25    | JOHNS165 Johnson Controls Security Sol  |          |                           |                |              |                          | 2846    |          |
| 25-03091 | 1           | QUARTERLY 7-1-25 9-30-25                | 854.08   | 101-1565-52-3990          | Expenditure    |              | 179                      | 1       |          |
|          |             |                                         |          | OTHER CONTRACTUAL SERVICE |                |              |                          |         |          |
| 202733   | 07/15/25    | KRAMT005 KRAM TIRE INTERNATIONAL        |          |                           |                |              |                          | 2846    |          |
| 25-03044 | 1           | ROAD TRAILER #1550                      | 40.00    | 101-4900-53-1140          | Expenditure    |              | 113                      | 1       |          |
|          |             |                                         |          | MOTOR VEH MAINT SUPPLIES  |                |              |                          |         |          |
| 25-03046 | 1           | WASTE 323-24-1                          | 779.00   | 101-4900-52-2240          | Expenditure    |              | 115                      | 1       |          |
|          |             |                                         |          | MOTOR VEH MAINT SVCS      |                |              |                          |         |          |
| 25-03048 | 1           | FIRE TIRE MOUNT ONLY                    | 130.00   | 101-4900-52-2240          | Expenditure    |              | 117                      | 1       |          |
|          |             |                                         |          | MOTOR VEH MAINT SVCS      |                |              |                          |         |          |
| 25-03053 | 1           | FIRE 221-21-3 TIRES                     | 1,970.04 | 101-4900-53-1140          | Expenditure    |              | 121                      | 1       |          |
|          |             |                                         |          | MOTOR VEH MAINT SUPPLIES  |                |              |                          |         |          |
|          |             |                                         | 2,919.04 |                           |                |              |                          |         |          |
| 202734   | 07/15/25    | LANGU005 LANGUAGE LINE SERVICES         |          |                           |                |              |                          | 2846    |          |
| 25-02996 | 1           | E911                                    | 1.00     | 215-0000-52-3990          | Expenditure    |              | 104                      | 1       |          |
|          |             |                                         |          | OTHER CONTRACTUAL SERVICE |                |              |                          |         |          |

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| Check #  | Check Date | Vendor                         | Amount Paid | Charge Account                                | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|----------|------------|--------------------------------|-------------|-----------------------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     | Item       | Description                    |             |                                               |              |                          |         |         |      |
| 202735   | 07/15/25   | MACON050 MACON WATER AUTHORITY |             |                                               |              |                          | 2846    |         |      |
| 25-03187 | 1          | Lower Thomaston Rd             | 2,211.35    | 507-4420-53-1512<br>WATER-MACON WATER AUTH    | Expenditure  |                          | 250     | 1       |      |
| 202736   | 07/15/25   | MATTH040 MATTHEW POSEY         |             |                                               |              |                          | 2846    |         |      |
| 25-03099 | 1          | CLOTHING ALLOWANCE             | 300.00      | 101-3300-53-1180<br>UNIFORMS                  | Expenditure  |                          | 184     | 1       |      |
| 202737   | 07/15/25   | MEEKS005 MEEKS RAYMOND         |             |                                               |              |                          | 2846    |         |      |
| 25-03055 | 1          | Election Mileage Delivery      | 34.30       | 101-1420-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 124     | 1       |      |
| 25-03055 | 2          | Election Mileage Pickup        | 32.90       | 101-1420-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 125     | 1       |      |
|          |            |                                | 67.20       |                                               |              |                          |         |         |      |
| 202738   | 07/15/25   | MIDGA010 MID GA SERVICE CENTER |             |                                               |              |                          | 2846    |         |      |
| 25-03051 | 1          | sheriff 211-20-1               | 1,483.53    | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 119     | 1       |      |
| 202739   | 07/15/25   | MONRO050 MONROE CO HOSPITAL    |             |                                               |              |                          | 2846    |         |      |
| 25-03188 | 1          | New hire post accident testing | 264.00      | 101-1110-52-1230<br>MEDICAL DENTAL HOSP SVCS  | Expenditure  |                          | 251     | 1       |      |
| 202740   | 07/15/25   | OAKES005 OAKES JOHN            |             |                                               |              |                          | 2846    |         |      |
| 25-03164 | 1          | REFUND                         | 100.00      | 101-0000-34-7200<br>RECREATION FEES-YOUTH     | Revenue      |                          | 246     | 1       |      |
| 202741   | 07/15/25   | OREIL005 O'REILLY AUTO PARTS   |             |                                               |              |                          | 2846    |         |      |
| 25-03062 | 1          | CREDIT                         | 395.31-     | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 136     | 1       |      |
| 25-03062 | 2          | CREDIT                         | 35.00-      | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 137     | 1       |      |
| 25-03062 | 3          | CREDIT                         | 35.00-      | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 138     | 1       |      |
| 25-03062 | 4          | Brake Hose                     | 18.52       | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 139     | 1       |      |
| 25-03062 | 5          | Air Filter                     | 43.38       | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 140     | 1       |      |
| 25-03062 | 6          | Brackted Cal                   | 106.46      | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 141     | 1       |      |
| 25-03062 | 7          | Altr Elec CN                   | 36.07       | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 142     | 1       |      |
| 25-03062 | 8          | alternator                     | 395.31      | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 143     | 1       |      |
| 25-03062 | 9          | alternator                     | 106.46      | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 144     | 1       |      |
| 25-03062 | 10         | core return                    | 40.00-      | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 145     | 1       |      |
| 25-03062 | 11         | 221-24-1                       | 117.72      | 101-4900-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 146     | 1       |      |

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| PO #     | Item                | Description                        |             |                           |              |                          | Seq     | Acct |
| 202741   | O'REILLY AUTO PARTS | Continued                          |             |                           |              |                          |         |      |
| 25-03094 | 1                   | CHARLES FOR JAIL                   | 9.98        | 101-1565-53-1130          | Expenditure  |                          | 183     | 1    |
|          |                     |                                    |             | BLDG-GROUND MAINT SUPPLY  |              |                          |         |      |
|          |                     |                                    | 328.59      |                           |              |                          |         |      |
| 202742   | 07/15/25            | PENNA010 PENNAMON, JEREMY DWAN     |             |                           |              |                          | 2846    |      |
| 25-03115 | 1                   | Umpire                             | 100.00      | 101-6100-52-3850          | Expenditure  |                          | 186     | 1    |
|          |                     |                                    |             | CONTRACT LABOR(SPORT OFF) |              |                          |         |      |
| 202743   | 07/15/25            | PEOPL005 PEOPLES JANITORIAL SUPPLY |             |                           |              |                          | 2846    |      |
| 25-02956 | 1                   | CAN LINER                          | 34.95       | 101-3500-53-1100          | Expenditure  |                          | 66      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02956 | 2                   | HEAVY DUTY CAN LINER               | 42.77       | 101-3500-53-1100          | Expenditure  |                          | 67      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02956 | 3                   | GLASS CLEANER                      | 35.76       | 101-3500-53-1100          | Expenditure  |                          | 68      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02956 | 4                   | NEW POWER DEGREASER                | 28.90       | 101-3500-53-1100          | Expenditure  |                          | 69      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02956 | 5                   | BLEACH                             | 27.36       | 101-3500-53-1100          | Expenditure  |                          | 70      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02956 | 6                   | PINE DISINFECTANT                  | 97.80       | 101-3500-53-1100          | Expenditure  |                          | 71      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02956 | 7                   | 22" METAL FLOOR SQUEEGEE           | 32.92       | 101-3500-53-1100          | Expenditure  |                          | 72      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02956 | 8                   | MULTIFOLD BROWN TOWELS             | 49.30       | 101-3500-53-1100          | Expenditure  |                          | 73      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02956 | 9                   | WHITE KITCHEN TOWELS               | 54.34       | 101-3500-53-1100          | Expenditure  |                          | 74      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02956 | 10                  | TRUCK WASH                         | 34.44       | 101-3500-53-1100          | Expenditure  |                          | 75      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02956 | 11                  | VACCUM CLEANER                     | 242.34      | 101-3500-53-1100          | Expenditure  |                          | 76      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02957 | 1                   | GLASS CLEANER                      | 71.52       | 540-4520-53-1100          | Expenditure  |                          | 77      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02957 | 2                   | WHITE KITCHEN PAPER TOWELS         | 108.68      | 540-4520-53-1100          | Expenditure  |                          | 78      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02957 | 3                   | WASP N HORNET SPRAY                | 115.70      | 540-4520-53-1100          | Expenditure  |                          | 79      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02957 | 4                   | ANT N ROACH SPRAY                  | 105.60      | 540-4520-53-1100          | Expenditure  |                          | 80      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02957 | 5                   | PLASTIC SPRAY BOTTLE               | 2.85        | 540-4520-53-1100          | Expenditure  |                          | 81      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02957 | 6                   | SPRAY TRIGGER                      | 2.85        | 540-4520-53-1100          | Expenditure  |                          | 82      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02957 | 7                   | TOILET TISSUE                      | 49.75       | 540-4520-53-1100          | Expenditure  |                          | 83      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-02968 | 1                   | JAIL SUPPLIES                      | 1,447.32    | 101-3326-53-1100          | Expenditure  |                          | 97      | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
| 25-03107 | 1                   | JAIL SUPPLIES                      | 1,477.90    | 101-3326-53-1100          | Expenditure  |                          | 185     | 1    |
|          |                     |                                    |             | GENERAL SUPPLIES          |              |                          |         |      |
|          |                     |                                    | 4,063.05    |                           |              |                          |         |      |

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| PO #     | Item       | Description                             |                 |                            |              |                          |         |         |      |
| 202744   | 07/15/25   | PETTY005 PETTY CASH ACCOUNT             |                 |                            |              |                          | 2846    |         |      |
| 25-03126 | 1          | Recreation Petty Cash Reimb             | 316.28          | 101-0000-11-1162           | G/L          |                          | 193     | 1       |      |
|          |            |                                         |                 | PETTY CASH-REC CONCESSIONS |              |                          |         |         |      |
| 202745   | 07/15/25   | PLESS005 PLESS EDEN                     |                 |                            |              |                          | 2846    |         |      |
| 25-03162 | 1          | REFUND                                  | 75.00           | 101-0000-34-7200           | Revenue      |                          | 244     | 1       |      |
|          |            |                                         |                 | RECREATION FEES-YOUTH      |              |                          |         |         |      |
| 202746   | 07/15/25   | QUENC005 QUENCH USA INC.                |                 |                            |              |                          | 2846    |         |      |
| 25-03045 | 1          | WATER COOLER RENTAL                     | 137.49          | 101-2400-52-2320           | Expenditure  |                          | 114     | 1       |      |
|          |            |                                         |                 | EQUIPMENT RENT             |              |                          |         |         |      |
| 202747   | 07/15/25   | REDDO005 RED DOG PUBLIC SAFETY OUTFITTE |                 |                            |              | 07/15/25 VOID            |         | 0       |      |
| 202748   | 07/15/25   | REDDO005 RED DOG PUBLIC SAFETY OUTFITTE |                 |                            |              |                          | 2846    |         |      |
| 25-02958 | 1          | CHANEY                                  | 80.96           | 101-3300-53-1180           | Expenditure  |                          | 84      | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-02958 | 2          | MOSELY                                  | 112.46          | 101-3300-53-1180           | Expenditure  |                          | 85      | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-02958 | 3          | CAMPFIELD                               | 53.96           | 101-3300-53-1180           | Expenditure  |                          | 86      | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-02958 | 4          | THOMPSON                                | 74.62           | 101-3300-53-1180           | Expenditure  |                          | 87      | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-02958 | 5          | JACKSON                                 | 80.92           | 101-3300-53-1180           | Expenditure  |                          | 88      | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-02958 | 6          | LINVILLE                                | 137.30          | 101-3300-53-1180           | Expenditure  |                          | 89      | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-02958 | 7          | FOUST                                   | 103.46          | 101-3300-53-1180           | Expenditure  |                          | 90      | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-02958 | 8          | HASTY                                   | 62.92           | 101-3300-53-1180           | Expenditure  |                          | 91      | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-02958 | 9          | HORVATH                                 | 53.96           | 101-3300-53-1180           | Expenditure  |                          | 92      | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-02958 | 10         | LINVILLE                                | 170.46          | 101-3300-53-1180           | Expenditure  |                          | 93      | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-03079 | 1          | uniforms & embroidery                   | 300.34          | 101-3500-53-1180           | Expenditure  |                          | 164     | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-03079 | 2          | EMS Patch EMT                           | 44.55           | 101-3500-53-1180           | Expenditure  |                          | 165     | 1       |      |
|          |            |                                         |                 | UNIFORMS                   |              |                          |         |         |      |
| 25-03153 | 1          | DEP CORONER HASTEY                      | 22.95           | 101-3700-53-1100           | Expenditure  |                          | 229     | 1       |      |
|          |            |                                         |                 | GENERAL SUPPLIES           |              |                          |         |         |      |
|          |            |                                         | <u>1,298.86</u> |                            |              |                          |         |         |      |
| 202749   | 07/15/25   | RICOH010 Ricoh USA, Inc.                |                 |                            |              |                          | 2846    |         |      |
| 25-02873 | 1          | C83233641                               | 203.65          | 101-3300-53-1100           | Expenditure  |                          | 6       | 1       |      |
|          |            |                                         |                 | GENERAL SUPPLIES           |              |                          |         |         |      |
| 25-02873 | 2          | C83233642                               | 72.70           | 101-2400-53-1100           | Expenditure  |                          | 7       | 1       |      |
|          |            |                                         |                 | GENERAL SUPPLIES           |              |                          |         |         |      |
| 25-02873 | 3          | C83233643                               | 49.03           | 101-3300-53-1100           | Expenditure  |                          | 8       | 1       |      |
|          |            |                                         |                 | GENERAL SUPPLIES           |              |                          |         |         |      |
| 25-03160 | 1          | C83312675                               | 248.68          | 101-1550-53-1100           | Expenditure  |                          | 236     | 1       |      |
|          |            |                                         |                 | GENERAL SUPPLIES           |              |                          |         |         |      |

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| PO #     | Item       | Description                          |                 |                         |              |                          |         | Acct    |
| 202749   |            | Ricoh USA, Inc.                      |                 |                         |              |                          |         |         |
| 25-03160 | 2          | C83312654                            | 222.75          | 101-7200-53-1100        | Expenditure  |                          | 237     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03160 | 3          | C83312654                            | 222.75          | 101-7400-53-1100        | Expenditure  |                          | 238     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03160 | 4          | C83312639                            | 202.54          | 101-3326-53-1100        | Expenditure  |                          | 239     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03160 | 5          | C83312684                            | 207.24          | 101-1410-53-1100        | Expenditure  |                          | 240     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03160 | 6          | C83312779                            | 140.57          | 101-1545-53-1100        | Expenditure  |                          | 241     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03160 | 7          | C83255839                            | 278.25          | 101-3326-53-1100        | Expenditure  |                          | 242     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
|          |            |                                      | <u>1,197.40</u> |                         |              |                          |         |         |
| 202750   | 07/15/25   | SAFET010 SAFETY-KLEEN CORP.          |                 |                         |              |                          |         | 2846    |
| 25-03063 | 1          | Parts washer                         | 196.33          | 101-4900-53-1100        | Expenditure  |                          | 147     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 202751   | 07/15/25   | SAMPS005 Sampson Stephen J PhD PC    |                 |                         |              |                          |         | 2846    |
| 25-03080 | 1          | PSYCH EXAMS                          | 750.00          | 101-3500-52-1290        | Expenditure  |                          | 166     | 1       |
|          |            |                                      |                 | OTHER PROFESSIONAL SVCS |              |                          |         |         |
| 202752   | 07/15/25   | SCORP005 SCORPION EQUIPMENT SERVICES |                 |                         |              |                          |         | 2846    |
| 25-03041 | 1          | landfill D6 re-seal track cyl        | 5,234.30        | 101-4900-52-2240        | Expenditure  |                          | 111     | 1       |
|          |            |                                      |                 | MOTOR VEH MAINT SVCS    |              |                          |         |         |
| 202753   | 07/15/25   | SHANI005 SHANIA HAWKINS              |                 |                         |              |                          |         | 2846    |
| 25-02966 | 1          | CLOTHING ALLOWANCE                   | 300.00          | 101-3300-53-1180        | Expenditure  |                          | 94      | 1       |
|          |            |                                      |                 | UNIFORMS                |              |                          |         |         |
| 25-02966 | 2          | PHONE STIPEND                        | 240.00          | 101-3300-52-3210        | Expenditure  |                          | 95      | 1       |
|          |            |                                      |                 | TELEPHONE               |              |                          |         |         |
|          |            |                                      | <u>540.00</u>   |                         |              |                          |         |         |
| 202754   | 07/15/25   | SHEPP005 SHEPPARD ROBERT             |                 |                         |              |                          |         | 2846    |
| 25-03081 | 1          | travel meal reimbmt-LaRancher        | 23.90           | 101-3500-53-1100        | Expenditure  |                          | 167     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03081 | 2          | travel meal reimbmt - Publix         | 14.37           | 101-3500-53-1100        | Expenditure  |                          | 168     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03081 | 3          | travel meal reimbmt-Hawaiian         | 18.89           | 101-3500-53-1100        | Expenditure  |                          | 169     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03081 | 4          | travel meal reimbmt-Hawaiian         | 12.08           | 101-3500-53-1100        | Expenditure  |                          | 170     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03081 | 5          | travel meal reimbmt-Uncle Mick       | 18.61           | 101-3500-53-1100        | Expenditure  |                          | 171     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03081 | 6          | travel meal reimbmt-El Cerrito       | 57.35           | 101-3500-53-1100        | Expenditure  |                          | 172     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03081 | 7          | travel meal reimbmt-Epicure          | 60.00           | 101-3500-53-1100        | Expenditure  |                          | 173     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
| 25-03081 | 8          | travel meal reimbmt-Firehouse        | 16.89           | 101-3500-53-1100        | Expenditure  |                          | 174     | 1       |
|          |            |                                      |                 | GENERAL SUPPLIES        |              |                          |         |         |
|          |            |                                      | <u>222.09</u>   |                         |              |                          |         |         |

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| PO #     | Item       | Description                             |                 |                                               |              |                          | Ref Seq Acct |
| 202755   | 07/15/25   | SMEUN005 SME UNIFORMS LLC               |                 |                                               |              |                          | 2846         |
| 25-03082 | 1          | Uniforms pants x2 & shirts x3           | 739.61          | 101-3500-53-1180<br>UNIFORMS                  | Expenditure  |                          | 175 1        |
| 202756   | 07/15/25   | SMITH355 SMITH MELISSA                  |                 |                                               |              |                          | 2846         |
| 25-03165 | 1          | REFUND                                  | 75.00           | 101-0000-34-7200<br>RECREATION FEES-YOUTH     | Revenue      |                          | 247 1        |
| 202757   | 07/15/25   | SMYRN005 Smyrna Police Distributors     |                 |                                               |              |                          | 2846         |
| 25-01509 | 1          | HIGH GLOSS BELTS                        | 879.00          | 101-3300-53-1180<br>UNIFORMS                  | Expenditure  |                          | 2 1          |
| 25-01509 | 2          | HIGH GLOSS BELTS                        | 720.00          | 101-3300-53-1180<br>UNIFORMS                  | Expenditure  |                          | 3 1          |
| 25-02590 | 1          | HIGH GLOSS HOLSTERS                     | 2,215.00        | 101-3300-53-1180<br>UNIFORMS                  | Expenditure  |                          | 5 1          |
|          |            |                                         | <u>3,814.00</u> |                                               |              |                          |              |
| 202758   | 07/15/25   | SOUTH005 SOUTHERN RIVERS ENERGY         |                 |                                               |              |                          | 2846         |
| 25-03154 | 1          | HWY 74/341 ROUNDABOUT                   | 90.77           | 101-1599-53-1200<br>UTILITIES                 | Expenditure  |                          | 230 1        |
| 25-03154 | 2          | SHI RECYCLING CENTER                    | 101.51          | 540-4520-53-1200<br>ENERGY (UTILITIES)        | Expenditure  |                          | 231 1        |
| 25-03154 | 3          | SHI RD FIRE STATION                     | 131.63          | 101-1599-53-1200<br>UTILITIES                 | Expenditure  |                          | 232 1        |
|          |            |                                         | <u>323.91</u>   |                                               |              |                          |              |
| 202759   | 07/15/25   | STARR010 AD STARR                       |                 |                                               |              |                          | 2846         |
| 25-03125 | 1          | Softballs/fiberglass meas tape          | 479.95          | 101-6100-53-1102<br>SPORTS'/SUPPLIES          | Expenditure  |                          | 192 1        |
| 202760   | 07/15/25   | TURL005 TURTLEMASHER'S                  |                 |                                               |              |                          | 2846         |
| 25-03083 | 1          | Name strips/embroid/shirts              | 200.00          | 101-3500-53-1180<br>UNIFORMS                  | Expenditure  |                          | 176 1        |
| 25-03083 | 2          | Name strips & polo shirts               | 242.00          | 101-3500-53-1180<br>UNIFORMS                  | Expenditure  |                          | 177 1        |
|          |            |                                         | <u>442.00</u>   |                                               |              |                          |              |
| 202761   | 07/15/25   | U-001468 CAROLYN SINGLETON              |                 |                                               |              |                          | 2846         |
| 25-03194 | 1          | UTILITY REFUND Water                    | 769.12          | 507-0000-12-1102<br>REFUNDS PAYABLE           | Revenue      |                          | 257 1        |
| 202762   | 07/15/25   | UNIVE030 UNIVERSAL ENVIRONMENTAL SERVIC |                 |                                               |              |                          | 2846         |
| 25-03049 | 1          | smarr oil pick up                       | 168.50          | 540-4520-52-3990<br>OTHER CONTRACTURAL SVCS   | Expenditure  |                          | 118 1        |
| 202763   | 07/15/25   | WALTH005 WALTHALL OIL COMPANY           |                 |                                               |              |                          | 2846         |
| 25-03064 | 1          | fuel 7-1-25                             | 19,805.96       | 101-0000-11-3620<br>INVENTORY GASOLINE        | G/L          |                          | 148 1        |
| 202764   | 07/15/25   | WARRE010 WARREN KAYE                    |                 |                                               |              |                          | 2846         |
| 25-03054 | 1          | Mileage June 30                         | 103.60          | 101-1420-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 122 1        |

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| Check #       | Check Date      | Vendor                        | Amount Paid | Charge Account            | Account Type       | Reconciled/Void Contract | Ref Seq | Ref Num |
|---------------|-----------------|-------------------------------|-------------|---------------------------|--------------------|--------------------------|---------|---------|
| PO #          | Item            | Description                   |             |                           |                    |                          |         | Acct    |
| 202764        | WARREN KAYE     | Continued                     |             |                           |                    |                          |         |         |
| 25-03054      | 2               | Mileage July 2nd              | 35.00       | 101-1420-52-3990          | Expenditure        |                          | 123     | 1       |
|               |                 |                               |             | OTHER CONTRACTURAL SERVIC |                    |                          |         |         |
| 25-03077      | 1               | Per Diem August Conference    | 240.00      | 101-1420-52-3500          | Expenditure        |                          | 162     | 1       |
|               |                 |                               |             | TRAVEL                    |                    |                          |         |         |
|               |                 |                               | 378.60      |                           |                    |                          |         |         |
| 202765        | 07/15/25        | WATTS015 WATTS SERVICE CENTER |             |                           |                    |                          |         | 2846    |
| 25-03065      | 1               | 311-12-2                      | 2,031.61    | 101-4900-52-2240          | Expenditure        |                          | 149     | 1       |
|               |                 |                               |             | MOTOR VEH MAINT SVCS      |                    |                          |         |         |
| 25-03065      | 2               | 311-19-3                      | 2,476.91    | 101-4900-52-2240          | Expenditure        |                          | 150     | 1       |
|               |                 |                               |             | MOTOR VEH MAINT SVCS      |                    |                          |         |         |
| 25-03065      | 3               | 211-22-4                      | 408.67      | 101-4900-52-2240          | Expenditure        |                          | 151     | 1       |
|               |                 |                               |             | MOTOR VEH MAINT SVCS      |                    |                          |         |         |
|               |                 |                               | 4,917.19    |                           |                    |                          |         |         |
| Report Totals |                 |                               |             |                           |                    |                          |         |         |
|               |                 | <u>Paid</u>                   | <u>Void</u> | <u>Amount Paid</u>        | <u>Amount Void</u> |                          |         |         |
|               | Checks:         | 67                            | 4           | 155,433.72                | 0.00               |                          |         |         |
|               | Direct Deposit: | 0                             | 0           | 0.00                      | 0.00               |                          |         |         |
|               | Total:          | 67                            | 4           | 155,433.72                | 0.00               |                          |         |         |

| Totals by Year-Fund   |       |              |               |           |            |
|-----------------------|-------|--------------|---------------|-----------|------------|
| Fund Description      | Fund  | Expend Total | Revenue Total | G/L Total | Total      |
| GENERAL FUND          | 5-101 | 60,237.44    | 2,037.54      | 20,122.24 | 82,397.22  |
| E911                  | 5-215 | 941.00       | 0.00          | 0.00      | 941.00     |
| CAPITAL PROJECTS FUND | 5-350 | 65,217.50    | 0.00          | 0.00      | 65,217.50  |
| WATER                 | 5-507 | 4,352.10     | 0.00          | 0.00      | 4,352.10   |
| SOLID WASTE           | 5-540 | 1,756.78     | 0.00          | 0.00      | 1,756.78   |
| Year Total:           |       | 132,504.82   | 2,037.54      | 20,122.24 | 154,664.60 |
| WATER                 | x-507 | 0.00         | 769.12        | 0.00      | 769.12     |
| Total of All Funds:   |       | 132,504.82   | 2,806.66      | 20,122.24 | 155,433.72 |

| Totals by Fund<br>Fund Description | Fund | Expend Total      | Revenue Total   | G/L Total        | Total             |
|------------------------------------|------|-------------------|-----------------|------------------|-------------------|
| GENERAL FUND                       | 101  | 60,237.44         | 2,037.54        | 20,122.24        | 82,397.22         |
| E911                               | 215  | 941.00            | 0.00            | 0.00             | 941.00            |
| CAPITAL PROJECTS FUND              | 350  | 65,217.50         | 0.00            | 0.00             | 65,217.50         |
| WATER                              | 507  | 4,352.10          | 769.12          | 0.00             | 5,121.22          |
| SOLID WASTE                        | 540  | 1,756.78          | 0.00            | 0.00             | 1,756.78          |
| Total Of All Funds:                |      | <u>132,504.82</u> | <u>2,806.66</u> | <u>20,122.24</u> | <u>155,433.72</u> |

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Breakdown of Expenditure Account Current/Prior Received/Prior Open

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| Fund Description      | Fund  | Current                  | Prior Rcvd         | Prior Open         | Paid Prior         | Fund Total               |
|-----------------------|-------|--------------------------|--------------------|--------------------|--------------------|--------------------------|
| GENERAL FUND          | 5-101 | 60,237.44                | 0.00               | 0.00               | 0.00               | 60,237.44                |
| E911                  | 5-215 | 941.00                   | 0.00               | 0.00               | 0.00               | 941.00                   |
| CAPITAL PROJECTS FUND | 5-350 | 65,217.50                | 0.00               | 0.00               | 0.00               | 65,217.50                |
| WATER                 | 5-507 | 4,352.10                 | 0.00               | 0.00               | 0.00               | 4,352.10                 |
| SOLID WASTE           | 5-540 | <u>1,756.78</u>          | <u>0.00</u>        | <u>0.00</u>        | <u>0.00</u>        | <u>1,756.78</u>          |
| Year Total:           |       | 132,504.82               | 0.00               | 0.00               | 0.00               | 132,504.82               |
| Total of All Funds:   |       | <u><u>132,504.82</u></u> | <u><u>0.00</u></u> | <u><u>0.00</u></u> | <u><u>0.00</u></u> | <u><u>132,504.82</u></u> |

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*Act checks*

Range of Checking Accts: GENERAL to GENERAL Range of Check Ids: 202678 to 202694  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor                                  | Amount Paid | Charge Account            | Account Type | Reconciled/Void Contract | Ref Num  |
|----------|------------|-----------------------------------------|-------------|---------------------------|--------------|--------------------------|----------|
| PO #     | Item       | Description                             |             |                           |              |                          | Seq Acct |
| 202678   | 07/15/25   | CARTE030 Carter Engineering Group, LLC  |             | Direct Deposit            |              |                          | 2845     |
| 22-03710 | 20         | PROFESSIONAL SERVICES                   | 170.00      | 507-4420-52-3990          | Expenditure  |                          | 1 1      |
|          |            |                                         |             | OTHER CONTRACTURAL SERVIC |              |                          |          |
| 23-00387 | 15         | BOOSTER PUMPS & WATER MAIN EXT          | 1,020.00    | 507-4410-54-1400          | Expenditure  |                          | 2 1      |
|          |            |                                         |             | INFRASTRUCTURE            |              |                          |          |
| 24-03833 | 5          | M6800.089 ESTES ROAD                    | 800.00      | 335-1000-54-1400          | Expenditure  |                          | 3 1      |
|          |            |                                         |             | INFRASTRUCTURE            |              |                          |          |
| 24-03833 | 6          | M6800.089 ESTES ROAD                    | 800.00      | 335-1000-54-1400          | Expenditure  |                          | 4 1      |
|          |            |                                         |             | INFRASTRUCTURE            |              |                          |          |
| 24-03833 | 7          | M6800.089 ESTES ROAD                    | 2,400.00    | 335-1000-54-1400          | Expenditure  |                          | 5 1      |
|          |            |                                         |             | INFRASTRUCTURE            |              |                          |          |
| 24-04831 | 7          |                                         | 1,192.50    | 507-4400-52-1290          | Expenditure  |                          | 6 1      |
|          |            |                                         |             | OTHER PROFESSIONAL SVCS   |              |                          |          |
| 24-05461 | 6          | M6800.090 THORNTON ROAD TRAFFI          | 5,800.00    | 715-4220-54-1400          | Expenditure  |                          | 7 1      |
|          |            |                                         |             | INFRASTRUCTURE            |              |                          |          |
|          |            |                                         | 12,182.50   |                           |              |                          |          |
| 202679   | 07/15/25   | GRIFF035 GRIFFIN LUMBER AND HARDWARE    |             | Direct Deposit            |              |                          | 2845     |
| 25-03093 | 1          | basket ball goal supplies               | 54.98       | 101-1565-53-1130          | Expenditure  |                          | 71 1     |
|          |            |                                         |             | BLDG-GROUND MAINT SUPPLY  |              |                          |          |
| 25-03093 | 2          | basket ball goal supplies               | 82.68       | 101-1565-53-1130          | Expenditure  |                          | 72 1     |
|          |            |                                         |             | BLDG-GROUND MAINT SUPPLY  |              |                          |          |
| 25-03093 | 3          | juliette club house                     | 51.57       | 101-1565-53-1130          | Expenditure  |                          | 73 1     |
|          |            |                                         |             | BLDG-GROUND MAINT SUPPLY  |              |                          |          |
|          |            |                                         | 189.23      |                           |              |                          |          |
| 202680   | 07/15/25   | HEIDE005 HEIDELBERG MATERIALS SOUTHEAST |             | Direct Deposit            |              |                          | 2845     |
| 25-03061 | 1          | Gravel 6-30-25 & 7-1-25                 | 1,020.26    | 101-4220-53-1160          | Expenditure  |                          | 46 1     |
|          |            |                                         |             | ROAD MAINT MATERIALS(PIPE |              |                          |          |
| 25-03061 | 2          | Gravel 6-30-25 & 7-1-25                 | 753.79      | 101-4220-53-1160          | Expenditure  |                          | 47 1     |
|          |            |                                         |             | ROAD MAINT MATERIALS(PIPE |              |                          |          |
|          |            |                                         | 1,774.05    |                           |              |                          |          |
| 202681   | 07/15/25   | INTER030 INTERCEPTOR PUBLIC SAFETY PROD |             | Direct Deposit            |              |                          | 2845     |
| 25-02969 | 1          | VIN 287020 DURANGO STRIP                | 400.00      | 101-3300-52-2240          | Expenditure  |                          | 9 1      |
|          |            |                                         |             | MOTOR VEH MAINT SVCS      |              |                          |          |
| 25-03050 | 1          | FLEET ASSET#290-211-18-6                | 400.00      | 101-4900-53-1140          | Expenditure  |                          | 45 1     |
|          |            |                                         |             | MOTOR VEH MAINT SUPPLIES  |              |                          |          |
|          |            |                                         | 800.00      |                           |              |                          |          |
| 202682   | 07/15/25   | MIDGA200 MID GA HYDRAULICS              |             | Direct Deposit            |              |                          | 2845     |
| 25-03042 | 1          | truck repair                            | 735.52      | 540-4520-53-1140          | Expenditure  |                          | 44 1     |
|          |            |                                         |             | MOTOR VEH MTCE SUPPLIES   |              |                          |          |
| 202683   | 07/15/25   | PRIMA010 Primary Pet Care               |             | Direct Deposit            |              |                          | 2845     |
| 25-03145 | 1          | Vet Services                            | 688.00      | 101-3910-52-1240          | Expenditure  |                          | 138 1    |
|          |            |                                         |             | VETERINARY SERVICES       |              |                          |          |

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| Check #  | Check Date | Vendor                                | Amount Paid | Charge Account            | Account Type | Reconciled/Void | Ref Num      |
|----------|------------|---------------------------------------|-------------|---------------------------|--------------|-----------------|--------------|
| PO #     | Item       | Description                           |             |                           |              | Contract        | Ref Seq Acct |
| 202684   | 07/15/25   | SIDNE020 SIDNEY LEE WELDING CO        |             | Direct Deposit            |              |                 | 2845         |
| 25-03039 | 1          | OXYGEN CYLINDER REFILL - JUNE         | 148.45      | 101-3500-53-1120          | Expenditure  |                 | 39 1         |
|          |            |                                       |             | MEDICAL SUPPLIES          |              |                 |              |
| 25-03039 | 2          | OXYGEN CYLINDER REFILL - JUNE         | 122.45      | 101-3500-53-1120          | Expenditure  |                 | 40 1         |
|          |            |                                       |             | MEDICAL SUPPLIES          |              |                 |              |
| 25-03039 | 3          | OXYGEN CYLINDER REFILL - JUNE         | 109.45      | 101-3500-53-1120          | Expenditure  |                 | 41 1         |
|          |            |                                       |             | MEDICAL SUPPLIES          |              |                 |              |
| 25-03039 | 4          | OXYGEN CYLINDER REFILL - JUNE         | 63.95       | 101-3500-53-1120          | Expenditure  |                 | 42 1         |
|          |            |                                       |             | MEDICAL SUPPLIES          |              |                 |              |
| 25-03039 | 5          | OXYGEN CYLINDER RENTAL - JUNE         | 596.40      | 101-3500-53-1120          | Expenditure  |                 | 43 1         |
|          |            |                                       |             | MEDICAL SUPPLIES          |              |                 |              |
|          |            |                                       | 1,040.70    |                           |              |                 |              |
| 202685   | 07/15/25   | TOWAL005 TOWALIGA JUDICIAL CIRCUIT    |             | Direct Deposit            |              |                 | 2845         |
| 25-03198 | 1          | PUBLIC DEFENDER                       | 88,483.61   | 101-2150-57-1001          | Expenditure  |                 | 162 1        |
|          |            |                                       |             | TOWALIGA/PUBLIC DEFENDER  |              |                 |              |
| 25-03199 | 1          | DISTRICT ATTY 1ST QTR FY26            | 147,437.30  | 101-2150-57-1000          | Expenditure  |                 | 163 1        |
|          |            |                                       |             | TOWALIGA JUDICIAL CIRCUIT |              |                 |              |
|          |            |                                       | 235,920.91  |                           |              |                 |              |
| 202686   | 07/15/25   | TRIPL010 TRIPLE POINT ENGINEERING INC |             | Direct Deposit            |              |                 | 2845         |
| 25-03014 | 3          | MSW 001 MONITORING WELL               | 1,350.00    | 540-4530-52-1290          | Expenditure  |                 | 21 1         |
|          |            |                                       |             | OTHER PROFESSIONAL SVCS   |              |                 |              |
| 25-03014 | 4          | MSW 001 EXPENSES                      | 1,326.59    | 540-4530-52-1290          | Expenditure  |                 | 22 1         |
|          |            |                                       |             | OTHER PROFESSIONAL SVCS   |              |                 |              |
|          |            |                                       | 2,676.59    |                           |              |                 |              |
| 202687   | 07/15/25   | UNITE100 United Bank - CC             |             |                           |              | 07/15/25 VOID   | 0            |
| 202688   | 07/15/25   | UNITE100 United Bank - CC             |             |                           |              | 07/15/25 VOID   | 0            |
| 202689   | 07/15/25   | UNITE100 United Bank - CC             |             |                           |              | 07/15/25 VOID   | 0            |
| 202690   | 07/15/25   | UNITE100 United Bank - CC             |             |                           |              | 07/15/25 VOID   | 0            |
| 202691   | 07/15/25   | UNITE100 United Bank - CC             |             |                           |              | 07/15/25 VOID   | 0            |
| 202692   | 07/15/25   | UNITE100 United Bank - CC             |             |                           |              | 07/15/25 VOID   | 0            |
| 202693   | 07/15/25   | UNITE100 United Bank - CC             |             |                           |              | 07/15/25 VOID   | 0            |
| 202694   | 07/15/25   | UNITE100 United Bank - CC             |             | Direct Deposit            |              |                 | 2845         |
| 25-02567 | 2          | Tahoe Deposit to hold                 | 1,000.00    | 350-3910-54-2200          | Expenditure  |                 | 8 1          |
|          |            |                                       |             | VEHICLE                   |              |                 |              |
| 25-02997 | 1          | Jim CC Charges                        | 239.88      | 101-1111-52-3600          | Expenditure  |                 | 10 1         |
|          |            |                                       |             | DUES AND FEES             |              |                 |              |
| 25-02998 | 1          | Jim CC BOC meeting                    | 64.99       | 101-1111-52-3500          | Expenditure  |                 | 11 1         |
|          |            |                                       |             | TRAVEL                    |              |                 |              |
| 25-03000 | 1          | Jim CC Charges                        | 15.00       | 101-1111-52-3500          | Expenditure  |                 | 12 1         |
|          |            |                                       |             | TRAVEL                    |              |                 |              |
| 25-03001 | 1          | Jim CC Charges                        | 15.81       | 101-1111-52-3600          | Expenditure  |                 | 13 1         |
|          |            |                                       |             | DUES AND FEES             |              |                 |              |

| Check #  | Check Date       | Vendor                     | Amount Paid | Charge Account                           | Account Type | Reconciled/Void Contract | Ref Num |      |
|----------|------------------|----------------------------|-------------|------------------------------------------|--------------|--------------------------|---------|------|
| PO #     | Item             | Description                |             |                                          |              |                          | Ref Seq | Acct |
| 202694   | United Bank - CC | Continued                  |             |                                          |              |                          |         |      |
| 25-03002 | 1                | Jim CC Charges             | 39.99       | 101-1111-52-3500<br>TRAVEL               | Expenditure  |                          | 14      | 1    |
| 25-03004 | 1                | Lorri CC Gato Payment      | 35.00       | 101-1545-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 15      | 1    |
| 25-03005 | 1                | Lorri CC Service Fee       | 1.05        | 101-1545-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 16      | 1    |
| 25-03006 | 1                | Lorri CC Membership Dues   | 50.00       | 101-1510-52-3600<br>DUES AND FEES        | Expenditure  |                          | 17      | 1    |
| 25-03007 | 1                | Lorri CC SO Palbert        | 44.29       | 101-1535-52-3600<br>DUES AND FEES        | Expenditure  |                          | 18      | 1    |
| 25-03008 | 1                | Lorri CC Hotel Protection  | 39.74       | 101-1510-52-3500<br>TRAVEL               | Expenditure  |                          | 19      | 1    |
| 25-03008 | 2                | Lorri CC Hotel Protection  | 39.74       | 101-1510-52-3500<br>TRAVEL               | Expenditure  |                          | 20      | 1    |
| 25-03015 | 1                | Janet CC ER Washington     | 732.96      | 101-1110-52-3500<br>TRAVEL               | Expenditure  |                          | 23      | 1    |
| 25-03016 | 1                | JA CC ER Washington Trip   | 47.64       | 101-1110-52-3500<br>TRAVEL               | Expenditure  |                          | 24      | 1    |
| 25-03017 | 1                | JA CC Supplies             | 123.49      | 101-1510-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 25      | 1    |
| 25-03017 | 2                | JA CC Supplies             | 68.99       | 101-1510-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 26      | 1    |
| 25-03019 | 1                | JJ CC D Robin's hotel stay | 759.00      | 101-2450-52-3500<br>TRAVEL               | Expenditure  |                          | 27      | 1    |
| 25-03020 | 1                | JA CC LD Class             | 225.00      | 101-1110-52-3700<br>EDUCATION & TRAINING | Expenditure  |                          | 28      | 1    |
| 25-03021 | 1                | JA CC Office Supplies      | 156.17      | 101-1111-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 29      | 1    |
| 25-03021 | 2                | JA CC Office Supplies      | 59.60       | 101-1111-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 30      | 1    |
| 25-03022 | 1                | JJ CC Eddie Rowland Trip   | 482.35      | 101-1110-52-3500<br>TRAVEL               | Expenditure  |                          | 31      | 1    |
| 25-03023 | 1                | JA CC Suzanne Membership   | 50.00       | 101-1510-52-3600<br>DUES AND FEES        | Expenditure  |                          | 32      | 1    |
| 25-03024 | 1                | JA CC Tax Assessors        | 28.45       | 101-1550-52-3700<br>EDUCATION & TRAINING | Expenditure  |                          | 33      | 1    |
| 25-03025 | 1                | JA CC Zoning Charges       | 72.00       | 101-7400-52-3700<br>EDUCATION & TRAINING | Expenditure  |                          | 34      | 1    |
| 25-03026 | 1                | JA CC A.Turner             | 439.00      | 101-1110-52-3500<br>TRAVEL               | Expenditure  |                          | 35      | 1    |
| 25-03027 | 1                | JA CC Tracy Boyd Plant     | 110.36      | 101-1111-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 36      | 1    |
| 25-03028 | 1                | JA CC B.Gifford report     | 13.00       | 101-3910-52-3600<br>DUES AND FEES        | Expenditure  |                          | 37      | 1    |
| 25-03029 | 1                | JA CC P&Z Office Supplies  | 104.98      | 101-7400-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 38      | 1    |
| 25-03067 | 1                | Table rolls/drop cloth     | 108.49      | 101-6100-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 48      | 1    |
| 25-03067 | 2                | Packaging Tape             | 11.99       | 101-6100-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 49      | 1    |
| 25-03067 | 3                | 3 Ring Binders             | 29.72       | 101-6100-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 50      | 1    |

| Check #  | Check Date       | Vendor                         | Amount Paid | Charge Account                                | Account Type | Reconciled/Void Contract | Ref Num |      |
|----------|------------------|--------------------------------|-------------|-----------------------------------------------|--------------|--------------------------|---------|------|
| PO #     | Item             | Description                    |             |                                               |              |                          | Seq     | Acct |
| 202694   | United Bank - CC | Continued                      |             |                                               |              |                          |         |      |
| 25-03067 | 4                | Gatorade                       | 42.36       | 101-6100-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 51      | 1    |
| 25-03068 | 1                | Concessions                    | 831.86      | 101-6100-53-1103<br>SUPPLIES-CONCESSIONS      | Expenditure  |                          | 52      | 1    |
| 25-03069 | 1                | Buns                           | 30.37       | 101-6100-53-1103<br>SUPPLIES-CONCESSIONS      | Expenditure  |                          | 53      | 1    |
| 25-03069 | 2                | Buns/cheese                    | 43.74       | 101-6100-53-1103<br>SUPPLIES-CONCESSIONS      | Expenditure  |                          | 54      | 1    |
| 25-03069 | 3                | water bottles                  | 32.73       | 101-6100-53-1103<br>SUPPLIES-CONCESSIONS      | Expenditure  |                          | 55      | 1    |
| 25-03069 | 4                | water bottles                  | 16.66       | 101-6100-53-1103<br>SUPPLIES-CONCESSIONS      | Expenditure  |                          | 56      | 1    |
| 25-03070 | 1                | Conference Fee- April Dumas    | 670.00      | 101-1420-52-3700<br>EDUCATION & TRAINING      | Expenditure  |                          | 57      | 1    |
| 25-03070 | 2                | Conference fee - Kaye Warren   | 670.00      | 101-1420-52-3700<br>EDUCATION & TRAINING      | Expenditure  |                          | 58      | 1    |
| 25-03070 | 3                | Conference Fee-Rosalyn Harbuck | 670.00      | 101-1420-52-3700<br>EDUCATION & TRAINING      | Expenditure  |                          | 59      | 1    |
| 25-03072 | 1                | Election Delivery              | 58.82       | 101-1420-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 60      | 1    |
| 25-03072 | 2                | Election Pickup                | 47.48       | 101-1420-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 61      | 1    |
| 25-03073 | 1                | Precinct Signs for runoff      | 171.04      | 101-1420-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 62      | 1    |
| 25-03073 | 2                | Office Supplies                | 144.93      | 101-1420-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 63      | 1    |
| 25-03085 | 1                | JA CC County Tags              | 33.00       | 101-3500-52-3600<br>DUES AND FEES             | Expenditure  |                          | 64      | 1    |
| 25-03085 | 2                | JA CC County Tags              | 3.00        | 101-3300-52-3600<br>DUES AND FEES             | Expenditure  |                          | 65      | 1    |
| 25-03085 | 3                | JA CC County Tags              | 3.00        | 540-4510-52-3600<br>DUES AND FEES             | Expenditure  |                          | 66      | 1    |
| 25-03085 | 4                | JA CC County Tags              | 36.00       | 101-4220-52-3600<br>DUES AND FEES             | Expenditure  |                          | 67      | 1    |
| 25-03085 | 5                | JA CC County Tags              | 21.00       | 101-1110-52-3600<br>DUES AND FEES             | Expenditure  |                          | 68      | 1    |
| 25-03086 | 1                | JA CC County Tag Service Fees  | 2.40        | 101-3500-52-3600<br>DUES AND FEES             | Expenditure  |                          | 69      | 1    |
| 25-03087 | 1                | JA CC Cherie Class's           | 191.01      | 101-2400-52-3600<br>DUES AND FEES             | Expenditure  |                          | 70      | 1    |
| 25-03095 | 1                | BASKET BALL GOAL PER LAMARCUS  | 19.89       | 101-1565-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 74      | 1    |
| 25-03095 | 2                | SCREW PINS                     | 44.98       | 101-1565-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 75      | 1    |
| 25-03096 | 1                | LOWE ELECTRIC BRENT RECYCLE    | 148.00      | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY  | Expenditure  |                          | 76      | 1    |
| 25-03096 | 2                | LOWE ELECTRIC CULLODEN RECYC   | 148.00      | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY  | Expenditure  |                          | 77      | 1    |
| 25-03097 | 1                | KEITH CC 9408 JUNE 2025        | 77.05       | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY  | Expenditure  |                          | 78      | 1    |
| 25-03098 | 1                | FLOORING FOR JUSTICE CENTER    | 1,194.18    | 101-1565-53-1130<br>BLDG-GROUND MAINT SUPPLY  | Expenditure  |                          | 79      | 1    |

| Check #  | Check Date       | Vendor                       | Amount Paid | Charge Account           | Account Type | Reconciled/Void Contract | Ref Num |      |
|----------|------------------|------------------------------|-------------|--------------------------|--------------|--------------------------|---------|------|
| PO #     | Item             | Description                  |             |                          |              |                          | Ref Seq | Acct |
| 202694   | United Bank - CC | Continued                    |             |                          |              |                          |         |      |
| 25-03100 | 1                | SUPPLIES                     | 256.95      | 101-1565-53-1130         | Expenditure  |                          | 80      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 2                | SUPPLIES                     | 75.99       | 101-1565-53-1130         | Expenditure  |                          | 81      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 3                | SUPPLIES                     | 30.78       | 101-1565-53-1130         | Expenditure  |                          | 82      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 4                | ELEC                         | 123.20      | 101-1565-53-1130         | Expenditure  |                          | 83      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 5                | ELEC                         | 139.99      | 101-1565-53-1130         | Expenditure  |                          | 84      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 6                | BUILDING MAT                 | 137.20      | 101-1565-53-1130         | Expenditure  |                          | 85      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 7                | BUILDING MAT                 | 184.03      | 101-1565-53-1130         | Expenditure  |                          | 86      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 8                | BUILDING MAT                 | 142.05      | 101-1565-53-1130         | Expenditure  |                          | 87      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 9                | SUPPLIES                     | 89.94       | 101-1565-53-1130         | Expenditure  |                          | 88      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 10               | SUPPLIES                     | 93.26       | 101-1565-53-1130         | Expenditure  |                          | 89      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 11               | HVAC                         | 29.16       | 101-1565-53-1130         | Expenditure  |                          | 90      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03100 | 12               | CREDIT                       | 61.47-      | 101-1565-53-1130         | Expenditure  |                          | 91      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03101 | 1                | PAINT JULIETTE COURT HOUSE   | 76.74       | 101-1565-53-1130         | Expenditure  |                          | 92      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03102 | 1                | RAY 7140 CC JUNE 2025        | 25.43       | 101-1565-53-1130         | Expenditure  |                          | 93      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03103 | 1                | JOHN CC 5652 JUNE 2025       | 40.98       | 101-1565-53-1130         | Expenditure  |                          | 94      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03104 | 1                | PLUMBING SUPPLIES            | 80.91       | 101-1565-53-1130         | Expenditure  |                          | 95      | 1    |
|          |                  |                              |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |      |
| 25-03105 | 1                | POWER AIDE FOR GRASS CUTTERS | 300.00      | 101-1565-53-1100         | Expenditure  |                          | 96      | 1    |
|          |                  |                              |             | GENERAL SUPPLIES         |              |                          |         |      |
| 25-03105 | 2                | POWER AIDE FOR GRASS CUTTERS | 300.00      | 101-1565-53-1100         | Expenditure  |                          | 97      | 1    |
|          |                  |                              |             | GENERAL SUPPLIES         |              |                          |         |      |
| 25-03105 | 3                | POWER AIDE FOR GRASS CUTTERS | 555.60      | 101-1565-53-1100         | Expenditure  |                          | 98      | 1    |
|          |                  |                              |             | GENERAL SUPPLIES         |              |                          |         |      |
| 25-03106 | 1                | LOCKS FOR LIBRARY            | 430.45      | 101-1565-52-2230         | Expenditure  |                          | 99      | 1    |
|          |                  |                              |             | BUILDING & GROUNDS MAINT |              |                          |         |      |
| 25-03108 | 1                | Appliance Purchase           | 1,237.97    | 214-0000-53-1100         | Expenditure  |                          | 100     | 1    |
|          |                  |                              |             | GENERAL SUPPLIES         |              |                          |         |      |
| 25-03108 | 2                | -234.33 From Acct 53-1100    | 234.33-     | 214-0000-53-1100         | Expenditure  |                          | 101     | 1    |
|          |                  |                              |             | GENERAL SUPPLIES         |              |                          |         |      |
| 25-03109 | 1                | General Supplies For Office  | 23.98       | 214-0000-53-1100         | Expenditure  |                          | 102     | 1    |
|          |                  |                              |             | GENERAL SUPPLIES         |              |                          |         |      |
| 25-03109 | 2                | General Supplies For Office  | 24.99       | 214-0000-53-1100         | Expenditure  |                          | 103     | 1    |
|          |                  |                              |             | GENERAL SUPPLIES         |              |                          |         |      |
| 25-03110 | 1                |                              | 106.20      | 214-0000-53-1100         | Expenditure  |                          | 104     | 1    |
|          |                  |                              |             | GENERAL SUPPLIES         |              |                          |         |      |
| 25-03110 | 2                | General Supplies For Office  | 33.90       | 214-0000-53-1100         | Expenditure  |                          | 105     | 1    |
|          |                  |                              |             | GENERAL SUPPLIES         |              |                          |         |      |

| Check #  | Check Date       | Vendor                        | Amount Paid | Charge Account                                     | Account Type | Reconciled/Void Contract | Ref Num |      |
|----------|------------------|-------------------------------|-------------|----------------------------------------------------|--------------|--------------------------|---------|------|
| PO #     | Item             | Description                   |             |                                                    |              |                          | Ref Seq | Acct |
| 202694   | United Bank - CC | Continued                     |             |                                                    |              |                          |         |      |
| 25-03110 | 3                | General Supplies For Office   | 149.00      | 214-0000-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 106     | 1    |
| 25-03110 | 4                | General Supplies For MDT      | 31.27       | 214-0000-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 107     | 1    |
| 25-03110 | 5                | Group Therapy Client Supplies | 200.30      | 214-0000-53-1150<br>General Supplies-Group Therapy | Expenditure  |                          | 108     | 1    |
| 25-03111 | 1                |                               | 40.00       | 214-0000-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 109     | 1    |
| 25-03112 | 1                |                               | 79.87       | 214-0000-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 110     | 1    |
| 25-03113 | 1                | Postage                       | 73.00       | 214-0000-52-3250<br>POSTAGE                        | Expenditure  |                          | 111     | 1    |
| 25-03132 | 1                | CUSTOM INK STAMP              | 18.28       | 101-7130-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 112     | 1    |
| 25-03132 | 2                | CUSTOM INK STAMP              | 18.28       | 101-1517-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 113     | 1    |
| 25-03132 | 3                | SPEAKERS                      | 22.99       | 101-7130-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 114     | 1    |
| 25-03132 | 4                | CALCULATOR LARGE DISPLAY      | 11.98       | 101-7130-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 115     | 1    |
| 25-03132 | 5                | MONITOR STAND                 | 17.99       | 101-7130-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 116     | 1    |
| 25-03132 | 6                | PAPER BRASS FASTENER          | 8.99        | 101-7130-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 117     | 1    |
| 25-03132 | 7                | SIDEWALK CHALK                | 27.99       | 101-7130-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 118     | 1    |
| 25-03132 | 8                | 30 PACK SOCCER CONES          | 16.91       | 101-7130-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 119     | 1    |
| 25-03132 | 9                | CAR WASH SPONGE               | 17.72       | 101-7130-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 120     | 1    |
| 25-03132 | 10               | WATER BALLS SPLASH            | 21.95       | 101-7130-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 121     | 1    |
| 25-03132 | 11               | EVEREADY HEAVY DUTY BATTERIES | 8.82        | 101-7130-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 122     | 1    |
| 25-03132 | 12               | PROJECTOR SCREEN              | 216.86      | 551-0000-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 123     | 1    |
| 25-03132 | 13               | CLOTHES HOOK POLE             | 19.98       | 551-0000-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 124     | 1    |
| 25-03132 | 14               | ZIP PLASTIC POLY BAGS         | 22.98       | 101-2450-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 125     | 1    |
| 25-03133 | 1                | ASHLEY UNIFORMS SHIPPED       | 21.67       | 101-1110-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 126     | 1    |
| 25-03134 | 1                | INK STAIN REMOVER             | 39.08       | 551-0000-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 127     | 1    |
| 25-03137 | 1                | Memory                        | 2.99        | 101-3910-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 128     | 1    |
| 25-03138 | 1                | Food/Supplies                 | 340.81      | 101-3910-53-1100<br>GENERAL SUPPLIES               | Expenditure  |                          | 129     | 1    |
| 25-03139 | 1                | Dewormer                      | 488.40      | 101-3910-52-1240<br>VETERINARY SERVICES            | Expenditure  |                          | 130     | 1    |
| 25-03139 | 2                | Dewormer                      | 126.75      | 101-3910-52-1240<br>VETERINARY SERVICES            | Expenditure  |                          | 131     | 1    |

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| Check #  | Check Date       | Vendor                         | Amount Paid | Charge Account                                | Account Type | Reconciled/Void Contract | Ref Num |      |
|----------|------------------|--------------------------------|-------------|-----------------------------------------------|--------------|--------------------------|---------|------|
| PO #     | Item             | Description                    |             |                                               |              |                          | Seq     | Acct |
| 202694   | United Bank - CC | Continued                      |             |                                               |              |                          |         |      |
| 25-03140 | 1                | Supplies                       | 16.99       | 101-3910-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 132     | 1    |
| 25-03140 | 2                | Supplies                       | 132.45      | 101-3910-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 133     | 1    |
| 25-03141 | 1                | Uniform                        | 82.20       | 101-3910-53-1180<br>UNIFORMS                  | Expenditure  |                          | 134     | 1    |
| 25-03141 | 2                | Uniform                        | 108.00      | 101-3910-53-1180<br>UNIFORMS                  | Expenditure  |                          | 135     | 1    |
| 25-03142 | 1                | Euthanasia                     | 73.98       | 101-3910-52-1240<br>VETERINARY SERVICES       | Expenditure  |                          | 136     | 1    |
| 25-03143 | 1                | Uniforms                       | 351.00      | 101-3910-53-1180<br>UNIFORMS                  | Expenditure  |                          | 137     | 1    |
| 25-03149 | 1                | CREDIT BAKING PANS             | 21.03-      | 551-0000-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 139     | 1    |
| 25-03149 | 2                | CREDIT REACH IN FREEZER        | 154.85-     | 101-6100-53-1103<br>SUPPLIES-CONCESSIONS      | Expenditure  |                          | 140     | 1    |
| 25-03173 | 1                | n dumas box cutters            | 19.98       | 540-4520-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 141     | 1    |
| 25-03173 | 2                | n dumas wd-40                  | 32.40       | 540-4520-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 142     | 1    |
| 25-03173 | 3                | n dumas fire ant killer        | 67.36       | 540-4520-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 143     | 1    |
| 25-03173 | 4                | n dumas gloves, boots          | 155.16      | 540-4520-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 144     | 1    |
| 25-03173 | 5                | n dumas office supplies        | 19.79       | 540-4510-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 145     | 1    |
| 25-03173 | 6                | n dumas oil spray              | 39.09       | 540-4520-53-1150<br>OTHER EQUIP MTCE SUPPLIES | Expenditure  |                          | 146     | 1    |
| 25-03174 | 1                | n dumas dept meeting biscuits  | 100.81      | 540-4520-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 147     | 1    |
| 25-03175 | 1                | g futch asphalt                | 231.98      | 101-4220-53-1160<br>ROAD MAINT MATERIALS(PIPE | Expenditure  |                          | 148     | 1    |
| 25-03175 | 2                | g futch CREDIT                 | 17.18-      | 101-4220-53-1160<br>ROAD MAINT MATERIALS(PIPE | Expenditure  |                          | 149     | 1    |
| 25-03176 | 1                |                                | 136.01      | 101-4220-53-1160<br>ROAD MAINT MATERIALS(PIPE | Expenditure  |                          | 150     | 1    |
| 25-03177 | 1                | g futch truck                  | 84.98       | 101-4220-53-1140<br>MOTOR VEH MAINT SUPPLIES  | Expenditure  |                          | 151     | 1    |
| 25-03178 | 1                | g futch phone                  | 31.73       | 101-4220-52-3210<br>TELEPHONE                 | Expenditure  |                          | 152     | 1    |
| 25-03179 | 1                | g futch phone                  | 35.76       | 101-4220-52-3210<br>TELEPHONE                 | Expenditure  |                          | 153     | 1    |
| 25-03180 | 1                | g futch radios                 | 215.99      | 101-4220-53-1160<br>ROAD MAINT MATERIALS(PIPE | Expenditure  |                          | 154     | 1    |
| 25-03181 | 1                | j swords tail light 211-19-1   | 38.29       | 101-4900-52-2250<br>OTHER EQUIP MAINT SVCS    | Expenditure  |                          | 155     | 1    |
| 25-03181 | 2                | j swords office supplies       | 19.76       | 101-4900-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 156     | 1    |
| 25-03181 | 3                | j swords tail light 311-11-1   | 39.99       | 101-4900-52-2250<br>OTHER EQUIP MAINT SVCS    | Expenditure  |                          | 157     | 1    |
| 25-03192 | 1                | n dumas fitting for compactors | 581.46      | 540-4520-53-1150<br>OTHER EQUIP MTCE SUPPLIES | Expenditure  |                          | 158     | 1    |

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| Check #  | Check Date       | Vendor          |           | Amount Paid | Charge Account            | Account Type | Reconciled/Void Contract | Ref Num |      |
|----------|------------------|-----------------|-----------|-------------|---------------------------|--------------|--------------------------|---------|------|
| PO #     | Item             | Description     |           |             |                           |              |                          | Ref Seq | Acct |
| 202694   | United Bank - CC |                 | Continued |             |                           |              |                          |         |      |
| 25-03192 | 2                | n dumas wire    |           | 347.29      | 101-4900-52-2250          | Expenditure  |                          | 159     | 1    |
|          |                  |                 |           |             | OTHER EQUIP MAINT SVCS    |              |                          |         |      |
| 25-03192 | 3                | n dumas hose D6 |           | 332.98      | 540-4530-53-1150          | Expenditure  |                          | 160     | 1    |
|          |                  |                 |           |             | OTHER EQUIP MTCE SUPPLIES |              |                          |         |      |
| 25-03192 | 4                | landfill        |           | 850.49      | 540-4530-52-2250          | Expenditure  |                          | 161     | 1    |
|          |                  |                 |           |             | OTHER EQUIP MAINT SVCS    |              |                          |         |      |
|          |                  |                 |           | 18,801.80   |                           |              |                          |         |      |

|               |                 |             |             |                    |                    |
|---------------|-----------------|-------------|-------------|--------------------|--------------------|
| Report Totals |                 | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|               | Checks:         | 0           | 7           | 0.00               | 0.00               |
|               | Direct Deposit: | 10          | 0           | 274,809.30         | 0.00               |
|               | Total:          | 10          | 7           | 274,809.30         | 0.00               |

| Totals by Year-Fund<br>Fund Description | Fund  | Expend Total      | Revenue Total | G/L Total   | Total             |
|-----------------------------------------|-------|-------------------|---------------|-------------|-------------------|
| GENERAL FUND                            | 5-101 | 255,991.13        | 0.00          | 0.00        | 255,991.13        |
| CARE Cottage                            | 5-214 | 1,766.15          | 0.00          | 0.00        | 1,766.15          |
| TSPLOST FUND                            | 5-335 | 4,000.00          | 0.00          | 0.00        | 4,000.00          |
| CAPITAL PROJECTS FUND                   | 5-350 | 1,000.00-         | 0.00          | 0.00        | 1,000.00-         |
| WATER                                   | 5-507 | 2,382.50          | 0.00          | 0.00        | 2,382.50          |
| SOLID WASTE                             | 5-540 | 5,614.63          | 0.00          | 0.00        | 5,614.63          |
| Conference Center                       | 5-551 | 254.89            | 0.00          | 0.00        | 254.89            |
| 2020 SPLOST                             | 5-715 | 5,800.00          | 0.00          | 0.00        | 5,800.00          |
| Total of All Funds:                     |       | <u>274,809.30</u> | <u>0.00</u>   | <u>0.00</u> | <u>274,809.30</u> |

| Totals by Fund        |      |              |               |           |            |
|-----------------------|------|--------------|---------------|-----------|------------|
| Fund Description      | Fund | Expend Total | Revenue Total | G/L Total | Total      |
| GENERAL FUND          | 101  | 255,991.13   | 0.00          | 0.00      | 255,991.13 |
| CARE Cottage          | 214  | 1,766.15     | 0.00          | 0.00      | 1,766.15   |
| TSPLOST FUND          | 335  | 4,000.00     | 0.00          | 0.00      | 4,000.00   |
| CAPITAL PROJECTS FUND | 350  | 1,000.00-    | 0.00          | 0.00      | 1,000.00-  |
| WATER                 | 507  | 2,382.50     | 0.00          | 0.00      | 2,382.50   |
| SOLID WASTE           | 540  | 5,614.63     | 0.00          | 0.00      | 5,614.63   |
| Conference Center     | 551  | 254.89       | 0.00          | 0.00      | 254.89     |
| 2020 SPLOST           | 715  | 5,800.00     | 0.00          | 0.00      | 5,800.00   |
| Total of All Funds:   |      | 274,809.30   | 0.00          | 0.00      | 274,809.30 |

| Fund Description      | Fund  | Current           | Prior Rcvd  | Prior Open  | Paid Prior  | Fund Total        |
|-----------------------|-------|-------------------|-------------|-------------|-------------|-------------------|
| GENERAL FUND          | 5-101 | 255,991.13        | 0.00        | 0.00        | 0.00        | 255,991.13        |
| CARE Cottage          | 5-214 | 1,766.15          | 0.00        | 0.00        | 0.00        | 1,766.15          |
| TSPLOST FUND          | 5-335 | 4,000.00          | 0.00        | 0.00        | 0.00        | 4,000.00          |
| CAPITAL PROJECTS FUND | 5-350 | 1,000.00-         | 0.00        | 0.00        | 0.00        | 1,000.00-         |
| WATER                 | 5-507 | 2,382.50          | 0.00        | 0.00        | 0.00        | 2,382.50          |
| SOLID WASTE           | 5-540 | 5,614.63          | 0.00        | 0.00        | 0.00        | 5,614.63          |
| Conference Center     | 5-551 | 254.89            | 0.00        | 0.00        | 0.00        | 254.89            |
| 2020 SPLOST           | 5-715 | 5,800.00          | 0.00        | 0.00        | 0.00        | 5,800.00          |
| Total of All Funds:   |       | <u>274,809.30</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>274,809.30</u> |