

October 28, 2025  
01:48 PM

Monroe County Board of Commissioners  
Check Register By Check Id

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Page No: 1

Range of Checking Accts: GENERAL to GENERAL Range of Check Ids: 204118 to 204144  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor                       | Amount Paid | Charge Account                             | Account Type | Reconciled/Void | Ref Num      |
|----------|------------|------------------------------|-------------|--------------------------------------------|--------------|-----------------|--------------|
| PO #     | Item       | Description                  |             |                                            |              | Contract        | Ref Seq Acct |
| 204118   | 10/28/25   | ASHLE020 Ashley Palmer       |             | Direct Deposit                             |              |                 | 2989         |
| 25-05359 | 1          | GLGPA Per Diem               | 300.00      | 101-1110-52-3500 TRAVEL                    | Expenditure  |                 | 70 1         |
| 204119   | 10/28/25   | BERTM005 Scott-Bert Misty    |             | Direct Deposit                             |              |                 | 2989         |
| 25-05340 | 1          | COUNSELING SRVS 10-13/10/23  | 800.00      | 214-0000-52-3990 OTHER CONTRACTUAL SERVICE | Expenditure  |                 | 35 1         |
| 204120   | 10/28/25   | CENTR005 CENTRAL GEORGIA EMC |             |                                            |              | 10/28/25 VOID   | 0            |
| 204121   | 10/28/25   | CENTR005 CENTRAL GEORGIA EMC |             |                                            |              | 10/28/25 VOID   | 0            |
| 204122   | 10/28/25   | CENTR005 CENTRAL GEORGIA EMC |             | Direct Deposit                             |              |                 | 2989         |
| 25-05360 | 1          | RIVOLI RD FIRE STATION       | 295.39      | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 71 1         |
| 25-05362 | 1          | Hwy 83 N & Hwy 87 Lght       | 44.87       | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 86 1         |
| 25-05362 | 2          | Hwy 83 N                     | 44.87       | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 87 1         |
| 25-05362 | 3          | Hwy 83 N                     | 44.04       | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 88 1         |
| 25-05362 | 4          | Blue Ridge School Rd 56      | 118.86      | 215-0000-53-1200 ENERGY (UTILITIES)        | Expenditure  |                 | 89 1         |
| 25-05362 | 5          | Strickland Loop E513         | 114.10      | 540-4530-53-1200 ENERGY (UTILITIES)        | Expenditure  |                 | 90 1         |
| 25-05362 | 6          | McCrackin St 458             | 62.71       | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 91 1         |
| 25-05362 | 7          | Rumble Rd Water Tower        | 57.45       | 507-4420-53-1200 ENERGY (UTILITIES)        | Expenditure  |                 | 92 1         |
| 25-05362 | 8          | Towaliga Rd 8                | 115.98      | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 93 1         |
| 25-05362 | 9          | Hwy 18                       | 210.86      | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 94 1         |
| 25-05362 | 10         | Hwy 18                       | 101.68      | 540-4520-53-1200 ENERGY (UTILITIES)        | Expenditure  |                 | 95 1         |
| 25-05362 | 11         | Dames Ferry Rd 2106          | 58.53       | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 96 1         |
| 25-05362 | 12         | Hwy 87 8703                  | 99.86       | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 97 1         |
| 25-05362 | 13         | Juliette Rd 693              | 898.41      | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 98 1         |
| 25-05362 | 14         | Juliette Rd light            | 46.33       | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 99 1         |
| 25-05362 | 15         | Juliette Fire Station        | 177.55      | 101-1599-53-1200 UTILITIES                 | Expenditure  |                 | 100 1        |
| 25-05362 | 16         | Cross Crk Cir & New Forsyth  | 2,931.52    | 507-4420-53-1200 ENERGY (UTILITIES)        | Expenditure  |                 | 101 1        |
| 25-05362 | 17         | High Falls Rd @ Tingle Rd    | 821.92      | 507-4420-53-1200 ENERGY (UTILITIES)        | Expenditure  |                 | 102 1        |

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| 204122   | CENTRAL GEORGIA EMC | Continued                              |                 |                                                 |              |                          |         |      |
| 25-05362 | 18                  | High Falls Rd                          | 102.65          | 540-4520-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 103     | 1    |
| 25-05362 | 19                  | High Falls Rd Fire Station             | 20.32           | 101-1599-53-1200<br>UTILITIES                   | Expenditure  |                          | 104     | 1    |
| 25-05362 | 20                  | Blue Rdg School Rd Fire Sta            | 116.23          | 101-1599-53-1200<br>UTILITIES                   | Expenditure  |                          | 105     | 1    |
| 25-05362 | 21                  | High Falls Rd                          | 64.98           | 507-4410-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 106     | 1    |
| 25-05362 | 22                  | High Falls Rd                          | 43.00           | 507-4410-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 107     | 1    |
| 25-05362 | 23                  | Johnntonville Rd 2961                  | 43.00           | 507-4410-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 108     | 1    |
| 25-05362 | 24                  | Thorton Rd Flashing Lgt                | 43.11           | 101-1599-53-1200<br>UTILITIES                   | Expenditure  |                          | 109     | 1    |
| 25-05362 | 25                  | Pea Ridge Rd 3443 Recy Center          | 111.46          | 540-4520-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 110     | 1    |
| 25-05362 | 26                  | Strickland Loop 513 Landfill           | 52.87           | 540-4530-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 111     | 1    |
| 25-05362 | 27                  | Strickland Loop 513 Landfill           | 128.75          | 540-4530-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 112     | 1    |
| 25-05362 | 28                  | Juliette Rd Recy                       | 115.02          | 540-4520-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 113     | 1    |
| 25-05362 | 29                  | Evans Rd 197                           | 248.39          | 215-0000-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 114     | 1    |
| 25-05362 | 30                  | Blue Ridge School Rd 490               | 282.17          | 215-0000-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 115     | 1    |
| 25-05362 | 31                  | Johnstonville Rd Recy Cent             | 103.43          | 540-4520-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 116     | 1    |
| 25-05362 | 32                  | Popes Ferry Rd Recy Center             | 127.20          | 540-4520-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 117     | 1    |
| 25-05362 | 33                  | Evans Rd                               | 115.63          | 540-4520-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 118     | 1    |
| 25-05362 | 34                  | Johnstonville Fire Station             | 254.14          | 101-1599-53-1200<br>UTILITIES                   | Expenditure  |                          | 119     | 1    |
| 25-05362 | 35                  | New Forsyth Rd @ Preston Ct            | 46.74           | 507-4420-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 120     | 1    |
| 25-05362 | 36                  | Blount Rd Valve Sta                    | 49.79           | 507-4410-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 121     | 1    |
| 25-05362 | 37                  | School Flashers                        | 4.25            | 101-1599-53-1200<br>UTILITIES                   | Expenditure  |                          | 122     | 1    |
| 25-05362 | 38                  | School Flashers                        | 4.25            | 101-1599-53-1200<br>UTILITIES                   | Expenditure  |                          | 123     | 1    |
| 25-05362 | 39                  | Pole and overhead light                | 94.36           | 101-1599-53-1200<br>UTILITIES                   | Expenditure  |                          | 124     | 1    |
| 25-05362 | 40                  | HWY 42 BLOUNT                          | 44.87           | 507-4410-53-1200<br>ENERGY (UTILITIES)          | Expenditure  |                          | 125     | 1    |
|          |                     |                                        | <u>8,461.54</u> |                                                 |              |                          |         |      |
| 204123   | 10/28/25            | CHAR1005 CHARLES ABBOTT ASSOCIATES INC |                 | Direct Deposit                                  |              |                          | 2989    |      |
| 25-00624 | 9                   | SEPTEMBER BLDG SERVICES 2025           | 36,015.97       | 101-7200-52-3990<br>OTHER CONTRACTURAL SERVICES | Expenditure  |                          | 2       | 1    |

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| PO #     | Item       | Description                   |             |                          |              |                          |         |         |      |
| 204124   | 10/28/25   | CINTA005 CINTAS CORPORATION   |             |                          |              | 10/28/25 VOID            |         | 0       |      |
| 204125   | 10/28/25   | CINTA005 CINTAS CORPORATION   |             | Direct Deposit           |              |                          | 2989    |         |      |
| 25-03658 | 5          | GLOVES-XL                     | 170.00      | 540-4530-53-1100         | Expenditure  |                          | 3       | 1       |      |
|          |            |                               |             | GENERAL SUPPLIES         |              |                          |         |         |      |
| 25-05344 | 1          | UNIFORMS/MAT RENTALS 10-16-25 | 26.72       | 540-4520-53-1130         | Expenditure  |                          | 37      | 1       |      |
|          |            |                               |             | BLDG-GROUND MTCE SUPPLY  |              |                          |         |         |      |
| 25-05344 | 2          | UNIFORMS/MAT RENTALS 10-16-25 | 51.43       | 540-4520-53-1180         | Expenditure  |                          | 38      | 1       |      |
|          |            |                               |             | UNIFORMS                 |              |                          |         |         |      |
| 25-05344 | 3          | UNIFORMS/MAT RENTALS 10-16-25 | 248.60      | 101-4220-53-1180         | Expenditure  |                          | 39      | 1       |      |
|          |            |                               |             | UNIFORMS                 |              |                          |         |         |      |
| 25-05344 | 4          | UNIFORMS/MAT RENTALS 10-16-25 | 37.62       | 101-1565-53-1130         | Expenditure  |                          | 40      | 1       |      |
|          |            |                               |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-05344 | 5          | UNIFORMS/MAT RENTALS 10-16-25 | 6.00        | 101-1565-53-1130         | Expenditure  |                          | 41      | 1       |      |
|          |            |                               |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-05344 | 6          | UNIFORMS/MAT RENTALS 10-16-25 | 147.15      | 101-1565-53-1180         | Expenditure  |                          | 42      | 1       |      |
|          |            |                               |             | UNIFORMS                 |              |                          |         |         |      |
| 25-05344 | 7          | UNIFORMS/MAT RENTALS 10-16-25 | 32.07       | 101-4900-53-1100         | Expenditure  |                          | 43      | 1       |      |
|          |            |                               |             | GENERAL SUPPLIES         |              |                          |         |         |      |
| 25-05344 | 8          | UNIFORMS/MAT RENTALS 10-16-25 | 69.14       | 101-4900-53-1180         | Expenditure  |                          | 44      | 1       |      |
|          |            |                               |             | UNIFORMS                 |              |                          |         |         |      |
| 25-05344 | 9          | UNIFORMS/MAT RENTALS 10-16-25 | 30.00       | 101-1565-53-1130         | Expenditure  |                          | 45      | 1       |      |
|          |            |                               |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-05344 | 10         | UNIFORMS/MAT RENTALS 10-16-25 | 30.89       | 101-1565-53-1130         | Expenditure  |                          | 46      | 1       |      |
|          |            |                               |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-05344 | 11         | UNIFORMS/MAT RENTALS 10-16-25 | 30.00       | 101-1565-53-1130         | Expenditure  |                          | 47      | 1       |      |
|          |            |                               |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-05344 | 12         | UNIFORMS/MAT RENTALS 10-16-25 | 57.27       | 101-1565-53-1130         | Expenditure  |                          | 48      | 1       |      |
|          |            |                               |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-05344 | 13         | UNIFORMS/MAT RENTALS 10-16-25 | 67.27       | 101-3910-53-1100         | Expenditure  |                          | 49      | 1       |      |
|          |            |                               |             | GENERAL SUPPLIES         |              |                          |         |         |      |
| 25-05344 | 14         | UNIFORMS/MAT RENTALS 10-16-25 | 8.00        | 540-4530-53-1130         | Expenditure  |                          | 50      | 1       |      |
|          |            |                               |             | BLDG-GROUND MTCE SUPPLY  |              |                          |         |         |      |
| 25-05344 | 15         | UNIFORMS/MAT RENTALS 10-16-25 | 77.49       | 540-4530-53-1180         | Expenditure  |                          | 51      | 1       |      |
|          |            |                               |             | UNIFORMS                 |              |                          |         |         |      |
| 25-05345 | 1          | UNIFORMS/MAT RENTALS 10 23 25 | 30.89       | 101-1565-53-1130         | Expenditure  |                          | 52      | 1       |      |
|          |            |                               |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-05345 | 2          | UNIFORMS/MAT RENTALS 10 23 25 | 57.27       | 101-1565-53-1130         | Expenditure  |                          | 53      | 1       |      |
|          |            |                               |             | BLDG-GROUND MAINT SUPPLY |              |                          |         |         |      |
| 25-05345 | 3          | UNIFORMS/MAT RENTALS 10 23 25 | 30.35       | 101-6100-53-1100         | Expenditure  |                          | 54      | 1       |      |
|          |            |                               |             | GENERAL SUPPLIES         |              |                          |         |         |      |
| 25-05345 | 4          | UNIFORMS/MAT RENTALS 10 23 25 | 67.27       | 101-3910-53-1100         | Expenditure  |                          | 55      | 1       |      |
|          |            |                               |             | GENERAL SUPPLIES         |              |                          |         |         |      |
| 25-05345 | 5          | UNIFORMS/MAT RENTALS 10 23 25 | 8.00        | 540-4530-53-1130         | Expenditure  |                          | 56      | 1       |      |
|          |            |                               |             | BLDG-GROUND MTCE SUPPLY  |              |                          |         |         |      |
| 25-05345 | 6          | UNIFORMS/MAT RENTALS 10 23 25 | 73.87       | 540-4530-53-1180         | Expenditure  |                          | 57      | 1       |      |
|          |            |                               |             | UNIFORMS                 |              |                          |         |         |      |
| 25-05345 | 7          | UNIFORMS/MAT RENTALS 10 23 25 | 32.07       | 101-4900-53-1100         | Expenditure  |                          | 58      | 1       |      |
|          |            |                               |             | GENERAL SUPPLIES         |              |                          |         |         |      |
| 25-05345 | 8          | UNIFORMS/MAT RENTALS 10 23 25 | 69.14       | 101-4900-53-1180         | Expenditure  |                          | 59      | 1       |      |
|          |            |                               |             | UNIFORMS                 |              |                          |         |         |      |
| 25-05345 | 9          | UNIFORMS/MAT RENTALS 10 23 25 | 208.78      | 101-4220-53-1180         | Expenditure  |                          | 60      | 1       |      |
|          |            |                               |             | UNIFORMS                 |              |                          |         |         |      |

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| PO #     | Item               | Description                             |             |                                            |              |                          |         |          |
| 204125   | CINTAS CORPORATION | Continued                               |             |                                            |              |                          |         |          |
| 25-05345 | 10                 | UNIFORMS/MAT RENTALS 10 23 25           | 37.62       | 101-1565-53-1130                           | Expenditure  |                          | 61      | 1        |
|          |                    |                                         |             | BLDG-GROUND MAINT SUPPLY                   |              |                          |         |          |
| 25-05345 | 11                 | UNIFORMS/MAT RENTALS 10 23 25           | 6.00        | 101-1565-53-1130                           | Expenditure  |                          | 62      | 1        |
|          |                    |                                         |             | BLDG-GROUND MAINT SUPPLY                   |              |                          |         |          |
| 25-05345 | 12                 | UNIFORMS/MAT RENTALS 10 23 25           | 147.15      | 101-1565-53-1180                           | Expenditure  |                          | 63      | 1        |
|          |                    |                                         |             | UNIFORMS                                   |              |                          |         |          |
| 25-05345 | 13                 | UNIFORMS/MAT RENTALS 10 23 25           | 26.72       | 540-4520-53-1130                           | Expenditure  |                          | 64      | 1        |
|          |                    |                                         |             | BLDG-GROUND MTCE SUPPLY                    |              |                          |         |          |
| 25-05345 | 14                 | UNIFORMS/MAT RENTALS 10 23 25           | 69.53       | 540-4520-53-1180                           | Expenditure  |                          | 65      | 1        |
|          |                    |                                         |             | UNIFORMS                                   |              |                          |         |          |
| 25-05345 | 15                 | UNIFORMS/MAT RENTALS 10 23 25           | 30.00       | 101-1565-53-1130                           | Expenditure  |                          | 66      | 1        |
|          |                    |                                         |             | BLDG-GROUND MAINT SUPPLY                   |              |                          |         |          |
|          |                    |                                         | 1,984.31    |                                            |              |                          |         |          |
| 204126   | 10/28/25           | CULLI010 CULLIGAN OF MACON              |             | Direct Deposit                             |              |                          |         | 2989     |
| 25-05260 | 1                  | Office Water                            | 22.15       | 101-3910-53-1100                           | Expenditure  |                          | 21      | 1        |
|          |                    |                                         |             | GENERAL SUPPLIES                           |              |                          |         |          |
| 25-05346 | 1                  | WATER COOLER                            | 12.65       | 101-1550-53-1100                           | Expenditure  |                          | 67      | 1        |
|          |                    |                                         |             | GENERAL SUPPLIES                           |              |                          |         |          |
|          |                    |                                         | 34.80       |                                            |              |                          |         |          |
| 204127   | 10/28/25           | CUTTI005 CUTTING EDGE LANDSCAPING       |             | Direct Deposit                             |              |                          |         | 2989     |
| 25-04764 | 3                  | 30% DNPYMT HARDSCAPE INSTALLA           | 1,150.50    | 350-3910-54-1200                           | Expenditure  |                          | 7       | 1        |
|          |                    |                                         |             | SITE IMPROVEMENTS                          |              |                          |         |          |
| 204128   | 10/28/25           | DEANM010 DEAN MORGAN                    |             | Direct Deposit                             |              |                          |         | 2989     |
| 25-05341 | 1                  | COUNSELING SRVS 10-13/10-23             | 3,360.00    | 214-0000-53-1100                           | Expenditure  |                          | 36      | 1        |
|          |                    |                                         |             | GENERAL SUPPLIES                           |              |                          |         |          |
| 204129   | 10/28/25           | DONNY005 DONNYS PROPANE                 |             | Direct Deposit                             |              |                          |         | 2989     |
| 25-05352 | 1                  | 157 L CARY BITTICK DR                   | 329.83      | 101-1599-53-1200                           | Expenditure  |                          | 69      | 1        |
|          |                    |                                         |             | UTILITIES                                  |              |                          |         |          |
| 204130   | 10/28/25           | GADEP105 GA DEPT OF CORRECTIONS         |             | Direct Deposit                             |              |                          |         | 2989     |
| 25-04034 | 3                  | INMATE DETAIL SEPT 25                   | 4,520.82    | 540-4520-52-3990                           | Expenditure  |                          | 5       | 1        |
|          |                    |                                         |             | OTHER CONTRACTURAL SVCS                    |              |                          |         |          |
| 204131   | 10/28/25           | GREAT050 GREAT OUTDOORS TURF CARE       |             | Direct Deposit                             |              |                          |         | 2989     |
| 25-05275 | 1                  | Pre-emergent weed control               | 1,015.00    | 101-6100-52-3990                           | Expenditure  |                          | 31      | 1        |
|          |                    |                                         |             | OTHER CONTRACTURAL SERVIC                  |              |                          |         |          |
| 204132   | 10/28/25           | HEIDE005 HEIDELBERG MATERIALS SOUTHEAST |             | Direct Deposit                             |              |                          |         | 2989     |
| 25-05191 | 1                  | Landfill gravel                         | 1,537.26    | 540-4530-53-1160                           | Expenditure  |                          | 18      | 1        |
|          |                    |                                         |             | ROAD MAINTENANCE MATERIALS (PIPE, ROCK, ET |              |                          |         |          |
| 204133   | 10/28/25           | HENDR010 HENDRICKS BRADLEY              |             | Direct Deposit                             |              |                          |         | 2989     |
| 25-05279 | 1                  | Referee                                 | 60.00       | 101-6100-52-3850                           | Expenditure  |                          | 32      | 1        |
|          |                    |                                         |             | CONTRACT LABOR(SPORT OFF)                  |              |                          |         |          |
| 204134   | 10/28/25           | JOHNS005 JOHNSON PLUMBING & CONTRACTING |             | Direct Deposit                             |              |                          |         | 2989     |
| 25-05255 | 1                  | 636 KLOPFER RD                          | 3,450.00    | 507-4420-52-1290                           | Expenditure  |                          | 19      | 1        |
|          |                    |                                         |             | OTHER PROFESSIONAL SVCS                    |              |                          |         |          |

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| PO #     | Item       | Description                            |                  |                           |              |                          |         |         |      |
| 204134   | JOHNSON    | PLUMBING & CONTRACTING Continued       |                  |                           |              |                          |         |         |      |
| 25-05256 | 1          | 156 COUNTY CREEK RD BORE               | 1,700.00         | 507-4420-52-1290          | Expenditure  |                          | 20      | 1       |      |
|          |            |                                        |                  | OTHER PROFESSIONAL SVCS   |              |                          |         |         |      |
|          |            |                                        | <u>5,150.00</u>  |                           |              |                          |         |         |      |
| 204135   | 10/28/25   | KROWN010 KROWN SPORTS                  |                  | Direct Deposit            |              |                          | 2989    |         |      |
| 25-05273 | 1          | Cheer Uniforms                         | 6,120.00         | 101-6100-53-1180          | Expenditure  |                          | 25      | 1       |      |
|          |            |                                        |                  | UNIFORMS                  |              |                          |         |         |      |
| 25-05273 | 2          | Football Jerseys                       | 9,750.00         | 101-6100-53-1180          | Expenditure  |                          | 26      | 1       |      |
|          |            |                                        |                  | UNIFORMS                  |              |                          |         |         |      |
| 25-05273 | 3          | Coaches Jerseys                        | 9,626.00         | 101-6100-53-1180          | Expenditure  |                          | 27      | 1       |      |
|          |            |                                        |                  | UNIFORMS                  |              |                          |         |         |      |
| 25-05273 | 4          | Referee shirts                         | 320.00           | 101-6100-53-1180          | Expenditure  |                          | 28      | 1       |      |
|          |            |                                        |                  | UNIFORMS                  |              |                          |         |         |      |
| 25-05273 | 5          | Flag Football Uniforms                 | 2,458.00         | 101-6100-53-1180          | Expenditure  |                          | 29      | 1       |      |
|          |            |                                        |                  | UNIFORMS                  |              |                          |         |         |      |
| 25-05273 | 6          | Football Uniforms                      | 1,800.00         | 101-6100-53-1180          | Expenditure  |                          | 30      | 1       |      |
|          |            |                                        |                  | UNIFORMS                  |              |                          |         |         |      |
|          |            |                                        | <u>30,074.00</u> |                           |              |                          |         |         |      |
| 204136   | 10/28/25   | MAPLE010 Maples, Kimberly              |                  | Direct Deposit            |              |                          | 2989    |         |      |
| 25-05351 | 1          | MAPLES CHILD SUP 10/24/2025            | 413.00           | 101-0000-12-1311          | G/L          |                          | 68      | 1       |      |
|          |            |                                        |                  | GARNISHMENT PAYABLE       |              |                          |         |         |      |
| 204137   | 10/28/25   | MONTG005 Montgomery Printing           |                  | Direct Deposit            |              |                          | 2989    |         |      |
| 25-04579 | 2          | WILL WRIGHT                            | 166.95           | 101-1550-53-1100          | Expenditure  |                          | 6       | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |
| 204138   | 10/28/25   | PEACH040 PEACHY CLEAN OF MID GA OF LLC |                  | Direct Deposit            |              |                          | 2989    |         |      |
| 25-00067 | 11         | AUGUST CLEANING                        | 825.00           | 101-1110-52-3990          | Expenditure  |                          | 1       | 1       |      |
|          |            |                                        |                  | OTHER CONTRACTURAL SERVIC |              |                          |         |         |      |
| 204139   | 10/28/25   | PEOPL005 PEOPLES JANITORIAL SUPPLY     |                  | Direct Deposit            |              |                          | 2989    |         |      |
| 25-05165 | 1          | BLACK HEAVY DUTY LINERS                | 128.31           | 101-6100-53-1100          | Expenditure  |                          | 8       | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-05165 | 2          | DAWN                                   | 58.24            | 101-6100-53-1100          | Expenditure  |                          | 9       | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-05165 | 3          | BLEACH                                 | 54.72            | 101-6100-53-1100          | Expenditure  |                          | 10      | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-05165 | 4          | LYSOL WIPES                            | 73.36            | 101-6100-53-1100          | Expenditure  |                          | 11      | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-05165 | 5          | FLYING N CRAWLING INSPECT KILL         | 52.80            | 101-6100-53-1100          | Expenditure  |                          | 12      | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-05165 | 6          | TOILET BOWL CLEANER                    | 80.40            | 101-6100-53-1100          | Expenditure  |                          | 13      | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-05165 | 7          | BROWN ROLL TOWEL                       | 63.82            | 101-6100-53-1100          | Expenditure  |                          | 14      | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-05165 | 8          | MULTIFOLD BROWN TOWELS                 | 49.30            | 101-6100-53-1100          | Expenditure  |                          | 15      | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-05165 | 9          | NITRILE GLOVES M                       | 5.90             | 101-6100-53-1100          | Expenditure  |                          | 16      | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |
| 25-05165 | 10         | NITRILE GLOVES L                       | 17.70            | 101-6100-53-1100          | Expenditure  |                          | 17      | 1       |      |
|          |            |                                        |                  | GENERAL SUPPLIES          |              |                          |         |         |      |

| Check #  | Check Date | Vendor                                  | Amount Paid     | Charge Account                           | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|----------|------------|-----------------------------------------|-----------------|------------------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     | Item       | Description                             |                 |                                          |              |                          |         |         |      |
| 204139   | PEOPLES    | JANITORIAL SUPPLY                       | Continued       |                                          |              |                          |         |         |      |
| 25-05263 | 1          | CAN LINER                               | 34.95           | 214-0000-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 22      | 1       |      |
| 25-05263 | 2          | BLACK HEAVY DUTY LINER                  | 42.77           | 214-0000-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 23      | 1       |      |
|          |            |                                         | <u>662.27</u>   |                                          |              |                          |         |         |      |
| 204140   | 10/28/25   | SOUTH135 SOUTH GA K-9                   |                 | Direct Deposit                           |              |                          | 2989    |         |      |
| 25-05316 | 1          | K-P BROOKS                              | 634.90          | 101-3300-53-1100<br>GENERAL SUPPLIES     | Expenditure  |                          | 34      | 1       |      |
| 204141   | 10/28/25   | STRYK010 STRYKER SALES, LLC             |                 | Direct Deposit                           |              |                          | 2989    |         |      |
| 25-05271 | 1          | kit-carry bag, main bag                 | 299.65          | 101-3500-53-1120<br>MEDICAL SUPPLIES     | Expenditure  |                          | 24      | 1       |      |
| 204142   | 10/28/25   | TOMMY015 TOMMY CAMPBELL'S COLLISION CEN |                 | Direct Deposit                           |              |                          | 2989    |         |      |
| 25-05307 | 1          | VIN 534374 SHERRELL                     | 11,343.71       | 101-3300-52-2240<br>MOTOR VEH MAINT SVCS | Expenditure  |                          | 33      | 1       |      |
| 204143   | 10/28/25   | VERIZ005 VERIZON WIRELESS               |                 | Direct Deposit                           |              |                          | 2989    |         |      |
| 25-05361 | 1          | Water                                   | 78.02           | 507-4400-52-3210<br>TELEPHONE            | Expenditure  |                          | 72      | 1       |      |
| 25-05361 | 2          | IT                                      | 150.40          | 101-1535-52-3210<br>TELEPHONE            | Expenditure  |                          | 73      | 1       |      |
| 25-05361 | 3          | Veh Maint                               | 37.45           | 101-4900-52-3210<br>TELEPHONE            | Expenditure  |                          | 74      | 1       |      |
| 25-05361 | 4          | Coroner                                 | 152.04          | 101-3700-52-3210<br>TELEPHONE            | Expenditure  |                          | 75      | 1       |      |
| 25-05361 | 5          | Sheriff                                 | 38.01           | 101-3300-52-3210<br>TELEPHONE            | Expenditure  |                          | 76      | 1       |      |
| 25-05361 | 6          | Commissioner                            | 188.37          | 101-1110-52-3210<br>TELEPHONE            | Expenditure  |                          | 77      | 1       |      |
| 25-05361 | 7          | Recreation                              | 37.45           | 101-6100-52-3210<br>TELEPHONE            | Expenditure  |                          | 78      | 1       |      |
| 25-05361 | 8          | Zoning                                  | 75.46           | 101-7400-52-3210<br>TELEPHONE            | Expenditure  |                          | 79      | 1       |      |
| 25-05361 | 9          | EMS                                     | 731.84          | 101-3500-52-3210<br>TELEPHONE            | Expenditure  |                          | 80      | 1       |      |
| 25-05361 | 10         | Purchasing                              | 38.01           | 101-1517-52-3210<br>TELEPHONE            | Expenditure  |                          | 81      | 1       |      |
| 25-05361 | 11         | Public works                            | 37.45           | 101-4220-52-3210<br>TELEPHONE            | Expenditure  |                          | 82      | 1       |      |
| 25-05361 | 12         | Grant/Fin                               | 38.01           | 101-1510-52-3210<br>TELEPHONE            | Expenditure  |                          | 83      | 1       |      |
| 25-05361 | 13         | Animal Control                          | 74.90           | 101-3910-52-3210<br>TELEPHONE            | Expenditure  |                          | 84      | 1       |      |
| 25-05361 | 14         | BUILDING-ALICE                          | 37.45           | 101-7200-52-3210<br>TELEPHONE            | Expenditure  |                          | 85      | 1       |      |
|          |            |                                         | <u>1,714.86</u> |                                          |              |                          |         |         |      |
| 204144   | 10/28/25   | WESTC005 WEST CHATHAM WARNING DEVICES I |                 | Direct Deposit                           |              |                          | 2989    |         |      |
| 25-03886 | 1          | K9 DURANGO                              | 4,273.62        | 350-3300-54-2200<br>VEHICLE              | Expenditure  |                          | 4       | 1       |      |

| Check #                                         | Check Date      | Vendor      |             |                | Reconciled/Void    | Ref Num               |
|-------------------------------------------------|-----------------|-------------|-------------|----------------|--------------------|-----------------------|
| PO #                                            | Item            | Description | Amount Paid | Charge Account | Account Type       | Contract Ref Seq Acct |
| 204144 WEST CHATHAM WARNING DEVICES I Continued |                 |             |             |                |                    |                       |
| Report Totals                                   |                 |             | <u>Paid</u> | <u>Void</u>    | <u>Amount Paid</u> | <u>Amount Void</u>    |
|                                                 | Checks:         |             | 0           | 3              | 0.00               | 0.00                  |
|                                                 | Direct Deposit: |             | 24          | 0              | 115,127.99         | 0.00                  |
|                                                 | Total:          |             | 24          | 3              | 115,127.99         | 0.00                  |

| Totals by Year-Fund<br>Fund Description | Fund  | Expend Total | Revenue Total | G/L Total | Total      |
|-----------------------------------------|-------|--------------|---------------|-----------|------------|
| GENERAL FUND                            | 5-101 | 87,429.81    | 0.00          | 413.00    | 87,842.81  |
| CARE Cottage                            | 5-214 | 4,237.72     | 0.00          | 0.00      | 4,237.72   |
| E911                                    | 5-215 | 649.42       | 0.00          | 0.00      | 649.42     |
| CAPITAL PROJECTS FUND                   | 5-350 | 5,424.12     | 0.00          | 0.00      | 5,424.12   |
| WATER                                   | 5-507 | 9,331.29     | 0.00          | 0.00      | 9,331.29   |
| SOLID WASTE                             | 5-540 | 7,642.63     | 0.00          | 0.00      | 7,642.63   |
| Total of All Funds:                     |       | 114,714.99   | 0.00          | 413.00    | 115,127.99 |

| Totals by Fund<br>Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total      |
|------------------------------------|------|--------------|---------------|-----------|------------|
| GENERAL FUND                       | 101  | 87,429.81    | 0.00          | 413.00    | 87,842.81  |
| CARE Cottage                       | 214  | 4,237.72     | 0.00          | 0.00      | 4,237.72   |
| E911                               | 215  | 649.42       | 0.00          | 0.00      | 649.42     |
| CAPITAL PROJECTS FUND              | 350  | 5,424.12     | 0.00          | 0.00      | 5,424.12   |
| WATER                              | 507  | 9,331.29     | 0.00          | 0.00      | 9,331.29   |
| SOLID WASTE                        | 540  | 7,642.63     | 0.00          | 0.00      | 7,642.63   |
| Total of All Funds:                |      | 114,714.99   | 0.00          | 413.00    | 115,127.99 |

| Fund Description      | Fund  | Current           | Prior Rcvd  | Prior Open  | Paid Prior  | Fund Total        |
|-----------------------|-------|-------------------|-------------|-------------|-------------|-------------------|
| GENERAL FUND          | 5-101 | 87,429.81         | 0.00        | 0.00        | 0.00        | 87,429.81         |
| CARE Cottage          | 5-214 | 4,237.72          | 0.00        | 0.00        | 0.00        | 4,237.72          |
| E911                  | 5-215 | 649.42            | 0.00        | 0.00        | 0.00        | 649.42            |
| CAPITAL PROJECTS FUND | 5-350 | 5,424.12          | 0.00        | 0.00        | 0.00        | 5,424.12          |
| WATER                 | 5-507 | 9,331.29          | 0.00        | 0.00        | 0.00        | 9,331.29          |
| SOLID WASTE           | 5-540 | 7,642.63          | 0.00        | 0.00        | 0.00        | 7,642.63          |
| Total Of All Funds:   |       | <u>114,714.99</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>114,714.99</u> |

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Range of Checking Accts: GENERAL to GENERAL Range of Check Ids: 204145 to 204209  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor                                  | Amount Paid | Charge Account            | Account Type | Reconciled/void | Ref Num      |
|----------|------------|-----------------------------------------|-------------|---------------------------|--------------|-----------------|--------------|
| PO #     | Item       | Description                             |             |                           |              | Contract        | Ref Seq Acct |
| 204145   | 10/28/25   | ALLSE010 ALL SECURE INC                 |             |                           |              |                 | 2990         |
| 25-05269 | 1          | Lock system @ St. 4                     | 12,418.32   | 101-3500-53-1150          | Expenditure  |                 | 43 1         |
|          |            |                                         |             | OTHER EQUIP MAINT SUPPLIE |              |                 |              |
| 25-05272 | 1          | POE Gtwy for alarm lock lvr             | 4,748.38    | 101-3500-53-1150          | Expenditure  |                 | 46 1         |
|          |            |                                         |             | OTHER EQUIP MAINT SUPPLIE |              |                 |              |
|          |            |                                         | 17,166.70   |                           |              |                 |              |
| 204146   | 10/28/25   | ALLY0005 Ally Bank ATTN: DOC PROCESSING |             |                           |              |                 | 2990         |
| 25-05317 | 1          | SUBPOENA CASE #2025015120               | 22.00       | 101-3300-52-3600          | Expenditure  |                 | 93 1         |
|          |            |                                         |             | DUES AND FEES             |              |                 |              |
| 204147   | 10/28/25   | AMERI115 AMERITAS                       |             |                           |              |                 | 2990         |
| 25-05357 | 1          | AMERITAS DENTAL OCTOBER 2025            | 8,804.20    | 101-0000-12-1350          | G/L          |                 | 115 1        |
|          |            |                                         |             | AMERITAS                  |              |                 |              |
| 204148   | 10/28/25   | ASHER005 Asher Cleveland Moore          |             |                           |              |                 | 2990         |
| 25-05288 | 1          | Referee                                 | 120.00      | 101-6100-52-3850          | Expenditure  |                 | 58 1         |
|          |            |                                         |             | CONTRACT LABOR(SPORT OFF) |              |                 |              |
| 204149   | 10/28/25   | ATT00050 AT&T                           |             |                           |              |                 | 2990         |
| 25-05295 | 1          | Conference Center                       | 132.98      | 551-0000-52-3210          | Expenditure  |                 | 65 1         |
|          |            |                                         |             | TELEPHONE                 |              |                 |              |
| 204150   | 10/28/25   | ATT00060 AT&T                           |             |                           |              |                 | 2990         |
| 25-05366 | 1          | E-911                                   | 1,664.34    | 215-0000-52-3210          | Expenditure  |                 | 118 1        |
|          |            |                                         |             | TELEPHONE                 |              |                 |              |
| 25-05367 | 1          | Recy Directory Listing                  | 2.10        | 540-4520-52-3210          | Expenditure  |                 | 119 1        |
|          |            |                                         |             | TELEPHONE                 |              |                 |              |
|          |            |                                         | 1,666.44    |                           |              |                 |              |
| 204151   | 10/28/25   | ATTBU005 AT&T- BUSINESS DIRECT          |             |                           |              |                 | 2990         |
| 25-05296 | 1          | Sheriff                                 | 2,485.37    | 101-3300-52-3210          | Expenditure  |                 | 66 1         |
|          |            |                                         |             | TELEPHONE                 |              |                 |              |
| 204152   | 10/28/25   | BAXTE010 Baxter Healthcare Corp.        |             |                           |              |                 | 2990         |
| 25-05337 | 1          | spectrum ext svc basic                  | 52.62       | 101-3500-53-1120          | Expenditure  |                 | 95 1         |
|          |            |                                         |             | MEDICAL SUPPLIES          |              |                 |              |
| 25-05337 | 2          | spectrum config pump/sftwr lic          | 277.86      | 101-3500-53-1120          | Expenditure  |                 | 96 1         |
|          |            |                                         |             | MEDICAL SUPPLIES          |              |                 |              |
|          |            |                                         | 330.48      |                           |              |                 |              |
| 204153   | 10/28/25   | BENNE025 BENNETT FIRE PRODUCTS, INC     |             |                           |              |                 | 2990         |
| 25-05270 | 1          | Globe jacket & trousers x17             | 53,176.00   | 101-3500-53-1181          | Expenditure  |                 | 44 1         |
|          |            |                                         |             | PERSONNEL PROTECTIVE CLOT |              |                 |              |
| 25-05270 | 2          | jacket repair                           | 64.59       | 101-3500-53-1181          | Expenditure  |                 | 45 1         |
|          |            |                                         |             | PERSONNEL PROTECTIVE CLOT |              |                 |              |
|          |            |                                         | 53,240.59   |                           |              |                 |              |

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| Check #  | Check Date | Vendor                                  | Amount Paid | Charge Account                                | Account Type | Reconciled/Void Contract | Ref Num      |
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| PO #     | Item       | Description                             |             |                                               |              |                          | Ref Seq Acct |
| 204154   | 10/28/25   | BOBBA005 BOB BARKER CO.                 |             |                                               |              |                          | 2990         |
| 25-05311 | 1          | JAIL UNIFORMS                           | 341.19      | 101-3326-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 86 1         |
| 204155   | 10/28/25   | BTVSY005 BTV SYSTEMS                    |             |                                               |              |                          | 2990         |
| 25-05309 | 1          | MONTHLY ACCESS CONTROL DOOR             | 30.00       | 101-3326-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 84 1         |
| 204156   | 10/28/25   | CABEG005 CABE GAVIN                     |             |                                               |              |                          | 2990         |
| 25-05292 | 1          | Referee                                 | 30.00       | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 62 1         |
| 204157   | 10/28/25   | CHARM005 CHARM-TEX                      |             |                                               |              |                          | 2990         |
| 25-04255 | 1          | BLANKETS INMATE                         | 1,443.30    | 101-3300-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 10 1         |
| 204158   | 10/28/25   | CHART010 Charter Communications         |             |                                               |              |                          | 2990         |
| 25-05369 | 1          | 42 Towaliga Drive                       | 210.00      | 101-1599-53-1200<br>UTILITIES                 | Expenditure  |                          | 122 1        |
| 204159   | 10/28/25   | CHILD015 CHILD SUPPORT ENFORCEMENT, FSR |             |                                               |              |                          | 2990         |
| 25-05350 | 1          | YAZMEN BLANDENBURG                      | 186.76      | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 100 1        |
| 25-05350 | 2          | THOMAS RIDLEY                           | 278.25      | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 101 1        |
| 25-05350 | 3          | GARY FUTCH                              | 95.92       | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 102 1        |
| 25-05350 | 4          | JOSHUA WAGNER                           | 186.76      | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 103 1        |
| 25-05350 | 5          | JAMERSON HUGHLEY                        | 10.50       | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 104 1        |
| 25-05350 | 6          | JAMERSON HUGHLEY                        | 62.96       | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 105 1        |
| 25-05350 | 7          | JAMERSON HUGHLEY                        | 61.50       | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 106 1        |
| 25-05350 | 8          | PHILIP BUCKNER                          | 312.28      | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 107 1        |
| 25-05350 | 9          | QUINTON GRIER                           | 48.83       | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 108 1        |
| 25-05350 | 10         | JUSTIN SANDERS                          | 163.50      | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 109 1        |
| 25-05350 | 11         | TREVON GRANVILLE                        | 241.93      | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 110 1        |
| 25-05350 | 12         | LESSLEY JOHNSON                         | 502.39      | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 111 1        |
| 25-05350 | 13         | JAMERSON HUGHLEY                        | 51.50       | 101-0000-12-1311<br>GARNISHMENT PAYABLE       | G/L          |                          | 112 1        |
|          |            |                                         | 2,203.08    |                                               |              |                          |              |
| 204160   | 10/28/25   | CONEX005 Conexon Connect LLC Acct 1887  |             |                                               |              |                          | 2990         |
| 25-05364 | 1          | FIRE STATIONS INTERNET                  | 731.50      | 101-3500-53-1200<br>ENERGY (UTILITIES)        | Expenditure  |                          | 116 1        |

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| Check #  | Check Date | Vendor                                  | Amount Paid   | Charge Account                             | Account Type | Reconciled/Void Contract | Ref Num      |
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| PO #     | Item       | Description                             |               |                                            |              |                          | Ref Seq Acct |
| 204161   | 10/28/25   | CONEX010 Conexon Connect LLC Acct 77104 |               |                                            |              |                          | 2990         |
| 25-05365 | 1          | LANDFILL INTERENT                       | 57.45         | 540-4510-53-1200 ENERGY (UTILITIES)        | Expenditure  |                          | 117 1        |
| 204162   | 10/28/25   | CONSO015 CONSOLIDATED PIPE & SUPPLY     |               |                                            |              |                          | 2990         |
| 25-05254 | 1          | WATER INVENTORY                         | 4,154.00      | 507-0000-11-3600 INVENTORY                 | G/L          |                          | 33 1         |
| 204163   | 10/28/25   | CORRE005 CORRECT HEALTH                 |               |                                            |              |                          | 2990         |
| 25-05310 | 1          | NOVEMBER 1-30,2025                      | 34,347.77     | 101-3326-52-1230 MEDICAL DENTAL HOSP SVCS  | Expenditure  |                          | 85 1         |
| 204164   | 10/28/25   | CUSTO030 CUSTOM STUFF                   |               |                                            |              |                          | 2990         |
| 25-05245 | 1          | Monroe Champions Jerseys                | 923.32        | 101-6100-53-1180 UNIFORMS                  | Expenditure  |                          | 32 1         |
| 204165   | 10/28/25   | DASIL005 DASILVA JEREMIAH               |               |                                            |              |                          | 2990         |
| 25-05287 | 1          | Referee                                 | 120.00        | 101-6100-52-3850 CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 57 1         |
| 204166   | 10/28/25   | DAVIS120 LAMARCUS DAVIS                 |               |                                            |              |                          | 2990         |
| 25-05262 | 1          | Legislative Leadership                  | 608.20        | 101-1110-52-3500 TRAVEL                    | Expenditure  |                          | 36 1         |
| 25-05268 | 1          | LLC 2025 Mileage Corrections            | 112.08        | 101-1110-52-3700 EDUCATION & TRAINING      | Expenditure  |                          | 42 1         |
|          |            |                                         | <u>720.28</u> |                                            |              |                          |              |
| 204167   | 10/28/25   | DISHN005 DISH NETWORK                   |               |                                            |              |                          | 2990         |
| 25-05299 | 1          | UTILITY                                 | 109.67        | 101-1599-53-1200 UTILITIES                 | Expenditure  |                          | 68 1         |
| 204168   | 10/28/25   | ELLAK005 Ella Kemper                    |               |                                            |              |                          | 2990         |
| 25-05283 | 1          | Referee                                 | 120.00        | 101-6100-52-3850 CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 53 1         |
| 204169   | 10/28/25   | ENVIR030 ENVIRONMENTAL RESOURCE ANALYST |               |                                            |              |                          | 2990         |
| 25-05259 | 1          | SEPTEMBER BACTERIOLOGICALS              | 341.32        | 507-4420-52-3990 OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 34 1         |
| 204170   | 10/28/25   | FARME030 FARMER HENLEY                  |               |                                            |              |                          | 2990         |
| 25-05285 | 1          | Referee                                 | 90.00         | 101-6100-52-3850 CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 55 1         |
| 204171   | 10/28/25   | FORSY025 FORSYTH FEED & SEED            |               |                                            |              |                          | 2990         |
| 25-05110 | 1          | kenel Supplies                          | 42.20         | 101-3910-53-1100 GENERAL SUPPLIES          | Expenditure  |                          | 28 1         |
| 25-05261 | 1          | 134 EMERALD RD TOUCH UP                 | 23.97         | 507-4420-52-1290 OTHER PROFESSIONAL SVCS   | Expenditure  |                          | 35 1         |
|          |            |                                         | <u>66.17</u>  |                                            |              |                          |              |
| 204172   | 10/28/25   | GADEP115 Department of Revenue MVD      |               |                                            |              |                          | 2990         |
| 25-05319 | 1          | VIN 168471 26 DURANGO                   | 20.00         | 101-3300-52-3990 OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 94 1         |

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| 204173   | 10/28/25   | GALLS005 GALLS LLC                     |                 |                           |              |                          | 2990         |
| 25-05308 | 1          | BOOTS                                  | 68.13           | 101-3300-53-1180          | Expenditure  |                          | 83 1         |
|          |            |                                        |                 | UNIFORMS                  |              |                          |              |
| 204174   | 10/28/25   | INVIS005 INVISION TECHNOLOGIES, LLC    |                 |                           |              |                          | 2990         |
| 25-05368 | 1          | ROAD DEPT PHONE                        | 76.53           | 101-1599-53-1200          | Expenditure  |                          | 120 1        |
|          |            |                                        |                 | UTILITIES                 |              |                          |              |
| 25-05368 | 2          | ROAD DEPT PHONE                        | 27.00           | 101-1599-53-1200          | Expenditure  |                          | 121 1        |
|          |            |                                        |                 | UTILITIES                 |              |                          |              |
|          |            |                                        | <u>103.53</u>   |                           |              |                          |              |
| 204175   | 10/28/25   | JACKS080 JACKSON WILLIAM               |                 |                           |              |                          | 2990         |
| 25-05209 | 1          | INMATE TRAVEL FOOD                     | 100.00          | 101-3300-52-3500          | Expenditure  |                          | 30 1         |
|          |            |                                        |                 | TRAVEL                    |              |                          |              |
| 204176   | 10/28/25   | JAMES095 Stankowitz, James Chase       |                 |                           |              |                          | 2990         |
| 25-05280 | 1          | Referee                                | 120.00          | 101-6100-52-3850          | Expenditure  |                          | 50 1         |
|          |            |                                        |                 | CONTRACT LABOR(SPORT OFF) |              |                          |              |
| 204177   | 10/28/25   | JARRE005 JARRELL PHYLLIS               |                 |                           |              |                          | 2990         |
| 25-05347 | 1          | TRAVEL 10-12/15-2025                   | 108.03          | 101-1517-52-3500          | Expenditure  |                          | 99 1         |
|          |            |                                        |                 | TRAVEL                    |              |                          |              |
| 204178   | 10/28/25   | JAYDA005 JAYDAN JEREMIAH RAMOS DASILVA |                 |                           |              |                          | 2990         |
| 25-05286 | 1          | Referee                                | 120.00          | 101-6100-52-3850          | Expenditure  |                          | 56 1         |
|          |            |                                        |                 | CONTRACT LABOR(SPORT OFF) |              |                          |              |
| 204179   | 10/28/25   | JONTH005 Jon Thomas Smith              |                 |                           |              |                          | 2990         |
| 25-05277 | 1          | Referee                                | 120.00          | 101-6100-52-3850          | Expenditure  |                          | 48 1         |
|          |            |                                        |                 | CONTRACT LABOR(SPORT OFF) |              |                          |              |
| 204180   | 10/28/25   | MACON050 MACON WATER AUTHORITY         |                 |                           |              |                          | 2990         |
| 25-05370 | 5          | 6567 RIVOLI DR                         | 255.44          | 507-4420-53-1512          | Expenditure  |                          | 123 1        |
|          |            |                                        |                 | WATER-MACON WATER AUTH    |              |                          |              |
| 25-05370 | 6          | LORAIN WOODS                           | 5,038.47        | 507-4420-53-1512          | Expenditure  |                          | 124 1        |
|          |            |                                        |                 | WATER-MACON WATER AUTH    |              |                          |              |
|          |            |                                        | <u>5,293.91</u> |                           |              |                          |              |
| 204181   | 10/28/25   | MCSOP005 MCSO-PETTY CASH               |                 |                           |              |                          | 2990         |
| 25-05314 | 1          | ADVANCE                                | 49.54           | 101-3326-53-1100          | Expenditure  |                          | 87 1         |
|          |            |                                        |                 | GENERAL SUPPLIES          |              |                          |              |
| 25-05314 | 2          | WALMART                                | 23.74           | 101-3326-53-1100          | Expenditure  |                          | 88 1         |
|          |            |                                        |                 | GENERAL SUPPLIES          |              |                          |              |
| 25-05314 | 3          | WALMART                                | 8.12            | 101-3326-53-1100          | Expenditure  |                          | 89 1         |
|          |            |                                        |                 | GENERAL SUPPLIES          |              |                          |              |
| 25-05314 | 4          | WALMART                                | 17.22           | 101-3326-53-1100          | Expenditure  |                          | 90 1         |
|          |            |                                        |                 | GENERAL SUPPLIES          |              |                          |              |
| 25-05314 | 5          | WALMART                                | 10.74           | 101-3326-53-1100          | Expenditure  |                          | 91 1         |
|          |            |                                        |                 | GENERAL SUPPLIES          |              |                          |              |
|          |            |                                        | <u>109.36</u>   |                           |              |                          |              |

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| 204182   | 10/28/25   | MIGUE005 MIGUEL ANGEL MARTINEZ GARRIDO |                 |                                               |              |                          | 2990    |         |      |
| 25-05291 | 1          | Referee                                | 120.00          | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 61      | 1       |      |
| 204183   | 10/28/25   | MIXON005 MIXON CORY                    |                 |                                               |              |                          | 2990    |         |      |
| 25-05278 | 1          | Referee                                | 60.00           | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 49      | 1       |      |
| 204184   | 10/28/25   | MONRO050 MONROE CO HOSPITAL            |                 |                                               |              |                          | 2990    |         |      |
| 25-05338 | 1          | September 2025 medicines               | 845.35          | 101-3500-53-1120<br>MEDICAL SUPPLIES          | Expenditure  |                          | 97      | 1       |      |
| 25-05356 | 1          | NEW HIRE TESTING                       | 1,034.50        | 101-1110-52-1230<br>MEDICAL DENTAL HOSP SVCS  | Expenditure  |                          | 114     | 1       |      |
|          |            |                                        | <u>1,879.85</u> |                                               |              |                          |         |         |      |
| 204185   | 10/28/25   | MORRI010 MORRIS BENJAMIN               |                 |                                               |              |                          | 2990    |         |      |
| 25-05290 | 1          | Referee                                | 30.00           | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 60      | 1       |      |
| 204186   | 10/28/25   | OFFIC025 OFFICE DEPOT, INC             |                 |                                               |              |                          | 2990    |         |      |
| 25-03990 | 1          | INKROLL                                | 26.76           | 507-4400-53-1100<br>OFFICE SUPPLIES           | Expenditure  |                          | 4       | 1       |      |
| 25-03990 | 2          | PAPER CLIP                             | 2.62            | 507-4400-53-1100<br>OFFICE SUPPLIES           | Expenditure  |                          | 5       | 1       |      |
| 25-03990 | 3          | COFFEE                                 | 27.66           | 507-4400-53-1100<br>OFFICE SUPPLIES           | Expenditure  |                          | 6       | 1       |      |
| 25-03990 | 4          | PAPER ROLL                             | 6.91            | 507-4400-53-1100<br>OFFICE SUPPLIES           | Expenditure  |                          | 7       | 1       |      |
| 25-03990 | 6          | HOT CUP                                | 32.76           | 507-4400-53-1100<br>OFFICE SUPPLIES           | Expenditure  |                          | 8       | 1       |      |
| 25-03990 | 7          | CREDIT                                 | 1.07            | 507-4400-53-1100<br>OFFICE SUPPLIES           | Expenditure  |                          | 9       | 1       |      |
| 25-04696 | 1          | SHREDDER                               | 1,976.99        | 101-1111-53-1700<br>OTHER SUPPLIES            | Expenditure  |                          | 11      | 1       |      |
| 25-04888 | 1          | ALPHABETIC FILE GUIDE                  | 36.66           | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 13      | 1       |      |
| 25-04888 | 2          | LEXAR 64 GB FLASH DRIVE                | 40.10           | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 14      | 1       |      |
| 25-04888 | 3          | 2026 SMALL CALENDAR 11 X 8 1/2         | 107.94          | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 15      | 1       |      |
| 25-04888 | 4          | 2026 MEDIUM CALENDAR 12 X 17           | 42.98           | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 16      | 1       |      |
| 25-04888 | 5          | ENVELOPE MOISTENER                     | 10.35           | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 17      | 1       |      |
| 25-04888 | 6          | PILOT G2 BLUE PENS                     | 26.28           | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 18      | 1       |      |
| 25-04888 | 7          | SMALL STICKIES 1 1/2 X 2               | 2.49            | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 19      | 1       |      |
| 25-04888 | 8          | CUPS                                   | 9.10            | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 20      | 1       |      |
| 25-04888 | 9          | LEGAL SIZE EXPENSION FOLDER            | 27.07           | 101-2450-53-1100<br>GENERAL SUPPLIES          | Expenditure  |                          | 21      | 1       |      |

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| 204186   | OFFICE DEPOT, INC | Continued                               |                   |                                  |              |                          |         |         |          |
| 25-04888 | 10                | CREDIT                                  | 4.54-             | 101-2450-53-1100                 | Expenditure  |                          | 22      |         | 1        |
|          |                   |                                         |                   | GENERAL SUPPLIES                 |              |                          |         |         |          |
| 25-04970 | 1                 | COPY PAPER                              | 140.97            | 101-1517-53-1100                 | Expenditure  |                          | 23      |         | 1        |
|          |                   |                                         |                   | GENERAL SUPPLIES                 |              |                          |         |         |          |
| 25-04970 | 2                 | COPY PAPER                              | 140.97            | 101-1510-53-1100                 | Expenditure  |                          | 24      |         | 1        |
|          |                   |                                         |                   | GENERAL SUPPLIES                 |              |                          |         |         |          |
| 25-04970 | 3                 | KNIVES                                  | 9.08              | 101-1517-53-1100                 | Expenditure  |                          | 25      |         | 1        |
|          |                   |                                         |                   | GENERAL SUPPLIES                 |              |                          |         |         |          |
| 25-04970 | 4                 | credit                                  | 4.37-             | 101-1517-53-1100                 | Expenditure  |                          | 26      |         | 1        |
|          |                   |                                         |                   | GENERAL SUPPLIES                 |              |                          |         |         |          |
|          |                   |                                         | <u>2,657.71</u>   |                                  |              |                          |         |         |          |
| 204187   | 10/28/25          | PEACS005 PEAC SOLUTIONS                 |                   |                                  |              |                          | 2990    |         |          |
| 25-05265 | 1                 | mjc copier lease                        | 117.51            | 101-2600-52-2320                 | Expenditure  |                          | 37      |         | 1        |
|          |                   |                                         |                   | EQUIPMENT RENT                   |              |                          |         |         |          |
| 25-05265 | 2                 | office copier lease                     | 297.02            | 101-2180-52-3990                 | Expenditure  |                          | 38      |         | 1        |
|          |                   |                                         |                   | OTHER CONTRACTURAL SERVIC        |              |                          |         |         |          |
|          |                   |                                         | <u>414.53</u>     |                                  |              |                          |         |         |          |
| 204188   | 10/28/25          | PROFO005 PROFORM CONSTRUCTION           |                   |                                  |              |                          | 2990    |         |          |
| 24-02228 | 13                | GYMNASIUM-RECREATION DEPT               | 121,052.70        | 350-6100-54-1300                 | Expenditure  |                          | 1       |         | 1        |
|          |                   |                                         |                   | BUILDING & BUILDING IMPROVEMENTS |              |                          |         |         |          |
| 25-01936 | 3                 | COVERED HORSE ARENA                     | 486,773.10        | 350-6100-54-1300                 | Expenditure  |                          | 3       |         | 1        |
|          |                   |                                         |                   | BUILDING & BUILDING IMPROVEMENTS |              |                          |         |         |          |
|          |                   |                                         | <u>607,825.80</u> |                                  |              |                          |         |         |          |
| 204189   | 10/28/25          | REDDO005 RED DOG PUBLIC SAFETY OUTFITTE |                   |                                  |              |                          | 2990    |         |          |
| 25-05293 | 1                 | EMS Paramedic/EMT patch                 | 44.56             | 101-3500-53-1180                 | Expenditure  |                          | 63      |         | 1        |
|          |                   |                                         |                   | UNIFORMS                         |              |                          |         |         |          |
| 204190   | 10/28/25          | ROESE010 ROESER PIPER                   |                   |                                  |              |                          | 2990    |         |          |
| 25-05284 | 1                 | Referee                                 | 60.00             | 101-6100-52-3850                 | Expenditure  |                          | 54      |         | 1        |
|          |                   |                                         |                   | CONTRACT LABOR(SPORT OFF)        |              |                          |         |         |          |
| 204191   | 10/28/25          | ROXIE005 ROXIE ANN WATSON               |                   |                                  |              |                          | 2990    |         |          |
| 25-05102 | 1                 | EXPUNGEMENT REFUND                      | 275.00            | 101-3300-52-3600                 | Expenditure  |                          | 27      |         | 1        |
|          |                   |                                         |                   | DUES AND FEES                    |              |                          |         |         |          |
| 204192   | 10/28/25          | SAFEG005 SAFEGUARD BUSINESS SYSTEM      |                   |                                  |              |                          | 2990    |         |          |
| 25-04819 | 1                 | FEE ACCOUNT CHECKS                      | 353.48            | 101-2400-53-1100                 | Expenditure  |                          | 12      |         | 1        |
|          |                   |                                         |                   | GENERAL SUPPLIES                 |              |                          |         |         |          |
| 204193   | 10/28/25          | SAMHA005 SAM HALL AND SONS, Inc         |                   |                                  |              |                          | 2990    |         |          |
| 24-02647 | 7                 | BOOSTER PUMP STATION                    | 40,370.00         | 715-4400-54-1400                 | Expenditure  |                          | 2       |         | 1        |
|          |                   |                                         |                   | INFRASTRUCTURE                   |              |                          |         |         |          |
| 204194   | 10/28/25          | SARAC005 Sara Carlisle Finch            |                   |                                  |              |                          | 2990    |         |          |
| 25-05282 | 1                 | Referee                                 | 90.00             | 101-6100-52-3850                 | Expenditure  |                          | 52      |         | 1        |
|          |                   |                                         |                   | CONTRACT LABOR(SPORT OFF)        |              |                          |         |         |          |

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| PO #     | Item       | Description                            |                 |                                               |              |                          |         |         |      |
| 204195   | 10/28/25   | SHRED005 SHRED MONSTER                 |                 |                                               |              |                          | 2990    |         |      |
| 25-05298 | 1          | SHRED MATERIALS                        | 132.00          | 101-1110-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 67      | 1       |      |
| 204196   | 10/28/25   | SOUTH705 Southeastern Resolution Group |                 |                                               |              |                          | 2990    |         |      |
| 25-05244 | 1          | POLYGRAPH                              | 1,800.00        | 101-3326-52-3990<br>OTHER CONTRACTURAL SERVIC | Expenditure  |                          | 31      | 1       |      |
| 204197   | 10/28/25   | SPENC005 SPENCE WILLIAM                |                 |                                               |              |                          | 2990    |         |      |
| 25-05276 | 1          | Referee                                | 90.00           | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 47      | 1       |      |
| 204198   | 10/28/25   | SPENC010 SPENCE AIDEN                  |                 |                                               |              |                          | 2990    |         |      |
| 25-05281 | 1          | Referee                                | 120.00          | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 51      | 1       |      |
| 204199   | 10/28/25   | STAND010 STANDARD PROPERTIES, INC      |                 |                                               |              |                          | 2990    |         |      |
| 25-05300 | 1          | 167 N Belmont Way                      | 2,500.00        | 507-4410-52-1290<br>OTHER PROFESSIONAL SVCS   | Expenditure  |                          | 69      | 1       |      |
| 25-05300 | 2          | 140 N Belmont Way                      | 2,500.00        | 507-4410-52-1290<br>OTHER PROFESSIONAL SVCS   | Expenditure  |                          | 70      | 1       |      |
|          |            |                                        | <u>5,000.00</u> |                                               |              |                          |         |         |      |
| 204200   | 10/28/25   | STAPL025 STAPLETON ZOE GABRIELLE       |                 |                                               |              |                          | 2990    |         |      |
| 25-05289 | 1          | Referee                                | 120.00          | 101-6100-52-3850<br>CONTRACT LABOR(SPORT OFF) | Expenditure  |                          | 59      | 1       |      |
| 204201   | 10/28/25   | SURFA010 SURFACE WRAP TINT DESIGN      |                 |                                               |              |                          | 2990    |         |      |
| 25-05315 | 1          | VIN 168471                             | 180.00          | 101-3300-54-2200<br>MOTOR VEHICLE EQUIPMENT   | Expenditure  |                          | 92      | 1       |      |
| 204202   | 10/28/25   | TELEF005 Teleflex Medical Incorporated |                 |                                               |              |                          | 2990    |         |      |
| 25-05294 | 1          | EZIO 25MM NEEDLES (BX OF 5)            | 1,100.00        | 101-3500-53-1120<br>MEDICAL SUPPLIES          | Expenditure  |                          | 64      | 1       |      |
| 204203   | 10/28/25   | TEXAS010 TEXAS LIFE INSURANCE COMPANY  |                 |                                               |              |                          | 2990    |         |      |
| 25-05355 | 1          | SS0BE220250914001                      | 2,045.65        | 101-0000-12-1356<br>TEXAS LIFE INSURANCE      | G/L          |                          | 113     | 1       |      |
| 204204   | 10/28/25   | TURN035 Turner, Al                     |                 |                                               |              |                          | 2990    |         |      |
| 25-05267 | 1          | Mileage and Per Diem                   | 660.00          | 101-1111-52-3700<br>EDUCATION & TRAINING      | Expenditure  |                          | 40      | 1       |      |
| 25-05267 | 2          | Mileage and Per Diem                   | 660.00          | 101-1111-52-3700<br>EDUCATION & TRAINING      | Expenditure  |                          | 41      | 1       |      |
|          |            |                                        | <u>1,320.00</u> |                                               |              |                          |         |         |      |
| 204205   | 10/28/25   | U-001559 LLOYD BISHOP & KAYLA FOREHAND |                 |                                               |              |                          | 2990    |         |      |
| 25-05166 | 1          | UTILITY REFUND Water                   | 15.74           | 507-0000-12-1102<br>REFUNDS PAYABLE           | Revenue      |                          | 29      | 1       |      |
| 204206   | 10/28/25   | UGLYS005 UGLY SIGNS                    |                 |                                               |              |                          | 2990    |         |      |
| 25-05343 | 1          | Monroe Champ Sponsors Banners          | 337.50          | 101-6100-52-3300<br>ADVERTISING               | Expenditure  |                          | 98      | 1       |      |

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| 204207   | 10/28/25   | UNITE120 UNITED STATES TREASURY- |             |                           |              |                          |         | 2990    |
| 25-05266 | 1          | 58-6000865 JUNE 30,2024 720      | 526.73      | 101-0000-12-1301          | G/L          |                          | 39      | 1       |
|          |            |                                  |             | FEDERAL INCOME TAX PAYABL |              |                          |         |         |
| 204208   | 10/28/25   | UTILI020 H2O Innovation          |             |                           |              |                          |         | 2990    |
| 25-05301 | 1          | N 25%                            | 11,308.50   | 507-4410-52-3990          | Expenditure  |                          | 71      | 1       |
|          |            |                                  |             | OTHER CONTRACTURAL SERVIC |              |                          |         |         |
| 25-05301 | 2          | S 75%                            | 33,925.50   | 507-4420-52-3990          | Expenditure  |                          | 72      | 1       |
|          |            |                                  |             | OTHER CONTRACTURAL SERVIC |              |                          |         |         |
| 25-05301 | 3          | INSURANCE                        | 81.24-      | 507-0000-51-2100          | Expenditure  |                          | 73      | 1       |
|          |            |                                  |             | GROUP INSURANCE           |              |                          |         |         |
| 25-05301 | 4          | FICA                             | 313.94-     | 507-0000-51-2200          | Expenditure  |                          | 74      | 1       |
|          |            |                                  |             | SOCIAL SECURITY (FICA)CON |              |                          |         |         |
| 25-05301 | 5          | REGULAR SALARY                   | 3,851.99-   | 507-0000-51-1100          | Expenditure  |                          | 75      | 1       |
|          |            |                                  |             | REGULAR EMPLOYEES         |              |                          |         |         |
| 25-05301 | 6          | RENT                             | 500.00-     | 507-0000-38-1000          | Revenue      |                          | 76      | 1       |
|          |            |                                  |             | Rent                      |              |                          |         |         |
| 25-05301 | 7          | COPIER                           | 120.33-     | 507-4400-52-3220          | Expenditure  |                          | 77      | 1       |
|          |            |                                  |             | EQUIPMENT RENT            |              |                          |         |         |
| 25-05301 | 8          | PEST                             | 20.70-      | 507-4400-52-3920          | Expenditure  |                          | 78      | 1       |
|          |            |                                  |             | Pest Control              |              |                          |         |         |
| 25-05301 | 9          | PHONE                            | 35.00-      | 507-4400-52-3210          | Expenditure  |                          | 79      | 1       |
|          |            |                                  |             | TELEPHONE                 |              |                          |         |         |
| 25-05301 | 10         | RUGS                             | 6.64-       | 507-4400-53-1100          | Expenditure  |                          | 80      | 1       |
|          |            |                                  |             | OFFICE SUPPLIES           |              |                          |         |         |
| 25-05301 | 11         | OT                               | 389.43-     | 507-0000-51-2100          | Expenditure  |                          | 81      | 1       |
|          |            |                                  |             | GROUP INSURANCE           |              |                          |         |         |
|          |            |                                  | 39,914.73   |                           |              |                          |         |         |
| 204209   | 10/28/25   | WILLI140 WILLIAMS COMMUNICATION  |             |                           |              |                          |         | 2990    |
| 25-05306 | 1          | oth equip maint - radio          | 5,672.20    | 101-3500-53-1150          | Expenditure  |                          | 82      | 1       |
|          |            |                                  |             | OTHER EQUIP MAINT SUPPLIE |              |                          |         |         |

| Report Totals   | Paid | Void | Amount Paid | Amount Void |
|-----------------|------|------|-------------|-------------|
| Checks:         | 65   | 0    | 848,726.25  | 0.00        |
| Direct Deposit: | 0    | 0    | 0.00        | 0.00        |
| Total:          | 65   | 0    | 848,726.25  | 0.00        |

| Totals by Year-Fund   |       |              |               |           |            |
|-----------------------|-------|--------------|---------------|-----------|------------|
| Fund Description      | Fund  | Expend Total | Revenue Total | G/L Total | Total      |
| GENERAL FUND          | 5-101 | 130,254.61   | 0.00          | 13,579.66 | 143,834.27 |
| E911                  | 5-215 | 1,664.34     | 0.00          | 0.00      | 1,664.34   |
| CAPITAL PROJECTS FUND | 5-350 | 607,825.80   | 0.00          | 0.00      | 607,825.80 |
| WATER                 | 5-507 | 51,169.57    | 500.00-       | 4,154.00  | 54,823.57  |
| SOLID WASTE           | 5-540 | 59.55        | 0.00          | 0.00      | 59.55      |
| Conference Center     | 5-551 | 132.98       | 0.00          | 0.00      | 132.98     |
| 2020 SPLOST           | 5-715 | 40,370.00    | 0.00          | 0.00      | 40,370.00  |
| Year Total:           |       | 831,476.85   | 500.00-       | 17,733.66 | 848,710.51 |
| WATER                 | X-507 | 0.00         | 15.74         | 0.00      | 15.74      |
| Total Of All Funds:   |       | 831,476.85   | 484.26-       | 17,733.66 | 848,726.25 |

| Totals by Fund<br>Fund Description | Fund | Expend Total      | Revenue Total  | G/L Total        | Total             |
|------------------------------------|------|-------------------|----------------|------------------|-------------------|
| GENERAL FUND                       | 101  | 130,254.61        | 0.00           | 13,579.66        | 143,834.27        |
| E911                               | 215  | 1,664.34          | 0.00           | 0.00             | 1,664.34          |
| CAPITAL PROJECTS FUND              | 350  | 607,825.80        | 0.00           | 0.00             | 607,825.80        |
| WATER                              | 507  | 51,169.57         | 484.26-        | 4,154.00         | 54,839.31         |
| SOLID WASTE                        | 540  | 59.55             | 0.00           | 0.00             | 59.55             |
| Conference Center                  | 551  | 132.98            | 0.00           | 0.00             | 132.98            |
| 2020 SPLOST                        | 715  | 40,370.00         | 0.00           | 0.00             | 40,370.00         |
| Total of All Funds:                |      | <u>831,476.85</u> | <u>484.26-</u> | <u>17,733.66</u> | <u>848,726.25</u> |

| Fund Description      | Fund  | Current    | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
|-----------------------|-------|------------|------------|------------|------------|------------|
| GENERAL FUND          | 5-101 | 130,254.61 | 0.00       | 0.00       | 0.00       | 130,254.61 |
| E911                  | 5-215 | 1,664.34   | 0.00       | 0.00       | 0.00       | 1,664.34   |
| CAPITAL PROJECTS FUND | 5-350 | 607,825.80 | 0.00       | 0.00       | 0.00       | 607,825.80 |
| WATER                 | 5-507 | 51,169.57  | 0.00       | 0.00       | 0.00       | 51,169.57  |
| SOLID WASTE           | 5-540 | 59.55      | 0.00       | 0.00       | 0.00       | 59.55      |
| Conference Center     | 5-551 | 132.98     | 0.00       | 0.00       | 0.00       | 132.98     |
| 2020 SPLOST           | 5-715 | 40,370.00  | 0.00       | 0.00       | 0.00       | 40,370.00  |
| Year Total:           |       | 831,476.85 | 0.00       | 0.00       | 0.00       | 831,476.85 |
| Total of All Funds:   |       | 831,476.85 | 0.00       | 0.00       | 0.00       | 831,476.85 |